



**MOUNT CARMEL SCHOOL, CHANDIGARH**  
**Syllabus (Monthly Basis) Session 2026-27**  
**Subject : Commerce XII (Term-1)**

**ENGLISH: (301)**

- April** Flamingo -F-1-The last Lesson  
F-2 – Lost Spring  
P-1-My Mother at Sixty Six  
Writing- Notice
- May** Flamingo - F-3 – Deep Water  
Vistas - Ch.-1- The Third Level  
Writing - Letter to The Editor
- July** Flamingo- F-4 The Rattrap  
F-5 - Indigo  
P-2-Keeping Quiet  
Vistas- Ch-2 The Tiger King  
  
Writing- Article
- August** Flamingo- F-6- Poets and Pancakes  
P-3 - A Thing of Beauty  
Vistas - Ch.-3- Journey to the End of the Earth  
Ch.-4- The Enemy  
Writing - Invitations- Formal and Informal with their replies
- September** Flamingo - P-4 - A Roadside Stand  
Vistas - Ch.-4 - The Enemy (completion)  
Writing - Job Application with Resume, Report Writing  
Revision for the Terminal Examination  
Revision and Examination

**UNIT TEST 20 MARKS**

<b>Reading</b>	<b>7 Marks</b>
<b>Writing</b>	<b>4 Marks</b>
<b>Literature</b>	<b>9 Marks</b>

**INTERNAL ASSESSMENT**

- Assessment of Listening Skills - 05 Marks  
Assessment of Speaking Skills – 05 Marks  
Project Work 10 Marks

## SECTION A READING SKILLS (22 Marks)

### Reading Comprehension through Unseen Passage

- I. One Unseen Passage to assess comprehension, interpretation and inference. Vocabulary and inference of meaning will also be assessed. The passage may be factual, descriptive or literary. **(12x1=12 Marks)**
  - II. One Unseen **Case-based** passage with verbal/visual inputs like statistical data, charts etc. **(10x1=10 Marks)**
- Note:** The combined word limit for both the passages will be 700-750 words. Multiple Choice Questions / Objective Type Questions will be asked.

### SECTION – B (18 Marks)

#### Creative Writing Skills.

The section has Short and Long writing tasks.

- III. Notice up to 50 words. One out of the two given questions to be answered. **(4 Marks)**.
- IV. Formal/Informal Invitation and Reply up to 50 words. One out of the two given questions to be answered. **(4 Marks)**.
- V. Letters based on verbal/visual input, to be answered in approximately 120-150 words. Letter types include application for a job with bio data or resume. Letters to the Editor (giving suggestions or opinion on issues of public interest). One out of the two given questions to be answered. **(5 Marks)**.
- VI. Article/ Report Writing, descriptive and analytical in nature, based on verbal inputs, to be answered in 120-150 words. One out of the two given questions to be answered. **(5 Marks)**

### SECTION C (40 Marks)

This section will have variety of assessment items including Multiple Choice Questions, Objective Type Questions, Short Answer Type Questions and Long Answer Type Questions to assess comprehension, analysis, interpretation and extrapolation beyond the text.

#### Reference to the Context

- VII. One Poetry extract out of two from the book **Flamingo** to assess comprehension, interpretation, analysis and appreciation. **(6x1=6 Marks)**
- VIII. One Prose extract out of two from the book **Vistas** to assess comprehension, interpretation, analysis and appreciation. **(4x1=4 Marks)**
- IX. One prose extract out of two from the book **Flamingo** to assess comprehension, interpretation and analysis. **(6x1=6 Marks)**
- X. Short Answer Type Question (**from Prose and Poetry from the book Flamingo**), to be answered in 40-50 words. Questions should elicit inferential responses through critical thinking. Five questions out of the six given are to be answered. **(5x2=10 Marks)**
- XI. Short Answer Type Question, from **Prose (Vistas)**, to be answered in 40- 50 words. Questions should elicit inferential responses through critical thinking. Any two out of three questions to be done. **(2x2=4 Marks)**
- XII. One Long Answer Type Question, from **Prose/Poetry (Flamingo)**, to be answered in 120-150 words. Questions can be based on incident / theme / passage / extract / event as reference points to assess extrapolation beyond and across the text. The question will

elicit analytical and evaluative response from student. Any 1 out of 2 questions to be done. **(1x5=5 Marks)**

**XIII.** One Long Answer Type Question, based on the Chapters from the book, ‘**Vistas**’, to be answered in 120-150 words to assess global comprehension and extrapolation beyond the text. Questions to provide evaluative and analytical responses using incidents, events, themes as reference points. Any one out of two questions to be done. **(1x5=5 Marks)**

**Note:** \* Subject to changes as per CBSE instructions.

**MATHS: (041)**

**Theory – 80 marks**

**Practical- 20 marks**

MONTH	CHAPTER	TOPIC
April	3.	Matrices
	4.	Determinants
	2.	Inverse Trigonometric Functions
May	5.	Continuity and Differentiability
	6.	Applications of Derivatives
	1.	Relations & Functions
July	7.	Integrals
	8.	Applications of Integrals
August	12.	Linear Programming
September		Revision For Term I Exams.

**Mathematical Activities –**

(a) Lab Manual : 10Activities

(b) Assessment of the activities

(c) Viva- voce

**Maths - Format and Marks Distribution:**

Unit Test: 20 marks

Final Exam : 80 marks

<b>INTERNAL ASSESSMENT</b>	<b>20 MARKS</b>
Periodic Tests ( Best 2 out of 3 tests conducted)	10 Marks
Mathematics Activities	10 Marks

**Marking Scheme of Terminal Examination ( 80 Marks )**

Section	Type	No. of Questions	Marks Per Question	Total Marks
A	Multiple Choice Questions & Assertion-Reasoning	20	20	20
B	Very Short Answer Type	5	2	10
C	Short Answer Type	6	3	18
D	Long Answer Type	4	5	20
E	Case Study	3	4	12

**APPLIED MATHS (241)**

<b>Theory – 80 marks</b>		<b>Practical- 20 marks</b>
<b>Month</b>	<b>CHAPTER</b>	<b>TOPIC</b>
<b>April</b>	2	Algebra
<b>May</b>	1	Numbers, Quantification and Numerical Applications.
<b>July</b>	3	Calculus
	4	Probability Distributions
<b>August</b>	5	Index Numbers and Time based data
<b>September</b>		Revision for September Examination

### **Maths Practical**

Internal Assessment	10 marks
Periodic marks	5 marks
Activity File Record + Term end Assessment of one activity	5 marks

### **Marking Scheme of Terminal Examination**

Section	Marks Per Question	Type	No of Questions	Total
A	1	Multiple Choice Questions	20	20
B	2	Very Short Answer Type	5	10
C	3	Short Answer Type	6	18
D	5	Long Answer Type	4	20
E	4	Case Study	3	12

### **BUSINESS STUDIES: (054)**

**Theory – 80 marks**

**Practical- 20 marks**

#### **TERM-1**

#### **Part A- Principles and Functions of Management**

<b>April</b>	Chapter 1: Nature and Significance of Management Chapter 2: Principles of Management
<b>May</b>	Chapter 3: Business Environment Chapter 4: Planning
<b>July</b>	Chapter 5: Organising

#### **Part-B Business Finance and Marketing**

	Chapter 10: Financial Markets
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**August** **Part-B Business Finance and Marketing**

<b>September</b>	Chapter 11: Marketing Management Terminal Examination
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**Marking Scheme:  
Unit Test: 20 Marks**

Type of Questions	Number of Questions	Marks for Each Question	Total Marks
Very Short Answer	4	1	4
Short Answer Type-I	2	3	6
Short Answer Type-II	1	4	4
Long Answer Type	1	6	6
Total	8		20

**Practical Work: 20 Marks**

Sr. No.	Heading	Marks Allotted
1.	Initiative, cooperativeness and participation	2
2.	Creativity in presentation	2
3.	Content, observation and research work	4
4.	Analysis of situations	4
5.	Viva Voce	8
	Total	20

**Terminal Examination: 80 Marks**

Type of Questions	Number of Questions	Marks for Each Question	Total Marks
Very Short Answer	20	1	20
Short Answer Type-I	4	3	12
Short Answer Type-II	6	4	24
Long Answer Type	4	6	24
Total	34		80

**ACCOUNTANCY: (055)**

**Theory – 80 marks**

**Practical- 20 marks**

**Part-A (Volume I)**

**April** Chapter 1: Fundamentals  
Chapter 2: Nature and Valuation of Goodwill  
Chapter 3: Change in Profit Sharing Ratio among the Existing Partners

**May** Chapter 4: Admission of a Partner  
Project Work (Specific Project – 1 and 2) on Ratio Analysis and Cash

**June** Flow statement with Graphical Presentation

**Part-B**

**July** Chapter 1: Financial Statement Analysis  
Chapter 2: Financial Statement Analysis (Theoretical Part)  
Chapter 4: Accounting Ratios

**Part-A (Volume I)**

**August** Chapter 5: Retirement of a Partner  
Chapter 6: Death of a Partner

**September** Terminal Examination

**Marking Scheme:  
Unit Test: 20 Marks**

Type of Questions	Number of Questions	Marks for Each Question	Total Marks
One Mark	5	1	5
Short Answer	1	3	3
Long answer	2	6	12
Total	8		20

**Practical: 20 Marks**

Sr. No.	Heading	Marks Allotted
1.	Relevance of the Topic	3
2.	Knowledge Content	6
3.	Presentation Techniques	3
4.	Viva Voce	8
	Total	20

**Terminal Examination: 80 Marks**

Type of Questions	Number of Questions	Marks for Each Question	Total Marks
One Mark	20	1	20
Very Short Answer	6	3	18
Short Answer	3	4	12
Long answer	5	6	30
Total	34		80

**ECONOMICS : (030)**

**Theory – 80 marks**

**Practical- 20 marks**

**April- PART-A**

Chapter-5 Money  
Chapter-6 Banking

**PART-B**

Chapter-1 Indian Economy on the Eve of independence  
Chapter-2 Indian Economy till 1990

**May PART –A**

Chapter -7 Aggregate Demand ,Aggregate Supply and Related Concept  
Chapter-8 Short Run Equilibrium Output

**PART-B**

Chapter -3 New Economic Policy(NEP-1991)  
Chapter -4 Human Capital Formation

**July PART-A**

Chapter-9 Problem of Deficient Demand and Excess Demand  
Chapter -10 Government Budget and the Economy  
Chapter -1 Introduction

**August. PART-B**

Chapter -2 Some Basic concept of Macroeconomics

Chapter -5 Rural Development  
Chapter-6 Employment

**September**

Chapter -7 Environment and Sustainable Development Project Work and Revision.  
Revision & Terminal Examination

**MARKS DISTRIBUTION**

## Unit test -20 Marks

S.No.	Type of Questions	No. of Questions	Marks for each question	Total Marks
1	Very Short Answer	4	1	4
2	Short Answer- Type I	2	3	6
3	Short Answer- Type II	1	4	4
4	Long Answer Types	1	6	6
			<b>TOTAL</b>	20

### Examination:80 Marks (Theory)

S.No.	Type of Questions	No. of Questions	Marks for each question	Total Marks
1	Very Short Answer	20	1	20
2	Short Answer- Type I	4	3	12
3	Short Answer- Type II	6	4	24
4	Long Answer Types	4	6	24
	<b>TOTAL</b>	34	-	80

### Practical : 20 marks

S.NO	HEADING	MARKS ALLOTTED
1.	Relevance of the topic	3
2.	Knowledge Content	6
3.	Presentation Techniques	3
4.	Viva-voce	8
	Total	20

## **INFORMATICS PRACTICES (065)**

Marks Distribution :-

Theory : 70 Marks

Practical : 30 Marks

Total Marks :- 100 Marks

<b>April</b>	<b>Unit 4 – Lesson 6 Societal Impacts</b>
	<b>Unit 1-- Lesson-1 Data handling using Pandas</b>
<b>May</b>	<b>Lesson-1 Data Handling using Pandas</b>
<b>June</b>	<b>Summer Vacations</b>
<b>July</b>	<b>Lesson -2 Data Visualization using Matplotlib</b>
<b>August</b>	<b>Practicals and Revision of Term-I Syllabus</b>
<b>September</b>	<b>Terminal Examination</b>

### Practical Marks Distribution

S.No.	Unit Name	Marks
1.	Programs using Pandas	8
2.	Programs using Pandas and Matplotlib	7
3.	Practical file (Minimum of 15 programs based on Pandas, 4 based on Matplotlib )	5
4.	Project Work (Using Concepts learned in class XI and XII) It can be done individually	5
5.	Viva-Voce	5
	Total	30

### Terminal Examination

Lessons 1, 2, 6  
 Theory Paper - 70 Marks  
 Practical Paper - 30 Marks

### Marks Distribution – Theory Paper (70 Marks)

Q1 to Q21 (Multiple Choice Questions) --	1x21 = 21 Marks
Q22 to Q28 (Short Answer Questions) ---	2x 7 = 14 Marks
Q29 to Q32(Short Answer Questions) ---	3x4 = 12 Marks
Q33 and Q34 (Case Study) ---	4x2 = 8 Marks
Q35 to Q37 (Long Answer Questions) ---	5x3 = 15 Marks
Total ---	70 Marks

### **PHYSICAL EDUCATION : (048)**

**Theory – 70 marks**

**Practical- 30 marks**

**April-** Unit 1: Management of Sporting Events

**May-** Unit 2: Children & Women in Sports

Unit 3: YOGA as Preventive measures for Lifestyle Disease

**July-** Unit 4: Physical Education and Sports for Children with special needs

Unit 5: Sports & Nutrition

**August** - Unit 6: Test and Measurement in sports.

**September** - Revision & Terminal Examination

**Unit Tests' Schedule (Term-I, 2026-27) [ Grade XII]**

Date	STREAM		
	SCIENCE	COMMERCE	HUMANITIES
<b>UNIT TEST – 1</b>			
07-05-2026	PHYSICAL EDUCATION	PHYSICAL EDUCATION	PHYSICAL EDUCATION
11-05-2026	MATHS	MATHS	MATHS
14-05-2026	I.P.	ACCOUNTANCY	I.P. / HISTORY
18-05-2026	PHYSICS	ECONOMICS	ECONOMICS / GEOGRAPHY
21-05-2026	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE
06-07-2026	CHEMISTRY	BUSINESS STUDIES	POLITICAL SCIENCE / HOME SCIENCE
09-07-2026	ENGLISH	ENGLISH	ENGLISH
13-07-2026	BIOLOGY	PSYCHOLOGY	PSYCHOLOGY / FOOD NUTRITION & DIETETICS
16-07-2026	PAINTING	PAINTING	PAINTING / LEGAL STUDIES
<b>UNIT TEST – II</b>			
20-07-2026	PHYSICAL EDUCATION	PHYSICAL EDUCATION	PHYSICAL EDUCATION
23-07-2026	MATHS	MATHS	MATHS
27-07-2026	I.P.	ACCOUNTANCY	I.P. / HISTORY
30-07-2026	PHYSICS	ECONOMICS	ECONOMICS / GEOGRAPHY
03-08-2026	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE	ARTIFICIAL INTELLIGENCE
06-08-2026	CHEMISTRY	BUSINESS STUDIES	POLITICAL SCIENCE / HOME SCIENCE
10-08-2026	ENGLISH	ENGLISH	ENGLISH
13-08-2026	BIOLOGY	PSYCHOLOGY	PSYCHOLOGY / FOOD NUTRITION & DIETETICS
17-08-2026	PAINTING	PAINTING	PAINTING / LEGAL STUDIES

## **Marking Scheme**

### **General Instructions:**

1. The question paper consists of 5 sections and 37 Questions.
2. Section A consists of question 1-18 carrying 1 mark each and is multiple choice questions. All questions are compulsory.
3. Sections B consist of questions 19-24 carrying 2 marks each and are very short answer types and should not exceed 60-90 words. Attempt any 5.
4. Sections C consist of Question 25-30 carrying 3 marks each and are short answer types and should not exceed 100-150 words. Attempt any 5.
5. Sections D consist of Question 31-33 carrying 4 marks each and are case studies. There is internal choice available.
6. Section E consists of Question 34-37 carrying 5 marks each and are short answer types and should not exceed 200-300 words. Attempt any 3.

\*This syllabus is subject to changes as per the C.B.S.E instructions and guidelines.

## **Monthly Themes for the Display Boards- Senior Wing (Grades IX – XII) (Session 2026-27)**

<b>Month</b>	<b>Theme</b>
April	Save Environment
May	Discipline and Responsibility
July	Road Safety and Traffic rules
August	Unity in diversity
September	Inspirational Quotes
October	Great Indian Scientists and innovators
November	Careers of the Future
December	Christmas and The Joy of Giving
January, 2027	Inspiring stories of Young Achievers
February, 2027	Importance of Education