



**MOUNT CARMEL SCHOOLS**  
**Syllabus for the First Term- April to September - ( Session 2026-2027).**  
**Grade VIII**

**ENGLISH :**

**The English Channel – Literature Reader:** Ch-2 Stale Loaves, Ch-4 A Hasty Judgement, Ch-6 Adventure at Toad Hall. Poem-1 Tell, Poem-3 Lions and Ants

**The English Channel – Coursebook:** Unit-2 (Humour) and Unit-4 (Crime)

**Poems for Recitation:** Ozymandias (Literature Reader), The Lotus and Nightfall in the City of Hyderabad (Coursebook)

**Grammar:** Tenses, Prepositions, Active and Passive voice, Direct and Indirect Speech

**B.B.C:** Exercises will be done independently and cross-checked by the students.

**Supplementary Reader (My Green Book):** Chapters 1-3

**Writing:** Article, Message, Notice, Formal letter (Letter to the Editor), Speech, Short Story (Using Clues)

**S.E.A-1 (5 marks).**

**Explanation:** Collect information from the internet and other sources about aero sports, such as skydiving, paragliding. How does one qualify to become a skydiver/paraglider, and what essentials are required for entering that sport? Is it an expensive sport? Then find out what Bir and Billing (two villages in Himachal Pradesh) are famous for.

**S.E.A- 2 (5 marks).** Listening Activity.

**Explanation:** Students will be asked to answer a few questions on the basis of their listening to an audio file played in the class on an educational topic.

**Multiple Assessment- 5 marks** Oral Test/Quiz/ Dictation (The English Channel-Coursebook)

**Notebook Assessment - 5 marks** Timely submission good handwriting & neatness of Notebooks. Attention to be paid to the handwriting

**Art Integrated Activity-** Create a poster showcasing famous heritage sites of the paired states.

**Note:** Questions may be asked from anywhere in the lessons, not only the ones done in the notebooks.

**English- Format & Marks Distribution:**

Unit Test	20 marks (To be converted to 5 marks)
Activities	05 marks
Multiple Assessment	05 marks
Notebook Assessment	05 marks
Terminal Examination	80 marks

A.1. (Reading) An unseen Passage or a Poem. 05 marks

B.1. (Writing) Based on the given syllabus. 04 marks

C.1. (Grammar) Exercises based on the given syllabus. 05 marks

D.1. (Literature Reader) a) An extract with 2 questions based on the given topic.

b) 2 Short-answer questions based on the given topic. 05 marks

**Terminal Examination: (80 marks)**

**Section A (Reading) 20 marks.**

Students will be expected to attempt all 3 unseen passages.

Q.1 One passage. Sentence completion & gap filling. = 10 marks

Q.2 One passage (Short answer questions). = 05 marks

Q.3 Unseen Comprehension (Poem) = 05 marks

**Section B (Writing) - 20 Marks**

Q.4. Notice / Message = 04 marks

Q.5. Formal letter = 06 marks

Q.6 Short Story= 05 marks

Q.7. Article/Speech = 05 marks.

**Section C (Grammar) - 20 Marks**

This section will carry five questions of 4 marks each.

Questions 8, 9, 10. \* Gap filling \* Sentence completion/correction. = 12 marks

Questions 11 & 12 \* Sentence Reordering, \*Omission, \*Editing (4 marks each) = 8 marks

**Section D (Literature) - 20 Marks**

3 extracts: Reference to Context (based on poetry/prose/drama) – Short answer questions.

Q.13. A) One out of the two extracts from the Poetry section to be attempted, 3 marks

B) One extract from prose / play ----- 3 marks

Q. 14. Five out of six short-answer type questions on prose, poetry or plays to be attempted.

The Questions will test recall & inference. 5x2=10 marks

Q15. One out of two Long Answer Type Questions is to be attempted from the Supplementary Reader for critical analysis of characters or events. 4 Marks

**MATHS: (NCERT)****MATHS: (GANITA PRAKASH)**

- Ch-1 A Square and A Cube,  
 Ch-2 Power Play,  
 Ch-3 A Story of Numbers,  
 Ch-4 Quadrilaterals,  
 Ch-5 Number Play,  
 Ch-6 We Distribute, Yet Things Multiply,  
 Ch-7 Proportional Reasoning – 1.

**Subject Enrichment Activity 1: 5 marks**

**Lab. Manual:** Completion of selected lab activities in the lab manual.

**Subject Enrichment Activity 2: 5 Marks (Art integrated activity)**

**Multiple Assessment – 5 marks:** : Worksheet / MCQ Test.

**Notebook Assessment- 5 marks:**

Timely Submission & Neatness of Notebooks.

Marks will be deducted for incomplete work, untidiness & late submission.

**Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook.**

**Maths- Format and Marks Distribution:**

Unit Test:	20 marks (To be converted to 5 marks)
Subject Enrichment Activities:	05 marks
Multiple Assessment:	05 marks
Notebook Assessment:	05 marks
Half Yearly Exam:	80 marks

**Unit Test (20 marks):**

Type of Qs.	No. of Qs.	Marks for each	Total Marks
1. M.C. Q	5	1	5
2. Fill ups	5	1	5
3. S.A. Type Qs	5	2	10
<b>Total</b>	<b>15</b>		<b>20</b>

**Terminal Examination:-(80 Marks)****Marking Scheme of Terminal Examination ( 80 Marks )**

SECTION	TYPE OF QUESTIONS	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL MARKS
A	Multiple Choice Questions	20	1	20
B	Very Short Answer Type	5	2	10
C	Short Answer Type	6	3	18
D	Long Answer Type	4	5	20
E	Case Study	3	4	12

**NOTE: Two Multiple Choice Questions will be based on Assertions and Reasoning (1 Mark Each)**

**SCIENCE (CURIOSITY)**

**Physics-** L-4 Electricity: Magnetic and Heating Effects, L-5 Exploring Forces.

**Chemistry-** L-7 Particulate Nature of Matter, L-8 Nature of Matter : Elements, Compounds and Mixtures

**Biology-** L-1 Exploring the Investigative World of Science, L-2 The Invisible Living World: Beyond Our Naked Eye, L-3 Health: The Ultimate Treasure.

**Typology of Questions:** Very Short Answer including Objective Type Questions, Assertion-Reasoning Type Questions; Short Answer, Long Answer, Source-based/ Case-based/ Passage-based/Integrated Assessment Question.

**(Subject Enrichment Activity SEA-I) (5 marks) Art Integrated Project-** To give details of Flora and Fauna of Tripura and Mizoram. (To be done on an A4 size sheet and pictures to be pasted related to the topic).

**(Subject Enrichment Activity SEA-II) (5 marks) Inter- disciplinary Activity- Science Working Model-** Each child will make a working model.

Roll no. 1 to 10 – Electric Iron model / Oersted’s Experiment Model.

Roll no. 11 to 20 – Simple Electromagnet.

Roll no. 21 to last – Electromagnetic Crane Model.

**(Multiple Assessment- 5 marks) Activity: MCO –** Chapter 8 ‘ Nature of Matter: Elements, Compounds and Mixtures.’

**(Notebook Assessment- 5 marks): Timely submission and neatness of notebooks.**

Marks will be deducted for untidiness and late submission.

**Note: Questions may be asked from anywhere in the lesson, not only the ones done in the notebooks.**

### Science - Format and Marks Distribution

Unit test	20 marks (To be reduced to 5 marks later)
Subject Enrichment Activities	5 marks
Multiple Assessment	5 marks
Notebook Assessment	5 marks
Half Yearly Examination	80 marks

#### Unit Test: (20 marks)

[Physics: 7 marks, Chemistry: 6 marks, Biology: 7 marks]

#### Physics and Biology: (7 marks each):

TYPE OF QUESTIONS	No. of Questions	Marks for each	Total Marks
Q1. MCQs/ Assertion Reason	2	0.5	1
Q2. Very Short Answer Type Question	1	1	1
Q3. Short Answer Type Questions	1	2	2
Q4. Long Answer Type Questions	1	3	3

#### Chemistry: (6 marks):

TYPE OF QUESTIONS	No. of Questions	Marks for each	Total Marks
Q1. MCQs/ Assertion Reason	2	0.5	1
Q2. Very Short Answer Type Question	1	1	1
Q3. Short Answer Type Questions	2	2	4

#### Terminal Examination (80 marks)

[Physics: 27 marks, Chemistry: 27 marks and Biology: 26 marks]

#### Physics and Biology: (27 marks each):

TYPE OF QUESTIONS	No. of Questions	Marks for each	Total Marks
Q1. MCQs/ Assertion Reason	7	1	7
Q2. Very Short Answer Type Question	6	1	6
Q3. Short Answer Type Questions	5	2	10
Q4. Case Based Study Questions	1	4	4

#### Chemistry: (26 marks):

TYPE OF QUESTIONS	No. of Questions	Marks for each	Total Marks
Q1. MCQs/ Assertion Reason	7	1	7
Q2. Very Short Answer Type Question	5	1	5
Q3. Short Answer Type Questions	5	2	10
Q4. Case Based Study Questions	1	4	4

**Note: Two Multiple Choice Questions will be based on Assertion and Reason (1 mark each)**

## **SOCIAL SCIENCE:**

**History:**L-3 The Rise of the Marathas,

**Maps:** Page-71 Fig: 3.11(L-3) The Extent of the Maratha Empire in 1759 (To be assessed as MA Activity also),  
Page 68 Fig: 3.9 (L-3) Shivaji's Kingdom about 1680

**Picture Based-** Fig. 3.13

**Civics:** L-5 Universal Franchise and India's Electoral System

**Geography :** L-1 Natural Resources and Their Use

**Maps:** Page -9 Fig: 1.11 Distribution of Important Minerals (L-1), Page-14 Fig: 1.17 Depth of Water Level of Punjab and Chandigarh (Only Highest and Lowest) (L-1), Pg 184- India Political Map (States and Union Territories)

**Economics :** L-7 Factors of Production

**Subject Enrichment Activity 1 (Interdisciplinary)- 5 Marks:** Mock Elections

**Subject Enrichment Activity 2- 5 Marks: (Art Integrated Activity) - 1.1.3:** "Green Treasures of North-East India" – A Study of Mizoram and Tripura.

- Location
- Cuisines
- Festivals
- National Parks/Wildlife Sanctuaries

**Multiple Assessment-5marks:** Page- 71 Fig-3.11 (L-3) The Extent of the Maratha Empire On an outline political map of India mark the following places:

Peshawar, Attock, Lahore, Delhi, Jaipur, Gwalior, Surat , Ahmedabad, Vadodara, Indore, Cuttack, Nagpur, Pune, Satara, Kohlapur, Thanjavur.

**Notebooks Assessment-5marks:** Timely submission and neatness of notebooks has to be maintained. Marks will be deducted for untidiness, incomplete work and late submission.

### **Social Science Question Paper-Format and Marks Distribution:**

Unit Test: 20 marks (To be converted to 5 marks)

Subject Enrichment Activities: 05marks

Multiple Assessment : 05marks

Notebooks: 05marks

Terminal Examination: 80 marks

#### **Format of Unit Test: 20 Marks**

Type	No.	Total Marks
Objective Type Questions	6	6 Marks
Short Answer Type Questions	6	12 Marks
Map/Picture Based	1	2 Marks

#### **Terminal Examination (80 Marks)**

**History (28 Marks)**

MCQs, Assertion& Reasoning, True/False, Fill Ups etc.	1x5= 5marks
Short Answer Type Questions (choice)	3x4 = 12 marks
Picture Based Questions	3x1= 3 marks
Long Answer Type Questions (choice)	4 x1 = 4 marks
Map	4 marks

**Civics (24Marks)**

MCQs, Assertion& Reasoning, True/False, Fill Ups etc.	1 x 5 = 5 marks
Short Answer Type Questions (choice)	3x 5 = 15 marks
Long Answer Type Questions (choice)	4x 1 = 4 marks

**Geography and Economics (28marks)**

MCQs, Assertion & Reasoning, True/False, Fill Ups etc. (3 Questions from Geography, 2 Questions from Economics)	1 x 5 = 5 marks
Short Answer Type Questions (choice) (3 Questions from Geography, 2 Questions from Economics)	3x 4 = 12marks
Picture Based Questions	3x1= 3 marks
Long Answer Type Questions (choice) (1Q each from Geography and Economics)	4 x 1 = 4 marks
Map	4 marks

**Note-** Subject to change as per C.B.S.E. instruction.

## HINDI:

हिंदी पाठ्यपुस्तक 'वीणा हिंदी पाठमाला' - 8

पाठ- 1 'हरी-हरी दूब पर'

पाठ- 2 'खूबसूरत दुनिया'

पाठ- 5 'किसको नमन करूँ'

पाठ- 6 'संतोष की सरिता'

पाठ- 8 'नौकर'

2. व्याकरण पाठ्यपुस्तक – 'हिंदी व्याकरण सुधा'- 8: उपसर्ग, प्रत्यय, मुहावरे, समास, संधि।

3. औपचारिक पत्र लेखन 4. अनुच्छेद लेखन 5. विज्ञापन लेखन

(खंड-क)

अंक विभाजन	कुल अंक
प्र.संख्या विषय	अंक
1. अपठित गद्यांश	5 अंक
2. अपठित पद्यांश	5 अंक

(खंड-ख)

3. उपसर्ग पृष्ठ संख्या-50-52	3 अंक
4. प्रत्यय पृष्ठ संख्या 54- 56	3 अंक
5. मुहावरे पृष्ठ संख्या 170- 171 (1-26)	3 अंक
6. समास पृष्ठ संख्या 58-62	3 अंक
7. संधि पृष्ठ संख्या 23-25 (स्वर संधि के पाँचों भेद)	3 अंक
8. पुस्तकीय व्याकरण	10 अंक

(खंड-ग)

9. पठित पद्यांश	5 अंक
10. प्रश्नोत्तर	15 अंक
11. शब्दार्थ	5 अंक
12 पठित गद्यांश	5 अंक

(खंड-घ)

13. औपचारिक पत्र	5 अंक
14. अनुच्छेद लेखन	5 अंक
15. विज्ञापन लेखन	5 अंक

नोट: प्रथम सत्र में एक साप्ताहिक परीक्षा (20 अंक) जिसका कुल भार 5 अंक होगा।

(एस.ई.ए 1-5 अंक) कला एकीकरण की भाषाई अभिव्यक्ति के अंतर्गत 4-5 छात्रों के दल में त्रिपुरा /मिज़ोरम के कुटीर उद्योगों पर आधारित उत्पाद का आकर्षक विज्ञापन तैयार करेंगे।

(एस.ई.ए 2-5 अंक) सामाजिक समस्याओं पर आधारित विषय पर अनुच्छेद गतिविधि कारवाई जाएगी।

(गुणात्मक मूल्यांकन -5 अंक) हेतु पाठ्यक्रम से संबंधित प्रश्नोत्तरी ली जाएगी।

प्रथम सत्र की परीक्षा 80 अंकों की ली जाएगी। कॉपियों के उचित रख-रखाव के लिए विद्यार्थियों को 5 अंक दिए जाएँगे।

## PUNJABI:

ਪਾਠ - ਪੁਸਤਕ - ਕੈਡਿਡ ਐਵਰਗਰੀਨ ਸਭਰੰਗ 6

ਪਾਠ - 2,3,4,6,8,9

ਵਿਆਕਰਣ -

1. ਕਾਲ ਦੀ ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਭੇਦ।
2. ਅਗੇਤਰ ਅਤੇ ਪਿਛੇਤਰ ਸ਼ਬਦ
3. ਬਹੁ ਅਰਥਕ ਸ਼ਬਦ।
4. ਵਿਸਰਾਮ-ਚਿੰਨ੍ਹ

(ਲੇਖ) 1. ਸਮੇਂ ਦੀ ਕਦਰ। 2. ਬਸੰਤ ਰੁੱਤ।

(ਕਹਾਣੀ) ਸੱਚਾ ਮਿੱਤਰ।

(ਪੱਤਰ) ਨਗਰ ਨਿਗਮ ਦੇ ਮੇਅਰ ਨੂੰ ਮੁੱਲ ਦੇ ਮਾੜੇ ਸਫਾਈ ਤੇ ਰੋਸ਼ਨੀ ਪ੍ਰਬੰਧ ਬਾਰੇ ਸ਼ਿਕਾਇਤ ਪੱਤਰ। (ਰਸਮੀ ਪੱਤਰ)

ਲਿਖਤ ਕੈਸਲ ਅਣਡਿੱਠਾ ਪੈਰਾ।

**ਅੰਕ ਯੋਜਨਾ:** ਸਾਮਾਜਿਕ ਪ੍ਰੀਖਿਆ : 20 ਅੰਕ (ਕੁਲ ਭਾਰ-5 ਅੰਕ)  
ਛਮਾਹੀ ਪ੍ਰੀਖਿਆ : 80 ਅੰਕ ਗਤੀਵਿਧੀਆਂ : 5 ਅੰਕ  
ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਨ : ਪਾਠ ਪੁਸਤਕ ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ ਦੀ ਗਤੀਵਿਧੀ- 5 ਅੰਕ  
ਕਾਪੀਆਂ ਸਮੇਂ ਸਿਰ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਤੇ ਸਹੀ ਰੱਖ ਰਖਾਵ ਦੇ ਲਈ-5 ਅੰਕ

### **I.T.:**

Unit Test:20 Marks (Weightage 5 Marks )+Multiple Assessment:5 Marks + Subject Enrichment: 5Marks + Notebooks Assessment : 5 Marks + Practical :20 Marks + Viva : 10 Marks + Written Exam : 50 Marks

Ls- L1 Computer Networking, L2 Krita –Image Editing, L3 Trending Technologies, L4 Images, Links & Frames in HTML 5, L 5 Forms in HTML 5, L 6 Algorithmic Intelligence.

**Multiple Assessment – 5 marks**–MCQ Test will be conducted for L3.

**Subject Enrichment Activity–5 marks** (Art Integrated Activity)

L1, Create a model of any two topologies like Bus, Ring, Star, Tree & Mesh, learnt in L1.

**OR**

L2, Create a brochure or pamphlet in Krita on the topic “Indian Classical Dance Classes”. Refer to page number – 25 in the book.

#### **Unit Test (20 marks )**

1. Fill ups: 1 x 3 =3 marks
2. Multiple Choice Questions 1 x 5 =5 marks
3. True / False: 1 x 3 =3 marks
4. Short Answers Type Questions : 2 x 3 =6 marks
5. Long Answer Type Questions: 3 x 1 =3 marks

#### **Terminal Examination-Written (50 marks) : Practical = 20 marks + Viva = 10 marks.**

1. Fill Ups: 1 x 5 = 5 marks
2. Multiple Choice Questions 1 x 5 = 5 marks
3. True /False 1 x 5 = 5 marks
4. Short Answer Type Questions: 2 x 10 = 20 marks
5. Long Answer Type Questions 3 x 5 = 15 marks

### **G.K.:**

#### **“Get to Know”**

Unit 1: My Pride- India

Unit 2: Beyond the Boundaries

Unit 3: Little Einstein

Unit 4: Language Trivia

Unit 5: Nature Around Me

Model test paper -I

#### **S.E.A.1 – 10 Marks**

Make the collage of Famous Literary Characters.

### **MORAL SCIENCE:**

#### **“Clear Light”**

L-1 Teacher Tree

L-2 Face Setbacks Positively

L-3 Be A Peak Performer

L-5 Check Your Mental Diet

#### **(S.E.A.1 – 10 Marks)**

Make a poster on the importance of having goals. (Also write down some goals that you want to achieve.)

## **GERMAN:**

Buch-Hallo Deutsch 3(for class 8)

### **Modul 5,**

L-1 Stefan wie geht's dir?

L-2 Gesund Leben

L-3 Was hast du für deine Gesundheit getan?

**Grammatik:** Modul 5 , Lektion 1 Stefan, wie geht's dir?

1. Definite article - Dative case, 2. Personal pronouns - Dative case, 3. Interrogative pronoun - „Wem“? 4. Imperative

➤ Phonetics: Compound words

Modul 5, Lektion 2 Gesund Leben

1. Modalverbs –“dürfen“&“sollen“ 2. Subordinate clause – “weil“ 3. Phonetics: -e / -e- and -er / -er- (weak vowels)

Modul 5 , Lektion 3 Was hast du für deine Gesundheit getan? 1. Tense: Past(perfect)

: haben/sein

: regular /irregular verbs

2. Adverbs of time

3. Phonetics: Emphasis on participles

**(S.E.A.1 – 5 marks ) Activity: Listening and Speaking**

● Students will listen to German audio materials and will be evaluated on their listening comprehension skills.

● Students will be assessed on the pronunciation of words and sentences from the textbook.

**(S.E.A.2 – 5 marks ) Activity: Reading**

● Students will be given passages to read to test their comprehension.

● A workbook will be done independently and then discussed. This work will be assessed.

**Notebook Assessment – 5 Marks** Timely submission and neatness of the Notebook .

*Marks will be deducted for untidiness and late submission.*

**(Unit Test: 20marks + 2 Activities:5 marks + Notebooks: 5marks + Terminals:80marks)**

## **ART & CRAFT:**

### **ART:**

1. What is Perspective ?

2. Flower Composition in Water Colour

3. Types of shading

4. Composition of Bird(Pencil Shading)

### **CRAFT:**

1. Folder

## **PHYSICAL EDUCATION:**

**P.T./ Exercises:** 1) Free hand exercises & 2) Callisthenic exercises.

**Practicals :** (1)100 & 200 meter races, (2)Shuttle running, (3) Relay Race , Tug- O-War

**Drill:** (1) March Past.

A) Warming up exercises and Cooling down exercises.

B) Stretching exercises

C) Recreational Activity- Dodge ball, kho kho, Rope skipping, Rubik's cube, Dribbling the ball, Throwing and catching, Free hand exercise.

D) Game and Rules and regulations of – Football, Hockey, Kabbadi

E) March past

Fit India activity- BMI ( Body Mass Index ) aim and Target Skipping,

Static Balance- Flamingo Balance Test.

# PDF file for every particular activity will be sent to the students.

## **DANCE**

**April**

Warm Up

Basic Movements And Dance Steps

**May**

Music in The Air

**July**

Patriotic Dance

**August**

Teacher's Day Dance

**September**

Dynamite

## **LIFE SKILLS**

1. Say Hello
2. Getting to Know Yourself
3. Arpit gets angry
4. Vasudhaiva Kutumbakam
5. Human body is like a machine
6. All about Communication
7. Law and Child Rights
8. A message from the Father of The Nation
9. 999,999 v/s 999
10. An Open Letter
11. Chandala, The Surgeon
12. Us v/s Them

## **MUSIC**

<b>April</b>	God is Good
<b>May</b>	Thanks and Praise
<b>July</b>	Blessed be the Name of the Lord
<b>August</b>	Ae Mere Watan Ke Logon
<b>September</b>	Praise Him

## **KAUSHAL BODH (VOCATIONAL EDUCATION)**

### **SCIENCE – Hydroponic Growing – Plants without Soil**

Each child will grow a plant from a seed and record its growth, with special attention to each step.

## **KAUSHAL BODH**

### **ENGLISH - Creating Advertisements**

1. Understanding Types of Advertisements
2. Elements of an Advertisement
3. Identifying a Small Business
4. Understanding the Small Business
5. Interview a Small Business Owner

## **KAUSHAL BODH**

### **INFORMATION TECHNOLOGY**

#### **Exploring Automation in Our Surroundings:-**

Look around your classroom, home, car, train, nearby market place and community, or even in films and television. Look carefully for things that work automatically. Note your observations in Table.

Reflect your learnings:

#### **Why do think automation is required ?**

What excite you the most about the automated systems you observed ?

Draw the circuit diagram of the mentioned systems.

## Periodic Assessment Schedule, Term-1

Session 2026-27

### UNIT TEST- I

DATE	CLASS/ES		
	VIII	IX	X
11-05-2026	English	English	Hindi
14-05-2026	Hindi	Hindi	English
18-05-2026	Social Science	Maths	Science
21-05-2026	Punjabi / German	Physical Activity Trainer	Physical Activity Trainer
06-07-2026	Science	Social Science	Maths
09-07-2026	I.T.	Computer Applications	Computer Applications / Punjabi / German
13-07-2026	Maths	Science	Social Science
16-07-2026	-----	Punjabi / German	-----

### UNIT TEST- II

DATE	CLASS/ES		
	VIII	IX	X
27-07-2026	English	Hindi	English
30-07-2026	Hindi	English	Hindi
03-08-2026	Social Science	Maths	Science
06-08-2026	Punjabi / German	Physical Activity Trainer	Physical Activity Trainer
10-08-2026	Science	Social Science	Maths
13-08-2026	Maths	Computer Applications	Computer Applications / Punjabi / German
17-08-2026	I.T.	Science	Social Science
20-08-2026	-----	Punjabi / German	-----

**Monthly Theme for the Display Boards- Middle Wing (Classes VI – VIII)**  
(Session 2026-27)

Month	Theme
April	Earth Day/ Goal Setting
May	Mother's Day/ Personal Hygiene
July	Vanmohatsav/ Beat Plastic Pollution
August	RakshaBandhan/ Independence Day and National Symbols
September	Respect for Teachers/ Hindi- Our Mother Tongue
October	Gandhiji's Message on peace/Unity in Diversity
November	Scientific Thinking /Celebration of Children's Day
December	Spirit of Christmas Celebration/Founder's Day
January, 2027	National Youth Day/ Culture of India
February, 2027	Cyber Safety / Forgiveness
March, 2027	Celebrating Achievements/ Holi The Festival of Colours

**Note:**

1. Besides the Periodic Assessment, the Teachers may conduct Class Tests (oral or written) with prior intimation.
2. Each Term will be of 100 marks. Periodic Assessment – 20 marks which includes Unit Test 5 marks, S.E.A. 5 marks, Multiple Assessments 5 marks and notebook submission 5 marks and 80 marks for Summative Assessment (Terminal Exam).
3. Two Unit Tests will be conducted in each term.
4. In case the scheduled date of any Assessment or Activity happens to be a holiday, the Assessment will be conducted on the next working day.
4. No retest will be conducted for any student who misses a Unit Test whatsoever the reasons may be. However if a student misses any Unit Test on medical grounds, then he/she will be marked on the basis of the other Tests.
5. All notebooks / files /scrapbooks or project work in each subject should be submitted by the dates given by the concerned teachers, failing which no marks will be awarded.
6. In case a student misses any class, it is the parents' responsibility to get the work completed.
7. The syllabus for the Unit Test will be given by the respective Teacher well in time before the Test.