



**MOUNT CARMEL SCHOOLS,**  
**Syllabus for the First Term- April to September - ( Session 2026-2027).**  
**Grade VII**

**ENGLISH:**

**The English Channel – Literature Reader:** Ch-2 The Ransom of Red Chief, Ch-4 My Financial Career, Ch-6 The Postmaster. Poem-3 The Tyger, Poem-5 Eagle

**The English Channel – Coursebook:** Unit-2 (Adventure) and Unit-6 (War)

**Poems for Recitation:** A Fairy Song (Literature Reader), Colonel Fazackerley Butterworth and For the Love of Peace (Coursebook)

**Grammar:** Tenses, Verbs, Modals, Determiners, Adjectives

**B.B.C:** Exercises will be done independently and cross-checked by the students.

**Supplementary Reader (Christmas Carol):** Chapters 1-5

**Writing:** Article, Message, Notice, Formal letter (Letter to the Principal), Diary Entry

**S.E.A-1 (5 marks).**

**Explanation:** Take a political map of India and colour the states and the union territories where the following bird sanctuaries are found. You may take help from the Internet.

- |                          |                             |                                |
|--------------------------|-----------------------------|--------------------------------|
| 1. Okhla Bird Sanctuary  | 2. Porbandar Bird Sanctuary | 3. Dr Salim Ali Bird Sanctuary |
| 4. Magadi Bird Sanctuary | 5. Mayani Bird Sanctuary    | 6. Thattekad Bird Sanctuary    |

**S.E.A- 2 (5 marks).** Listening Activity.

**Explanation:** Students will be asked to answer a few questions on the basis of their listening to an audio file played in the class on an educational topic.

**Multiple Assessment- 5 marks** Oral Test/Quiz/ Dictation (The English Channel-Coursebook)

**Notebook Assessment - 5 marks** Timely submission good handwriting & neatness of Notebooks. Attention to be paid to the handwriting

**Art Integrated Activity-** Roll Nos.1-10 Folk tales from paired states, Roll Nos.11-20 Tourist Brochures, Roll Nos.21-30 Food Choices and Clothing Patterns, Roll Nos. 31-40 Occupation and Living

**Note:** Questions may be asked from anywhere in the lessons, not only the ones done in the notebooks.

**English- Format & Marks Distribution:**

Unit Test	20 marks (To be converted to 5 marks)
Activities	05 marks
Multiple Assessment	05 marks
Notebook Assessment	05 marks
Half Yearly Examination	80 marks

Unit Test: (20)

A.1. (Reading) An unseen Passage or a Poem. 05 marks

B.1. (Writing) Based on the given syllabus. 04 marks

C.1. (Grammar) Exercises based on the given syllabus. 05 marks

D.1. (Literature Reader) a) An extract with 2 questions based on the given topic.

b) 2 Short-answer questions based on the given topic. 05 marks

**Terminal Examination: (80 marks)**

**Section A (Reading) 20 marks.**

Students will be expected to attempt all 3 unseen passages.

Q.1 One passage. Sentence completion & gap filling. = 10 marks

Q.2 One passage (Short answer questions). = 05 marks

Q.3 Unseen Comprehension (Poem) = 05 marks

**Section B (Writing) - 20 Marks**

Q.4. Notice / Message = 04 marks

Q.5. Formal letter = 06 marks

Q.6 Diary Entry = 05 marks

Q.7. Article = 05 marks.

**Section C (Grammar) - 20 Marks**

This section will carry five questions of 4 marks each.

Questions 8, 9, 10. \* Gap filling \* Sentence completion/correction. = 12 marks

Questions 11 & 12 \* Sentence Reordering, \*Omission, \*Editing (4 marks each) = 8 marks

**Section D (Literature) - 20 Marks**

3 extracts: Reference to Context (based on Poetry/Prose/Drama) – Short answer questions.

Q.13. A) One out of the two extracts from the Poetry section to be attempted, 3 marks

B) One extract from Prose / Play ----- 3 marks

Q. 14. Five out of six short-answer type questions on Prose, Poetry or Plays to be attempted.

The Questions will test recall & inference. 5x2=10 marks

Q15. One out of two Long Answer Type Questions is to be attempted from the Supplementary Reader for critical analysis of characters or events. 4 Marks

## **MATHS:**

Ch-1 Large Numbers Around Us,  
Ch-2 Arithmetic Expressions,  
Ch-3 A Peek Beyond the Point,  
Ch-4 Expressions using Letter- Numbers,  
Ch-5 Parallel and Intersecting Lines,  
Ch-6 Number Play,  
Ch-7 A Tale of Three Intersecting Lines,  
Ch-8 Working with Fractions.

**Subject Enrichment Activity I: (5 marks):** Represent the following products using a graph paper:

(i)  $\frac{1}{3} \times \frac{1}{5}$                       (ii)  $\frac{1}{4} \times \frac{1}{3}$                       (iii)  $\frac{1}{2} \times \frac{1}{5}$                       (iv)  $\frac{1}{6} \times \frac{1}{5}$

**Subject Enrichment Activity II: (5 marks) Art Integrated Activity:**

- Using coloured paper or sketchbook, **create your own Design** inspired by:
  - Tripura bamboo weaving** (use parallel lines, grids, and triangles)
  - Mizoram Puan patterns** (use symmetry and bold shapes)
- Your Design must include:
  - At least **2 lines of Symmetry**
  - 2 types of Triangles**

**Multiple Assessment - 5 marks:** Multiple Choice Questions Test based on Chapters- 4 and 8.

**Notebook Assessment – 5 marks:** Timely Submission & Neatness of Notebooks. Marks will be deducted for incomplete work, untidiness & late submission.

*Note: Qs. May be asked from anywhere in the lesson, not only the ones done in the notebook.*

### **Maths- Format and Marks Distribution:**

Unit Test:	20 marks (To be converted to 5 marks)
Subject Enrichment Activities	05 marks
Multiple Assessment	05 marks
Notebook Assessment:	05 marks
Half Yearly Exam:	80 marks

### **Unit Test (20 marks):**

	<b><u>Type</u></b>	<b><u>No.</u></b>	<b><u>Total Marks</u></b>
1)	Multiple Choice Questions	5 x 1	5 marks
2)	Fill ups	5 x 1	5 marks
3)	Short Answer Type Questions	5 x 2	10 marks

## **Terminal Examination:- (80 Marks)**

### **Marking scheme of Final Examination ( 80 Marks )**

Section	Type Of Questions	No. Of Questions	Marks Per Question	Total Marks
A	Multiple Choice Questions	20	1	20
B	Very Short Answer Type	5	2	10
C	Short Answer Type	6	3	18
D	Long Answer Type	4	5	20
E	Case Study	3	4	12

**NOTE: Two Multiple Choice Questions will be based on Assertion and Reasoning (1 Mark Each)**

## **SCIENCE ( NCERT):**

**Physics:** Ch-3 Electricity: Circuits and their Components, Ch-7 Heat Transfer in Nature, Ch-12 Earth, Moon and the Sun

**Chemistry:** Ch-2 Exploring Substances: Acidic, Basic and Neutral, Ch-4 The World of Metals and Non- metals

**Biology:** , Ch-1 The Ever- Evolving World of Science, Ch-9 Life Processes in Animals

**Typology of Questions:** Very Short Answer including Objective Type Questions, Assertion-Reasoning Type Questions, Short Answer, Long Answer Source-based/ Case- based/ Passage- based/ Integrated Assessment Question.

**Subject Enrichment Activity SEA- I (5 marks) Art Integrated Project-** To give details of the nutritional value of the different types of food eaten by the natives of Tripura and Mizoram.

**(To be done on an A4 size sheet and pictures to be pasted related to the topic.)**

**Subject Enrichment Activity SEA- II (5 marks) Inter- disciplinary Activity-** Design and build a model that showcases a scientific concept and innovation that improves daily life. Use recycled or natural materials to create something innovative and creative.

**Multiple Assessment- 5 marks:** Worksheet based on Ch-2 Exploring Substances: Acidic, Basic and Neutral.  
**Notebook Assessment- 5 marks:** For timely submission and neatness of notebooks.

*Marks will be deducted for untidiness and late submission.*

*Note: questions may be asked from anywhere in the lesson, not only from the ones done in the notebooks.*

**Science – Format and Marks Distribution:**

Unit Test:	20 marks (To be reduced to 5 marks later)
Subject Enrichment Activities:	5 marks
Multiple Assessment:	5 marks
Notebook Assessment:	5 marks
Half Yearly Examination:	80 marks

**Unit Test: (20 marks):**

[ Physics: 6 marks, Biology:7 marks, Chemistry: 7 marks]

**Chemistry and Biology: (7 marks each):**

Q1. Multiple Choice Questions:	0.5 x 2	= 1 mark
Q2. Very Short Answer Type Question:	1 x 1	= 1 mark
Q3. Short Answer Type Question:	2 x 1	= 2 marks
Q4. Long Answer Type Question:	3 x 1	= 3 marks

**Physics: (6 marks):**

Q1. Multiple Choice Questions:	0.5 x 2	= 1 mark
Q2. Very Short Answer Type Question:	1 x 1	= 1 mark
Q3. Short Answer Type Questions:	2 x 2	= 4 marks

**Terminal Examination (80 marks)**

The Question paper will consist of 39 questions in which 3 sections will be there.

Section- A Biology

Section- B Chemistry

Section- C Physics

	No. of Questions	Marks for each	Total Marks
Multiple Choice Questions and Assertion and Reasons	16 + 4	1	20
Very Short Answer Type Questions	6	2	12
Short Answer Type Questions	7	3	21
Source/ Case Based Questions	3	4	12
Long Answer Type Questions	3	5	15
	<b>39</b>		<b>80</b>

**SOCIAL SCIENCE:**

**History** L-5 The Rise of Empires L-7 The Gupta Era: An Age of Tireless Creativity L-8 How the Land Becomes Sacred

**Map:** Take a political Map of India and locate the present-day States and Union territories where the Guptas ruled (see Fig. 7.8). Mark these States on the Map and count how many you found.

**Civics-** L-9 From the Rulers to the Ruled: Types of Governments L-10 The Constitution of India- An Introduction

**Economics-** L-12 Understanding Markets

**Geography** L-1 Geographical Diversity of India L-2 Understanding the Weather, L-4 Climates of India

**Maps:** Political Map of India (States and Union Territories) and Neighbouring Countries.

**S.E.A. 1- 5 Marks: (Art Integration Activity):** a. Check out the BEE Star labels on the electronic devices in your home and make a chart of all the devices in an increasing order of their energy efficiency. (Activity given in Ch.12 'Understanding Markets)

b. Prepare a collage on various cultural Dances of Tripura and Mizoram.

**S.E.A. 2- 5 Marks:** Inter-Disciplinary Project: Population: Make a poster on Changing Population Patterns & Pollution Problems.

**Multiple Assessment-5 marks:** Political Map of India (States and Union Territories) and Neighbouring Countries

**Notebooks- 5 marks:** Timely Submission & Neatness of Notebooks. Marks will be deducted for incomplete work, untidiness & late submission.

The syllabus covered in the Unit Test will also be included for the Terminal Examination.

**Social Science- Format & Marks Distribution**

- Unit Test: 20 marks (To be converted to 5 marks)
- S.E.A: 05 marks
- Multiple Assessment: 05 marks
- Notebooks: 05marks
- Half Yearly Examination: 80 marks

**Terminal Examination - (80 marks):**

**History (28 Marks)**

- Objective Type Questions (Multiple Choice Questions - 2, Case Study Based Questions- 2 and Assertion Reasoning Based Question- 1): 1 x 5 = 5 marks
- Short Answer Type Questions: 3 x 5 = 15 marks
- Long Answer Type Questions: 4 x 1 = 4 marks
- Map 4 marks

**Civics & Economics (24 Marks)**

- Objective Type Questions (Multiple Choice Questions - 2, Case Study Based Questions- 2 and Assertion Reasoning Based Question- 1): 1 x 5 = 5 marks
- Short Answer Type Questions: 3 x 5 = 15 marks
- Long Answer Type Question: 4 x 1 = 4 marks

**Geography (28 Marks)**

- Objective Type Questions (Multiple Choice Questions - 2, Case Study Based Questions- 2 and Assertion Reasoning Based Question- 1): 1 x 5 = 5 marks
- Short Answer Type Questions: 3 x 5 = 15 marks
- Long Answer Type Question: 4 x 1 = 4 marks
- Map: 4 marks

Textbook- Exploring Society: India and Beyond Part 1.

**HINDI:**

1. हिंदी पाठ्यपुस्तक ' वीणा हिंदी पाठमाला ' - 7 :

पाठ- 1 ' ऊँचाई ' कविता

पाठ- 2 ' एक तकनीक ऐसी भी ' कहानी

पाठ- 3 ' रहस्यमयी साइबर मित्र ' कहानी

पाठ- 4 ' दोस्ती ज़िंदाबाद ' एकांकी

पाठ- 8 ' मत बाँटो इंसान को ' कविता

2. व्याकरण पाठ्यपुस्तक - ' हिंदी व्याकरण सुधा - 7 ' : उपसर्ग , प्रत्यय , संधि , पर्यायवाची, मुहावरे ।

3. औपचारिक पत्र लेखन 4. अनुच्छेद लेखन 5. संवाद लेखन

(खंड-क)

अंक विभाजन	कुल अंक
प्र.संख्या विषय	अंक
1. अपठित गद्यांश	5अंक
2. अपठित पद्यांश	5अंक

(खंड-ख)

3. उपसर्ग पृष्ठ संख्या - 44-45(1 से 38 तक)	3 अंक
4. प्रत्यय पृष्ठ संख्या - 46-47 ( 1 से 30 तक)	3 अंक
5. पर्यायवाची शब्द पृष्ठ संख्या - 33-34 (1 से 45 तक)	3 अंक
6. संधि पृष्ठ संख्या- 21-23 ( स्वर संधि के पहले चार भेद)।	3 अंक
7. मुहावरे पृष्ठ संख्या-133-135 (1 से 40 तक)	3 अंक
8. पुस्तकीय व्याकरण	10 अंक

(खंड ग)

9. पठित पद्यांश	5 अंक
10. प्रश्नोत्तर	15 अंक
11. शब्दार्थ	5 अंक
12 पठित गद्यांश	5 अंक

(खंड-घ)

13. औपचारिक पत्र 5 अंक  
14. अनुच्छेद लेखन 5 अंक  
15. संवाद लेखन 5 अंक

नोट: प्रथम सत्र में एक साप्ताहिक परीक्षा (20 अंक) जिसका कुल भार 5 अंक होगा।

( ए.स.ई.ए 1-5 अंक) कला एकीकरण की भाषाई अभिव्यक्ति के अंतर्गत 'त्रिपुरा /मिज़ोरम में विभिन्न त्योहारों पर किए जाने वाले नृत्यों का आकर्षक कॉलाज 4-5 छात्रों के दल से बनवाया जाएगा।

( ए.स.ई.ए 2-5 अंक) 'बढ़ती जनसंख्या' विषय पर छात्र स्लोगन तैयार करेंगे।

(गुणात्मक मूल्यांकन - 5 अंक) पाठ्यक्रम से संबंधित प्रश्नोत्तरी ली जाएगी।

प्रथम सत्र की परीक्षा 80 अंकों की ली जाएगी। कापियों के उचित रख-रखाव के लिए विद्यार्थियों को 5 अंक दिए जाएंगे।

**PUNJABI:**

**ਪਾਠ - ਪੁਸਤਕ - ਕੈਡਿਡ ਐਵਰਗਰੀਨ ਸਭਰੰਗ 5**

ਪਾਠ - 2,3,5,6,8

**ਵਿਆਕਰਣ -**

1. ਲਿੰਗ ਦੀ ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਭੇਦ।
2. ਵਿਰੋਧੀ ਸ਼ਬਦ।
3. ਸਮਾਨਅਰਥਕ ਸ਼ਬਦ।
4. ਮੁਹਾਵਰੇ

(ਲੇਖ) ਗਰਮੀ ਦੀ ਰੁੱਤ। 2. ਮੇਰਾ ਭਾਰਤ ਦੇਸ਼।

(ਕਹਾਣੀ) ਕਾਂ ਤੇ ਲੁੰਬੜੀ।

(ਪੱਤਰ) ਆਪਣੇ ਮਿੱਤਰ/ਸਹੇਲੀ ਨੂੰ ਆਪਣੇ ਭਰਾ ਦੇ ਵਿਆਹ ਤੇ ਆਉਣ ਲਈ ਸੱਦਾ ਪੱਤਰ ਲਿਖੋ।

**ਲਿਖਤ ਕੈਸਲ :** ਅਣਡਿੱਠਾ ਪੈਰਾ।

ਅੰਕ ਯੋਜਨਾ: ਸਾਮਾਜਿਕ ਪ੍ਰੀਖਿਆ : 20 ਅੰਕ (ਕੁਲ ਭਾਰ-5 ਅੰਕ)

ਛਮਾਹੀ ਪ੍ਰੀਖਿਆ : 80 ਅੰਕ ਗਤੀਵਿਧੀਆਂ : 5 ਅੰਕ

ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਨ : ਪਾਠ ਪੁਸਤਕ ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ ਦੀ ਗਤੀਵਿਧੀ- 5 ਅੰਕ

ਕਾਪੀਆਂ ਸਮੇਂ ਸਿਰ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਤੇ ਸਹੀ ਰੱਖ ਰਖਾਵ ਦੇ ਲਈ-5 ਅੰਕ

**I.T.:**

(Unit Test : 20 Marks (Weightage 5 Marks) + Multiple Assessment : 5 Marks + Subject Enrichment : 5 Marks + Notebooks : 5 Marks + Practical :20 Marks + Viva : 10 Marks + Written Exam : 50 Marks)

Ls – L 1 Number System, L 2 Advance Features of Excel , L 3 Layers in Krita, L 4 Animations in Krita, L 5 Google Apps, L 6 App Development.

**Multiple Assessment - 5 marks** –MCQ test will be conducted for L 3

**Subject Enrichment Activity – 5 marks**( Art Integrated Activity)

L 1, Create a chart explaining the Number System and its various types.

**OR**

L 2, Make a colourful chart describing the advance features of Excel like Sorting, Custom Sorting, Filtering Data, Conditional Formatting etc.

**Unit Test (20 marks)**

1. Fill Ups: 1 x 3 =3 marks
2. Multiple Choice Questions 1 x 5 =5 marks
3. True / False: 1 x 3 =3 marks
4. Short Questions & Answers: 2 x 3 =6 marks
5. Long Answer Type Questions: 3 x 1 =3 marks

**Terminal Examination-Written (50 marks) : Practical = 20 marks + Viva = 10 marks.**

1. Fill Ups 1 x 5 = 5 marks
2. Multiple Choice Questions 1 x 5 = 5 marks
3. True /False 1 x 5 = 5 marks
4. Short Answer Type Questions 2 x 10 = 20 marks
5. Long Answer Type Questions 3 x 5 = 15 marks

### **G.K:- Get To Know (7)**

L-1 Indian Political Parties, L-2 Tribes of India, L-3 Civilian Awards,  
L-9 ASEAN, L-10 Alternative Medicine, L-12 Useful Compounds,  
L-13 Celestial Structures, L-14 ISRO- The Satellites, L-16 Quote Unquote,  
L-20 Protecting the Biotic Species, L-22 Virus- The Non- Living Creatures That Live,  
L-23 Pulses

### **Subject Enrichment Activity 1- 10 marks**

Activity: Oral Assessment

An Oral Assessment will be conducted after the completion of every lesson.

### **Subject Enrichment Activity 2\_- 10 marks ; Project/Presentation**

Students will share information on ASEAN

### **MORAL SCIENCE.: Clear Light (7)**

L-1 Develop Your Personality, L-2 Always Stay Positive, L-3 No Confrontation,  
L-4 Learn from Everywhere, L-5 Road- Blocks are Temporary

### **ART & CRAFT:**

#### **Art**

1. Elements of Art
2. How to show light and dark shade.
3. Still Life (Oil Pastels)
4. Sketching with Eraser
5. Flower Composition (Monochrome)

#### **Craft**

1. Pom Pom and Tassel Making with Wool

### **GERMAN:**

#### **Buch: Hallo Deutsch 2 (For Class 7)**

Modul 3, L-1 Was isst du in der pause? , L-2 Meine schulsachen, L-3 Was gibt es im fernsehen ? , L-4 Um wie viele Uhr stehst du auf?

#### **Grammatik:**

Modul 3 , Lektion 1 Was isst du in der Pause?

1. Verb: „essen" and "nehmen" in present tense, 2. Indefinite article (accusative) 3. Negation: „kein"

➤ Phonetics: The emphasis in long words and with emotions

Modul 3 , Lektion 2 Meine Schulsachen.

1. Verbs: „brauchen", finden" and, suchen" in present tense
2. Definite article (accusative)
3. Plural forms
4. Use of preposition „am" with weekdays: am Montag, ...

> Phonetics: <ng>, consonants at the end of syllables and words and before a -t

Modul 3 , Lektion 3 Was gibt es im Fernsehen ?

1. Verb: „sehen" and structure „es gibt" in present tense
2. Personal pronouns (accusative)
3. Questions: „Wann?", „Um wie viel Uhr?" and „Von wann bis wann?" and answering with „um", „von – bis"
4. Compound words

Modul 3, lektion-4 Um wie viele Uhr stehst du auf?

- 1. Verb: „fahren"
2. Separable verbs
3. Interrogative pronoun of place: „Wohin?"
4. Prepositions: „in" + accusative
5. Questions: „Wann?", „Um wie viel Uhr?", „Wie lange?", „Wie spät?"

#### **S.E.A.I – 5 marks**

#### **Activity: Speaking.**

- Students will listen to CDs in German and be assessed on their ability to understand them.
- Students will be assessed on the pronunciation of words & sentences from the textbook.

#### **S.E.A. II– 5 marks**

#### **Activity: : Reading & Workbook.**

- Students will be given passages to read to test their Comprehension.
- Workbook will be done independently and then discussed. This work will be assessed.
- Students will listen to CDs in German and be assessed on their ability to understand them. • Students will be assessed on the pronunciation of words & sentences from the Textbook.

**Notebook Assessment – 5 Marks Timely submission & neatness of the Notebook .**

*Marks will be deducted for untidiness & late submission.*

**(Unit Test :20marks+2 Activities:5 marks+Notebooks: 5marks+TerminalExam:80marks).**

**Buch: Hallo Deutsch (for class 7)**

**PHYSICAL EDUCATION:**

**P.T. Exercises : 1) Free hand exercises 2) Callisthenic exercises 3) Drill, 4) March past .**

**Games:** Basket Ball, Football, Cricket, Dodge Ball, 100 Mtr. Race, Tug- O-War, Relay Race

A) Warming up exercises and Cooling down exercises.

B) Stretching exercises

C) Recreational activity- Dodgeball, Kho Kho, Rope Skipping, Rubik's Cube, Dribbling The Ball, Throwing And Catching, Free Hand Exercise.

D) Game and Rules and regulations of Football.

E) March Past Drill

Fit India activity- BMI ( Body Mass Index ) aim and Target Plate tapping test(for Boys and Girls)

# PDF file for every activity will be sent to the students.

**DANCE:**

<b>April</b>	Warm Up Basic Movements and Dance Steps
<b>May</b>	Dreamers
<b>July</b>	Patriotic Dance
<b>August</b>	Teacher's Day Dance
<b>September</b>	Music in the Air

**MUSIC:**

<b>April</b>	Good Is Good
<b>May</b>	Thanks and Praise
<b>July</b>	Blessed Be The Name of The Lord
<b>August</b>	Ae Mere Watan Ke Logo
<b>September</b>	Trust and Obey

**LIFE SKILLS**

- 1) Say Hello!
- 2) Children Children Everywhere, Children dark & Children Fair
- 3) UN- Vasudhaiva Kutumbakam
- 4) A Boy named Sandy
- 5) Tabassum Needs Glasses
- 6) Kartik is Brave
- 7) Secrets, Gifts & Surprises
- 8) The Newspaper Bill
- 9) Riya & Rescue
- 10) Woes of Nose
- 11) A letter from Doctor Auntie (Part 1)

## Periodic Assessment Schedule, Term-1

Session 2026-27

### PERIODIC ASSESSMENT- I

DATE	CLASS/ES				
	I & II	III	IV	V	VI & VII
07-05-2026	-----	-----	-----	E.V.S	Hindi
11-05-2026	-----	-----	-----	Hindi	Maths
14-05-2026	-----	-----	-----	Punjabi/ German	Science
18-05-2026	-----	-----	-----	Maths	Social Science
21-05-2026	-----	-----	-----	English	Punjabi/ German
06-07-2026	-----	-----	-----	-----	I.T.
09-07-2026	E.V.S.	English	Maths	-----	English
13-07-2026	English	E.V.S	Hindi	-----	-----
16-07-2026	-----	-----	Punjabi/ German	-----	-----
20-07-2026	Hindi	Maths	E.V.S	-----	-----
23-07-2026	Maths	Hindi	English	-----	-----

### PERIODIC ASSESSMENT- II

DATE	CLASS/ES				
	I & II	III	IV	V	VI & VII
20-07-2026	-----	-----	-----	E.V.S	Hindi
23-07-2026	-----	-----	-----	Punjabi/ German	Punjabi/ German
27-07-2026	-----	-----	-----	English	Maths
30-07-2026	-----	-----	-----	Hindi	English
03-08-2026	-----	-----	-----	Maths	Science
06-08-2026	-----	-----	-----	-----	I.T.
10-08-2026	-----	-----	-----	-----	Social Science
03-09-2026	-----	Maths	Hindi	-----	-----
07-09-2026	English	English	Maths	-----	-----
10-09-2026	Hindi	-----	E.V.S	-----	-----
14-09-2026	E.V.S	Hindi	Punjabi/ German	-----	-----
17-09-2026	Maths	E.V.S	English	-----	-----

**Monthly Theme for the Display Boards- Middle Wing (Classes VI – VIII)**  
(Session 2026-27)

Month	Theme
April	Earth Day/ Goal Setting
May	Mother's Day/ Personal Hygiene
July	Vanmohatsav/ Beat Plastic Pollution
August	RakshaBandhan/ Independence Day and National Symbols
September	Respect for Teachers/ Hindi- Our Mother Tongue
October	Gandhiji's Message on peace/Unity in Diversity
November	Scientific Thinking /Celebration of Children's Day
December	Spirit of Christmas Celebration/Founder's Day
January, 2027	National Youth Day/ Culture of India
February, 2027	Cyber Safety / Forgiveness
March, 2027	Celebrating Achievements/ Holi The Festival of Colours

**Note:**

1. Besides the Periodic Assessment , the Teachers may conduct Class Tests (oral or written) with prior Intimation.
2. Each Term will be of 100 marks. Periodic Assessment – 20 marks which includes Unit Test 5 marks, S.E.A. 5 marks, Multiple Assessments 5 marks and notebook submission 5 marks and 80 marks for Summative Assessment (Terminal Exam).
3. Two Unit Tests will be conducted in each term.
4. In case the scheduled date of any Assessment or Activity happens to be a holiday, the Assessment will be conducted on the next working day.
4. No retest will be conducted for any student who misses a Unit Test whatsoever the reasons may be. However if a student misses any Unit Test on medical grounds, then he/she will be marked on the basis of the other Tests.
5. All notebooks / files /scrapbooks or project work in each subject should be submitted by the dates given by the concerned teachers, failing which no marks will be awarded.
6. In case a student misses any class, it is the parents' responsibility to get the work completed.
7. The syllabus for the Unit Test will be given by the respective Teacher well in time before the Test.