



## MOUNT CARMEL SCHOOLS

### Syllabus for the First Term- April to September (Session 2026 - 2027) Grade-IV

#### **ENGLISH :**

**Periodic Assessment 1 (2 U.T \*20+ 20 marks; 2 N.S.\* 10+ 10 marks; 2 S.E.A.\* 10+ 10 marks; 2 M.A.\* 10+ 10 marks)**

**Literature (Gem's English Reader):** L-1 The First Tremors, L-2 Black Beauty, L-3 Skipping Shoes, L-4 The Nightingale of India, L-5 The Rarest Animal of All.

**Poems-Sports is Fun!, Come Out with Me, The Rain, Cradle Song.**

**Grammar (Gem's English Grammar):** L-1 Sentences, L-2 Nouns, L-3 Pronouns, L-4 Verbs, L-5 Tenses, L-6 Subject –Verb Agreement.

**Supplementary Reader (My Green Book of English):** Chapters-1to5

**Writing:** Paragraph Writing.

**S.E.A.1- 10 Marks (Writing Skills)**

**“My Dream Farm” Activity**

Draw your own farm, add animals, trees, grass, pond and a farm house.

A. Colour your drawing neatly.

B. Give a name to your farm.

C. Writing Activity

- Write six or seven sentences describing your dream farm.

Helping Words (farm, animals, green, happy, peaceful, trees, farmer, pond, grass)

**S.E.A.2-10 Marks (Art Integrated Activity)**

**Vocabulary Scavenger Hunt: Tripura & Mizoram**

A. Read the local terms given below and find their meanings.

B. Use each word in one sentence related to Tripura or Mizoram.

C. Draw or Paste:

A Bamboo Dance Scene

OR

A Traditional Dress

**Word List:** Puam, Bamboo Dance, Agartala, Tribal, Handicraft

**M.A.1-10 Marks** - Reading, Recitation

**M.A.2-10 Marks** - Dictation

Notebook Assessment-20 marks -Timely submission & neatness of the Notebooks.

Marks will be deducted for untidiness and late submission.

Note: Questions may be asked from anywhere in the lessons, not only from the ones done in the notebook.

#### **MATHS:**

**Periodic Assessment 1 (2 U.T\* 20 +20marks; 2 N.S.\* 10 +10 marks; 2 S.E.A.\* 10 +10marks; 2 M.A.\* 10 +10 marks)**

**Math Genius-4:** Chapter -1 Large Numbers, Chapter -2 Addition and Subtraction, Chapter -3 Multiplication, Chapter -5 Factors and Multiples, Chapter - 8 Geometry, Ch-9 Symmetry and Patterns, Chapter -14 Data Handling.

**\* S.E.A.1 -10 marks (Art Integrated Activity)**

Chapter – 1 Large numbers

Activity – Make a chart of Roman Numerals of 10, 20, 30, 40, 50, 60, 70, 80, 90, 100. by using match sticks or tooth picks.

Chapter –8 Geometry

Activity – Make a net of Cube and Cuboid by using origami sheet.

**\* S.E.A.2 -10 marks Inter-disciplinary Project:**

List any six Junk Foods and find the Percentage of fats, protein , carbohydrates and vitamins contained in each in a tabular form.

**\*M.A1.- 10 marks: Multiple Choice Questions Test**

**\*M.A2 -10 marks: Dodging Tables**

Notebook Assessment-20 marks -Timely submission good handwriting & neatness of the notebook.

Marks will be deducted for untidiness & late submission.

## **E.V.S.:**

**Periodic Assessment 1** ( 2 UT\* 20+ 20 marks; 2 N.S.\* 10+10 marks; 2 S.E.A.\* 10+10 marks; 2 M.A.\* 10+10 marks)

### **The World Around Us- 4**

#### **E.V.S. Part-1 Social Studies:**

L- 1 Globes and Maps, L-2 India and the Northern Mountains (**Activity Based**),

L-3 The Indo- Gangetic Plain, L-4 Central India (**Activity Based**),

L-5 The Coastal Regions and Islands (**Activity Based**), L-6 Climate and Seasons (**Activity Based**),

L-7 Resources of India (**Activity Based**), L-8 Soil

#### **E.V.S. Part-2 Science:**

L-17 Plants, L-18 Animals, L-19 The Human Body (**Activity Based**), L-20 Food (**Activity Based**),

L-21 Teeth, L-22 Clothes (**Activity Based**)

- **S.E.A 1 – 10 marks Activity: Incredible India (Ls. 2, 3, 4, 5 & 6)**

Highlight some amazing facts about:

(i) **The Western Desert**

(ii) **The Himalayas**

(iii) **The Southern Plateau & The Islands-** Monuments, food habits, customs, weather etc.

**Learn a folk song of Rajasthan and sing it in the class. (Art Integrated)**

- **S.E.A. 2 – 10 marks: Inter- Disciplinary Project- Give a talk on the topic: ‘Junk food: Adverse Effects’**  
Though junk food are fun to have but if eaten often can lead to ill effects. Find out the ingredients that can harm our health. Collect the information along with relevant pictures and write a report on it.
- **M.A. 1 – 10 marks: Quiz**
- **M.A. 2 – 10 marks: Innovative Model**

**Notebook Assessment- 20 Marks Timely submission good handwriting & neatness of the notebook.**

Marks will be deducted for untidiness & late submission.

**Note:** Questions may be asked from anywhere in the lesson, not only from the ones done in the notebook.

## **IT.:**

Touch Pad 4 (Plus Version 4.0) : L-1 Data Storage and Memory, L-2 Managing Files & Folders in Windows 10, L-3 More on Word 2019, L-4 Introduction to PowerPoint 2019, L-5 Using a Browser.

Activity I: L-3 More on Word 2019

Create a poster in Word on the topic ‘Say No To Junk Food’. Submit the print out of the poster.

Activity II: L-4 Introduction to PowerPoint 2019

Create a PowerPoint presentation on the topic ‘Festivals in India’. Submit the print out of the Presentation.

## **HINDI:**

सामयिक आकलन 1 : (2 सामयिक परीक्षा \* 20+20 अंक; 2 कॉपियों का आकलन \* 10+10 अंक; 2 विषय संवर्धन गतिविधियाँ \* 10+10 अंक; 2 बहुविध आकलन \* 10+10 अंक)

पाठ्य पुस्तक : 1. वीणा हिंदी पाठमाला भाग-4

2. हिंदी व्याकरण सुधा भाग-4

पाठ्यक्रम : पाठ 1-मेरा देश महान है, पाठ 2-हमारी खूबसूरत दुनिया, पाठ 3-जिस रात चाँद गायब हो गया, पाठ 4-किताबें, पाठ 6- शहरी ताल का जादू, पाठ 7-चौपाल फलों की।

व्याकरण : भाषा, हमारी वर्णमाला, संज्ञा, अनेक शब्दों के लिए एक शब्द, प्रार्थना पत्र और अपठित गद्यांश।

विषय संवर्धन गतिविधि 1 ‘जल ही जीवन है’ विषय पर एक पोस्टर बनाइए।

विषय संवर्धन गतिविधि 2 कला एकीकरण गतिविधि

सलाद में प्रयोग होने वाले किन्हीं चार फलों और सब्जियों के चित्र बनाकर उनमें रंग भरिए और उनके नाम लिखिए।

बहुविध आकलन 1 पाठ पठन

बहुविध आकलन 2 कविता वाचन

**PUNJABI:**

(Periodic Assessment 1 (2 U.T\* 20 +20 marks; 2 N.S.\* 10 +10 marks ; 2 S.E.A.\* 10 +10 marks; 2 M.A.\* 10 +10marks)

ਪਾਠ ਪੁਸਤਕ : ਕੈਂਡਿਡ ਐਵਰਗਰੀਨ ਸਭਰੰਗ -0

ਪਾਠਕ੍ਰਮ : ਪੈਂਤੀ ਅੱਖਰੀ ਓ-ਲ, ਅਗਲਾ ਅੱਖਰ, ਪਿਛਲਾ ਅੱਖਰ, ਚਿੱਤਰ ਵੇਖ ਕੇ ਅੱਖਰ ਮਿਲਾਨ ਕਰੋ, ਅੱਖਰਾਂ ਦਾ ਮਿਲਾਨ ਕਰਕੇ ਸ਼ਬਦ ਬਣਾਓ, ਮੁਕਤਾ ਦੇ ਸ਼ਬਦ।

ਪਰਿਯੋਜਨਾ ਕਾਰਜ

ਵਿਦਿਆਰਥੀ ਅਧਿਆਪਕ ਦੁਆਰਾ ਲਿਖੇ ਗਏ ਅੱਖਰਾਂ ਨੂੰ ਪਹਿਚਾਣ ਕੇ ਦੱਸਣਗੇ। ਵਰਣਮਾਲਾ ਓ- ਲ ਤਕ ਸੁੰਦਰ ਲਿਖਾਈ ਵਿੱਚ ਲਿਖ ਕੇ ਤਸਵੀਰਾਂ ਲਗਾਉਣਗੇ।

ਵਾਰਨ ਕੈਸ਼ਲ-10 ਅੰਕ

\*ਵਿਦਿਆਰਥੀ ਅਧਿਆਪਕ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਕਵਿਤਾ ਯਾਦ ਕਰਕੇ ਸੁਣਾਉਣਗੇ।

\*ਕਾਪੀਆਂ ਦਿੱਤੇ ਗਏ ਸਮੇਂ ਤੇ ਦੇਣ ਅਤੇ ਉਹਨਾਂ ਦਾ ਉਚਿਤ ਰੱਖ-ਰਖਾਵ ਦੇ ਲਈ - 10 ਅੰਕ

ਸਾਮਏਕ ਪ੍ਰੀਖਿਆ - 20 + 20 ਅੰਕ।

ਕਾਪੀਆਂ ਦਾ ਰੱਖ-ਰਖਾਵ - 10+10 ਅੰਕ।

ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਣ. - (1) ਟੈਕਸਟ ਸ਼ਬਦ। (10 ਅੰਕ)।

(2) ਸੁਲੇਖ ਵਰਨਮਾਲਾ (10 ਅੰਕ)।

ਵਿਸ਼ਾ ਸੰਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ -

(1) ਕਵਿਤਾ ਉਚਾਰਣ (10ਅੰਕ)।

(2) ਕਹਾਣੀ ਸੁਣਾਓ (10 ਅੰਕ)।

**GERMAN:**

Periodic Assessment 1 (2 U.T\* 20 +20 marks; 2 N.S.\* 10 +10 marks ; 2 S.E.A.\* 10 +10 marks; 2 M.A.\* 10 +10 marks)

Buch: Deutsch und Ich 1.

Lektion-1Hallo!, Lektion-2 Mein Geburtstag, Lektion-3 Schule und Schulsachen , Lektion -4 Wer ist das?

Activities: Listening and Speaking

Students will be assessed on the pronunciation of words & sentences from the textbook.

Activity: Reading

• Students will be given passages to read to test their comprehension.

Grammatik: Personalpronomen: Ich, du, sie, er, sie, es, wir, ihr, sie..., nicht or kein/e, Verb: heißen, haben, sein,

Question words: Was?, Wer?, Wie?, Wie viele?

Activities: Additional sentences, Crossword puzzle, Dialogue puzzle, songs.

\*S.E.A.1 -10 marks Activity: Activity: Listening and Speaking

-Students will listen to songs in German and be assessed on their ability to understand vocabulary.

-Students will be assessed on the pronunciation of words.

\* S.E.A.2 -10 marks Activity: Activity: Reading

Students will be given sentences to read to test their understanding.

\*M.A1.- 10 marks:

\*M.A2 -10 marks:

(Quizzes, Oral Test, Concept Map , Exit Cards, Visual Expression etc.)

(Notebook Assessment – 20 marks) Timely submission & Neatness of the Notebook.

Marks will be deducted for untidiness & late submission.

**G.K. 'Knowledge Bee'**

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L-1 Environment and Nature, L-2 Civics and Government, L-3 Art and Culture, L-4 History,

L-5 Economy and Finance, L-6 Science and Technology.

SEA – 10 Marks

Activity: G.K. Quiz

**M.Sc. : Clear Light:**

L-1 Count Your Blessings, L-2 Respecting People, L-3 Taking Care, L-4 Be Patient.

S.E.A.- 10 marks Enact a skit in the class to appreciate any two important Values.

**ART & CRAFT :**

Junior Artist

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## **PHYSICAL EDUCATION:**

- 1 First Aid:** Instructions and drawings will be done in the notebooks.
- 2 PEC India:** Card-1 Athletics, Card -2 Mini Kho- kho, Card -4 Quick Runs, Card -6 Intercepting the ball, Card – 7 Playing two against one, Dribble & Pass, Card -9 Three Court Dodge Ball, Card -10 Relay Races, Card -15 Warm Up activities, Card -18 Skipping, March-Drill.

**Games-** Cricket, Basket Ball & Gymnastics, Famous Sports Personalities, Athletics.

**Awards:** Dhronacharya & Arjuna .

**Fit India** – BMI (Body Mass Index), Aim & Target, Skipping, Push-up for Boys, Modify Push-up for Girls, Flexibility.

## **ELOCUTION:**

**Communicate in English**

**Unit-1 Save Nature (Oral Skills : Listening, Speaking and Conversation Practice )**

L-1 A Pillar for the Palace

L-2 They Need Our Help!

**Unit-2 India Forever (Oral Skills : Listening, Speaking and Conversation Practice )**

L-3 Sailing Home

L-4 The Magic Pot

**Poems-** Laughing Song, The Tree.

## **LIFE SKILLS**

Life Skills - L-1 Say Hello!, L-2 Arpit Sings a Lullaby, L-3 Being Confident, L-4 Know your Feelings, L-5 What if..., L-6 Joey gets an Infection, L-7 Permission to Touch, L-8 Private Parts, L-9 Lots of Hugs & Kisses, L-10 Eyes can Talk Too!, L-11 Pokso is Scared of Snakes, L-12 Sweet Home, L-13 Strangers Around You, L-14 All About Bullying.

## **DANCE:**

April:            1. Welcome Dance  
                      2. Basic Movements and Dance steps  
May:             Give Thanks To The Lord  
July:             Patriotic Dance  
August:         Steps Of Gratitude For My Teacher  
September:     Revision and Periodic Assessment

## **MUSIC**

April –            School Anthem  
May –             God Will Make A Way  
July –             Light Of The World  
August –         National Song (Vande Maatram)  
September –     We Are The World

**Periodic Assessment Schedule, Term-1****Session 2026-27****PERIODIC ASSESSMENT- I**

DATE	CLASS/ES				
	I & II	III	IV	V	VI & VII
07-05-2026	-----	-----	-----	E.V.S	Hindi
11-05-2026	-----	-----	-----	Hindi	Maths
14-05-2026	-----	-----	-----	Punjabi/ German	Science
18-05-2026	-----	-----	-----	Maths	Social Science
21-05-2026	-----	-----	-----	English	Punjabi/ German
06-07-2026	-----	-----	-----	-----	I.T.
09-07-2026	E.V.S.	English	Maths	-----	English
13-07-2026	English	E.V.S	Hindi	-----	-----
16-07-2026	-----	-----	Punjabi/ German	-----	-----
20-07-2026	Hindi	Maths	E.V.S	-----	-----
23-07-2026	Maths	Hindi	English	-----	-----

**PERIODIC ASSESSMENT- II**

DATE	CLASS/ES				
	I & II	III	IV	V	VI & VII
20-07-2026	-----	-----	-----	E.V.S	Hindi
23-07-2026	-----	-----	-----	Punjabi/ German	Punjabi/ German
27-07-2026	-----	-----	-----	English	Maths
30-07-2026	-----	-----	-----	Hindi	English
03-08-2026	-----	-----	-----	Maths	Science
06-08-2026	-----	-----	-----	-----	I.T.
10-08-2026	-----	-----	-----	-----	Social Science
03-09-2026	-----	Maths	Hindi	-----	-----
07-09-2026	English	English	Maths	-----	-----
10-09-2026	Hindi	-----	E.V.S	-----	-----
14-09-2026	E.V.S	Hindi	Punjabi/ German	-----	-----
17-09-2026	Maths	E.V.S	English	-----	-----

## Monthly Theme for the Display Boards- Primary Wing (Classes III – V)

(Session 2026-27)

<b>April</b>	<b>Turning a New leaf- Ready, Steady, Learn</b>
<b>May</b>	<b>Nature's Superpowers ( Plants ,Animals and Biodiversity)</b>
<b>June</b>	<b>Guardians of the Planet ( World Environment Day )</b>
<b>July</b>	<b>Clouds. Crops and Care</b>
<b>August</b>	<b>Our Freedom, Our Pride</b>
<b>September</b>	<b>Champions of Peace and Wisdom</b>
<b>October</b>	<b>Values that Light Our Way.</b>
<b>November</b>	<b>From Playground to Podium</b>
<b>December</b>	<b>Lights of Hope and Humanity</b>
<b>January</b>	<b>Pride, Progress and Patriotism</b>
<b>February</b>	<b>Science and Safety</b>

### Note:

1. Besides the Unit Test, the Teachers may conduct Class Tests (oral or written) with prior intimation to the Parents.
2. Each Unit Test will be of 20 marks and other activities will carry 10 marks. There is no Summative Assessment for the students up to Grade IV. The results of these classes will be based on the performance of students in the Unit Tests and Activities conducted during both the Terms of the Academic Session. Students will be awarded marks & grades in all the subjects.
3. In case the scheduled date of any test happens to be a holiday, the test will be conducted on the next working day.
4. No retest will be conducted for any student who misses a Unit Test, whatsoever the reason may be.
5. Only one Scrap Book / Sketch Book should be used for all the subjects & submitted as per the teacher's instructions.
6. In case a student misses any class, it is the parents' responsibility to get the work completed.
7. The portion for the Unit Test will be given by the respective Teacher well in time before the Test.