



## MOUNT CARMEL SCHOOLS

### Syllabus for the Second Term- October to March, ( Session 2024 - 2025) Class V

#### **ENGLISH:**

**Periodic Assessment 1**(2U.T\*20+20marks; 2N.S.\*10+10marks; 2S.E.A.\*10+10marks; 2M.A.\*10+10marks)

**Literature (Collins English Expert) :**

L-9 Phaethon and the Chariot of the Sun, Poem-The Labours of Hercules, L-11 Where the Earth is Red, L-12 Alone on the Island, L-13 The Magic Pot, L-15 The Concert, L-17 Nikola Tesla: The Forgotten Inventor.

**Grammar (Collins English Grammar & Composition):** Tenses (Past Continuous, Present Perfect, Past Perfect, Simple Future Tense), Pronouns, Articles, Verbs, Adverbs, Prepositions, Conjunctions, Direct and Indirect Speech, Punctuation.

**Writing:** Diary Entry, Paragraph Writing and Informal Letter.

**Supplementary Reader:** David Copperfield (Chapters-16 to 28)

**Subject Enrichment Activity III - 10 Marks** -Activity-(Art Integrated) In the story 'Where the Earth is Red', you read about the misadventures of a boy from the Santhal tribe. Find out about the tribes of Tripura and Mizoram.

Write a short paragraph about their:

- Religion (e.g. Hinduism, Christianity, Buddhism etc.)
- Language spoken (e.g. Tripuri, Mizo, Reang)
- Artwork (e.g. traditional crafts, weaving, potter)

Paste the pictures that represent their artwork, clothing or traditions.

**Subject Enrichment Activity IV-10 Marks** – Let's conserve water together.

Create an attractive bookmark on the topic 'Save Water'.

**Multiple Assessment III:** Reading

**Multiple Assessment IV:** Recitation : Poem-'Art is Hard' by Gareth Lancaster, Poem 'The Magic Box' by Kit Wright.

Notebook Assessment -20 marks- Timely submission and neatness of the notebooks .Marks will be deducted for untidiness and late submission.

Note: Questions may be asked anywhere in the lesson, not only from the ones done in the notebooks.

#### **MATHS:**

**Periodic Assessment 1** (2 U.T\* 20 +20marks; 2 N.S.\* 10 +10marks ; 2 S.E.A.\* 10 +10marks; 2 M.A.\* 10 +10marks)

**Math Genius -5 :** Ch- 5 Decimals, Ch-8 Measurement, Ch-9 Time & Temperature, Ch-10 Money, Ch-11 Perimeter, Area & Volume, Ch-13 Data Handling

**Subject Enrichment Activity III- 10 Marks** (Art Integrated Activity):

**2.Ch 9 Time & Temperature.**

Record the timing of Sunset & Sunrise during a week in Tripura. Also record the maximum & the minimum temperature of the same week for Mizoram.

**Subject Enrichment Activity IV- 10 Marks : Inter-disciplinary Project : Ch-8 Measurement**

Find and write in tabular form the daily consumption of water at your home for washing, cooking, cleaning and drinking in Litres. With this information find out your weekly consumption of water.

**Multiple Assessment III: 10 Marks:** MCQ Test

**Multiple Assessment IV : 10 Marks :** Dodging Tables

**For timely submission & neatness of the Notebook .Marks will be deducted for untidiness & late submission.**

**EVS:**

**Periodic Assessment II (2 U.T.\* 20+20 marks ; 2 N.S.\*10 +10 marks ; 2 S.E.A\*10+10 marks; 2 M. A.\* 10 +10marks)**

The World Around US-5 Part – 1

(Social Studies)

L-9 Indian Heritage And Culture (Activity based) ; L-10 The Advent of the British Raj ; L-11 The First Battle for Independence ; L-12 The Struggle Towards Complete Independence (Activity based) ; L-13 Our Leaders (Activity Based) ; L-14 Religious and Social Reformers (Activity based) ; L-15 Our Rights and Duties ; L-16 The United Nations (Activity based)

Part -2 (Science)

L-23 Health and diseases (Activity based) ; L-24 Force ; L-25 Energy ; L-26 Water and Air ; L-27 Natural Phenomenon (Activity based) ; L-28 Saving the Environment (Activity based)

**Subject Enrichment Activity III – 10 Marks** Art Integrated Activity: Make a creative scrap file showing rich culture of Tripura and Mizoram in the following categories:

- Climate
- Cuisines
- Famous Festivals

**Subject Enrichment Activity IV – 10 Marks** Interdisciplinary Activity : Make your own working water filter.

**Multiple Assessment III – 10 Marks** L-23 Health and Diseases (Quiz will be conducted)

**Multiple Assessment IV – 10 Marks** MCQ test will be conducted based on Ch-28 Saving the Environment

**Notebooks Assessment – 20 Marks** Timely submission and neatness of the notebooks.

Marks will be deducted for untidiness and late submission.

**Note: Qs.** may be asked from anywhere in the lesson, not only from the ones done in the notebook.

**IT:**

Touch Pad 5 (Plus Version 4.0) : L-6 Safeguarding your Computer, L-7 Internet & E-mail, L-8 Data Processing, L-9 Conditional Blocks in Scratch, L-10 Robotics.

Activity I: (L-9) Conditional Blocks in Scratch

Create a Ping-Pong game in Scratch using conditional blocks and variables.

Activity II: (L-7) Internet and E-mail

Create a PowerPoint presentation on the topic “Importance of E–Services”. Submit the print out of the same.

**GERMAN:**

**(Periodic Assessment 2 (2 U.T.\* 20+20 marks ; 2 N.S.\*10 +10 marks ; 2 S.E.A\*10+10 marks; 2 M. A.\* 10 +10marks)**

Lektion-5, Was möchtest du

Lektion-6,Janvi will nach Deutschland fliegen.

Lektion – 7 Wir Sind in Deutschland

**Subject Enrichment Activity III – 10 Marks**

- Students will be assessed on the pronunciation of words & sentences from the textbook.

**Subject Enrichment Activity IV – 10 Marks**

- Students will be given passages to read to test their comprehension.

Timely submission and neatness of the notebooks.

Marks will be deducted for untidiness and late submission.

**Note: Qs.** may be asked from anywhere in the lesson not only the ones done in the notebook.

**GENERAL KNOWLEDGE:**

**‘Knowledge Bee’**

Lesson 7 – Science and Technology

Lesson 8 – Information Technology

Lesson 9 – Language and Literature

Lesson 10 – Geography

Lesson 11 – Mathematics and Logical Reasoning

## **MORAL SCIENCE:**

### **Book 'Clear Light'**

Lesson 5 . – Use Your Power for the Good .

Lesson 6 – In Giving We Receive

Lesson 7 – Be Sensitive Towards Others

Lesson 8 – Roles and Responsibilities

## **PHYSICAL EDUCATION:**

Commands (Stand-at-ease, Attention), Throwing & Catching, Stretching exercise, Free hand Exercise, Speed and Agility Drill, Sports Award, Famous Sports Personalities, Dodge Ball, Football, Cricket.

**Fit India** – BMI (Body Mass Index), Aim & Target, Skipping, Push-up for Boys, Modify Push-up for Girls, Flexibility, Flamingo Balance.

## **HINDI:**

1. वीणा हिंदी पाठमाला भाग-5

2. हिंदी व्याकरण सुधा भाग-5

**सामयिक आकलन 2 :** (2 सामयिक परीक्षा \* 20+20 अंक; 2 कॉपियों का आकलन \* 10+10 अंक; 2 विषय संवर्धन गतिविधि \* 10+10 अंक; 2 बहुविध आकलन \* 10+10 अंक)

पाठ्यक्रम : पाठ 8—जुगाड़ से जादू, पाठ 9—उठो धरा के अमर सपूतो,  
पाठ 12—प्यारा मिज़ोरम, पाठ 13 – संत कबीर दास,  
पाठ 14—मैं हूँ मेट्रो, पाठ 15—वृक्ष की अभिलाषा।

व्याकरण : क्रिया की परिभाषा व भेद, लिंग बदलो, वचन बदलो, पर्यायवाची शब्द और अनुच्छेद।

विषय संवर्धन गतिविधि 3 बीमारियाँ न फैलें, इसके लिए आप अपने आस-पास के लोगों को कैसे जागरूक करेंगे? एक पोस्टर तैयार कीजिए।

विषय संवर्धन गतिविधि 4 पानी की बर्बादी और उसकी रोकथाम ' विषय पर अपने विचार लिखिए। (अंतर अनुशासनिक )

बहुविध आकलन 3 पाठ पठन।

बहुविध आकलन 4 कविता वाचन।

कला एकीकृत गतिविधि : मिज़ोरम और त्रिपुरा के प्रसिद्ध व्यक्तियों के नाम चित्र सहित ए4 शीट पर चिपकाइए और किसी एक का जीवन परिचय लिखिए।

## **PUNJABI:**

**सामयिक ਪ੍ਰੀਖਿਆ** - 20 + 20 ਅੰਕ।

**ਕਾਪੀਆਂ ਦਾ ਰੱਖ-ਰਖਾਵ** - 10+10 ਅੰਕ।

**ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਣ.** ਭਹ - (1) ਟੇਕਵੇਂ ਸ਼ਬਦ। (10 ਅੰਕ)।

(2) ਸੁਲੇਖ (ਵਰਨਮਾਲਾ) (10 ਅੰਕ)।

**ਵਿਸ਼ਾ ਸੰਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ** - (1) ਕਵਿਤਾ ਉਚਾਰਣ (10ਅੰਕ)।

(2) ਕਹਾਣੀ ਸੁਣਾਓ (10 ਅੰਕ)।

**ਪਾਠ ਪੁਸਤਕ :** ਸਭਰੰਗ ਪ੍ਰਵੇਸ਼ਿਕਾ

**ਪਾਠ ਕ੍ਰਮ** : ਪਾਠ 17, 19, 20, 21, 22, 23, 25, 26

**ਵਿਆਕਰਨ** : ਮੇਰਾ ਸਕੂਲ (ਲੇਖ), ਪੜਨਾਵ ਦੀ ਪਰਿਭਾਸ਼ਾ, ਵਿਰੋਧੀ ਸ਼ਬਦ, ਮੁੱਖ ਅਧਿਆਪਕ ਜੀ ਨੂੰ ਬਿਮਾਰੀ ਦੀ ਛੁੱਟੀ ਲੈਣ ਲਈ ਬੇਨਤੀ ਪੱਤਰ।

## **ART & CRAFT:**

Colouring book ( pages 21 to 40 )

## **ELOCUTION:**

TEXTBOOK: **Revised Tune In!** (For class 5)

Chapter 7: Let's Celebrate

Chapter 8: Travel Mania!

Chapter 9: Summer Holidays

Chapter 10: Festival fun

Chapter 11: Environment

Listening and Learning, Speaking and practicing, Saying it right, Interacting and Communicating.

**Activities:** Group work such as practicing tongue twisters. Talking about one's own library. Finding out prices of products. Sharing their experience about their holidays. Sharing thoughts about their favourite superhero. Talking about whether animals have hobbies and what they could be. Additional activities and texts, crossword puzzles, dialogue puzzles, sentence making, songs, poems and reading comprehension. Subject Enrichment Activity 1-10 marks Activity- Listening and speaking

**Activity:** Listening to the digital content provided with the revised Tune In text book and will be assessed on their ability to understand it. Activity\_Story telling and listening to audio tracks.

**Subject Enrichment Activity** II-10 marks Activity: Reading and Additional Material Students will be given passages to read to test their comprehension.

Group discussion will be done. This work will be assessed orally.

## **LIFE SKILLS**

L-17 It's Okay to be Scared, L-18 Can you keep a Secret?, L-19 Arpit's Online Friend, L-20 While Doing Homework..., L-21 Tricks to Remember Passwords, L-22 A Summer Night Camp, L-23

Mosquito – Our Number one Enemy, L-24 The 7 – Step Safety Rule, L-25 Making People Listen, L-26 Sana in School- Land, L-27 When Grandpa Fell Sick, L-28 A Football Match to Remember, L-29 Payal is a Brave Girl, L-30 A Shoe That Pinches, L-31 Know Your Triggers

## **DANCE:**

<b>October</b>	Sports Day Preparation
<b>November</b>	Annual Cum Founder's Day
<b>December</b>	Christmas Dance
<b>January</b>	Patriotic Dance
<b>February</b>	Graduation Song
<b>March</b>	Revision and Periodic Assessment

## **MUSIC:**

<b>Month</b>	<b>Songs</b>
<b>October :</b>	Thank You Lord
<b>November :</b>	Light Of The World
<b>December :</b>	Go Tell It On The Mountain
<b>January :</b>	Tiranga
<b>February :</b>	Trust And Obey
<b>March :</b>	Showers Of Blessings

### **Note:**

1. Besides the Unit Test, the teachers may conduct Class Tests (oral or written) with prior intimation to the parents.
2. Each Unit Test which is a part of Periodic Assessment will be of **20** marks and other Activities will carry **10** marks.. There is no examination for the students up to class V. The results of these classes will be based on the performance of students in Periodical Assessment which includes- Multiple Assessment, Subject Enrichment Activities, Notebook Assessment & Unit Test during both the terms of the academic session. Students will be awarded marks & grades in all the subjects accordingly.
3. In case the scheduled date of any test happens to be a holiday, the test will be conducted on the next working day.
4. No Re-test will be conducted for any student who misses the Unit Test, whatever the reason may be.
5. Only one Scrap Book should be used for all the subjects & submitted as per the teacher's instructions.
6. In case a student misses any class, it is the parents' responsibility to get the work completed.
7. The portion for the Unit Test will be given by the respective teacher well in time before the test.

**Monthly Themes for the Display Boards- Primary Wing (Classes III – V)**  
**(Session 2024-25)**

<b>Month</b>	<b>Theme</b>
April	<b>Our Promise To Earth</b> ( Earth Day : 22 April)
May	<b>Building Bonds, Creating Memories</b> ( International Day of Family: May 15 )
July	<b>Green Initiatives</b> ( World Environment Day: June 5)
August	<b>Pride in Stripes- Celebration of Patriotism</b> ( Independence Day : 15 Aug)
September	<b>Our Educational Stars Who Inspire Futures</b> ( Teacher's Day :Sept. 5)
October	<b>Festival of Lights and Triumph</b> ( Dussehra and Diwali Celebration)
November	<b>Champions Gallery- Celebrating Sports Triumphs</b> ( Sports Day : 25 Nov)
December	<b>Heartfelt Harvest : A Season of Gratitude and Thankfulness</b> ( Christmas Celebrations: 25 Dec.)
January, 2025	<b>Winter Wonderland</b>
February, 2025	<b>Graduation and Reflection</b>
March, 2025	<b>Blossoms of Renewal</b>

**Periodic Assessment Schedule, Term-II**

**Session 2024-25**

**PERIODIC ASSESSMENT- III**

DATE	FOUNDATIONAL WING		PRIMARY WING		
	CLASSES				
	I	II	III	IV	V
21-11-2024	English Dict.	English Dict.	English Dict.	Punjabi/German	Punjabi/German
9-12-2024	Maths	Maths	Maths	E.V.S	Eng
12-12-2024	English	English	Eng	Eng	Maths
16-12-2024	Hindi Dictation	Hindi Dict.	Hindi	Hindi	E.V.S
19-12-2024	Hindi	Hindi	E.V.S	Maths	Hindi
<b>PERIODIC ASSESSMENT- 4</b>					
3-3-2025	Maths	Maths	English	Maths	English
6-3-2025	English Dictation	Eng Dictation	Maths	Punjabi/German	Punjabi/German
10-3-2025	English	English		English	Maths
13-3-2025	Hindi Dictation	Hindi Dictation	E.V.S	Hindi	E .V.S
17-3-2025	Hindi	Hindi	Hindi	E.V.S	Hindi