

#### MOUNT CARMEL SCHOOL, CHANDIGARH Syllabus (Monthly Basis) Session 2024-25 Humanities XII (Term-1)

## ENGLISH:

| April Flaming |           | -F-1-The last Lesson                                |
|---------------|-----------|---|
|               |           | F-2 – Lost Spring                                   |
|               |           | P-1-My Mother at Sixty Six                          |
|               | Writing-  | Notice  |
| May           | •         | F-3 – Deep Water                                    |
|               |           | Ch1- The Third Level                                |
|               | Writing - | Letter to The Editor                                |
| July          | Flamingo- | - F-4 The Rattrap                                   |
|               |           | F-5 - Indigo  |
|               |           | P-2-Keeping Quiet                                   |
|               | Vistas-   | Ch-2 Tiger King                                     |
|               | Writing-  | Article   |
|               |           |   |
| August        | Flamingo- | F-6- Poets and Pancakes                             |
|               |           | F-7 - The Interview                                 |
|               | · · ·     | P-3 - A Thing of Beauty                             |
|               | Vistas -  | Ch3- Journey to the End of the Earth                |
|               |           | Ch4- The Enemy                                      |
|               | writing - | Invitations- Formal and Informal with their replies |

September Flamingo - P-4 - A Roadside Stand

Vistas - Ch.-4 - The Enemy (completion)

Writing - Job Application with Resume, Report Writing Revision for the Terminal Examination Revision and Examination

#### UNIT TEST 20 MARKS

| Reading    | 7 Marks |
|------------|---------|
| Writing    | 4 Marks |
| Literature | 9 Marks |

#### INTERNAL ASSESSMENT

Assessment of Listening Skills - 05 Marks Assessment of Speaking Skills - 05 Marks Project Work 10 Marks

#### SECTION A READING SKILLS (22 Marks) Reading Comprehension through Unseen Passage

- I. One unseen passage to assess comprehension, interpretation and inference. Vocabulary and inference of meaning will also be assessed. The passage may be factual, descriptive or literary. (12x1=12 Marks)
- II. One unseen case-based passage with verbal/visual inputs like statistical data, charts etc. (10x1=10 Marks)

*Note:* The combined word limit for both the passages will be 700-750 words.Multiple Choice Questions / Objective Type Questions will be asked.

#### SECTION - B (18 Marks)

## **Creative Writing Skills.**

The section has Short and Long writing tasks.

- III. Notice up to 50 words. One out of the two given questions to be answered. (4 Marks).
- IV. Formal/Informal Invitation and Reply up to 50 words. One out of the two given questions to be answered. (4 Marks).
  - V. Letters based on verbal/visual input, to be answered in approximately 120-150 words. Letter types include application for a job with bio data or resume. Letters to the editor (giving suggestions or opinion on issues of public interest). One out of the two given questions to be answered.
     (5 Marks).
  - VI. Article/ Report Writing, descriptive and analytical in nature, based on verbal inputs, to be answered in 120-150 words. One out of the two given questions to be.

(5 Marks)

## **SECTION C (40 Marks)**

This section will have variety of assessment items including Multiple Choice Questions, Objective Type Questions, Short Answer Type Questions and Long Answer Type Questions to assess comprehension, analysis, interpretation and extrapolation beyond the text.

#### **Reference to the Context**

| VII. | One Poetry extract out of two from the book Flamingo to   | assess        |
|------|---|---------------|
|      | comprehension, interpretation, analysis and appreciation. | (6x1=6 Marks) |

- VIII.One Prose extract out of two from the book Vistas to assess comprehension,<br/>interpretation, analysis and appreciation.(4x1=4 Marks)
  - IX. One prose extract out of two from the book Flamingo to assess comprehension, interpretation and analysis. (6x1=6Marks)
  - X. Short answer type question (from Prose and Poetry from the book Flamingo), to be answered in 40-50 words. Questions should elicit inferential responses through criticalthinking. Five questions out of the six given are to be answered.

(5x2=10 Marks)

- XI. Short answer type question, from Prose (Vistas), to be answered in 40- 50 words. Questionsshould elicit inferential responses through critical thinking. Any 2 out of 3 questions to be done. (2x2=4 Marks)
- XII. One Long answer type question, from Prose/Poetry (Flamingo), to be answered in 120-150 words. Questions can be based on incident / theme / passage / extract / event as reference points to assess extrapolation beyond and across the text. The question will elicit analytical and evaluative response from student. Any 1 out of 2 questions to be done. (1x5=5 Marks)
- **XIII.** One Long answer type question, based on the chapters from the book **Vistas**, to be

answeredin 120-150 words to assess global comprehension and extrapolation beyond the text. Questions to provide evaluative and analytical responses using incidents, events, themes as reference points. Any 1 out of 2 questions to be done. (1x5=5 Marks)

**Note:** \* Subject to changes as per CBSE instructions.

## **<u>GEOGRAPHY</u>**: Book – Fundamental & Human Geography

| April                           | <b>Chap.</b> 01 | Human Geography Nature and Scope   |
|---------------------------------|-----------------|--|
|                                 | <b>Chap.</b> 02 | The world Population Distribution, Density and Growth                                      |
|                                 | <b>Chap.</b> 03 | Human Development  |
|                                 | <b>Chap</b> .04 | Primary Activities   |
|                                 | Book II –       | - India People & Economy   |
| May                             | <b>Chap.</b> 01 | Population: Distribution, Density, Growth and Composition                                  |
| July                            | <b>Chap.</b> 02 | Human Settlements  |
|                                 | Chap.03         | Land Resources and Agriculture   |
|                                 | Chap 04         | Water Resources  |
| August                          | _               | Practical Work   |
|                                 | Chap.01         | Data Its Sources & Compilation, Chap-2 Data Processing,<br>Chap. 03 Representation of Data |
| September                       | _               | Revision & Terminal Examination  |
|                                 | Unit '          | Test- Marks Distribution (MM: 20)  |
|                                 | Omt             | One-mark questions- 1x5=5  |
|                                 |                 | Two-mark questions- 2x2=4  |
|                                 |                 | Three mark questions-3x2=6   |
|                                 |                 | Five marks question- 5x1=5   |
| August-Sentemb                  | er Revision     | & Terminal Examination   |
| Theory: 70 Mark                 |                 | Practical: 30 Marks  |
| <b>POLITICAL</b>                | <b>SCIENC</b>   | E:   |
| Theory – 80 Ma<br>PART A – Cont | rks Pr          | actical- 20 Marks  |
| PART A – Cont                   | emporary Wo     | orld Politics (40 MARKS)   |
| April                           | - •             | The End of Bipolarity  |
|                                 |                 | New Centres of Power   |
| May                             |                 |  |
|                                 | Ch-30           | Contemporary South Asia  |
| July                            |                 |  |
|                                 |                 | nternational Organizations   |
| August                          | CII-3 5         | ecurity in the Contemporary World  |
| August                          | Ch-6 E          | Environment and Natural Resources  |
| September                       |                 |  |
| •                               | Revisi          | on and Terminal Examination  |
|                                 |                 | nce Independence (40 MARKS)  |
| March & April                   |                 | Challenges of Nation –Building, Ch-2 Era of One Party Dominance<br>Planned Development     |

July Ch-5 Challenges and Restoration of the Congress System Ch-6 Crises of Democratic Order

Ch-4 India's External Relations

AugustCh-7 Regional AspirationsSeptemberRevision and Terminal examinationProject Work - 20 Marks(10 Marks viva voce + 10 Marks Project Work)Unit Test - 20 Marks

#### **UNIT TEST 20 MARKS**

| One Mark Questions         | 1x4=4 Marks |
|----------------------------|-------------|
| <b>Two Marks Questions</b> | 2x4=8 Marks |
| Three Marks Questions      | 3x2=6 Marks |
| Map Question               | 2 Marks     |

#### **PSYCHOLOGY:**

May

**Theory -70 marks** 

#### **Practical -30 marks**

| April:   | Chapter 1 Variations in psychological attributes (Theories, Creativity, EI, |
|----------|---|
|          | creativity)   |
|          | Chapter 2 Self and Personality  |
| May      | Chapter 3 Meeting Life Challenges   |
| July     | Practical: * Emotional Intelligence<br>* Anxiety<br>* Self Concept          |
| August & | & September- Revision & Terminal Examination                                |

#### **UNIT TEST 20 MARKS**

| One Mark Questions   | 1x5=5 Marks  |
|----------------------|--------------|
| Two Marks Questions  | 2x5=10 Marks |
| Five Marks Questions | 5x1=5 Marks  |

#### **Practical** (30 marks):

#### A.Test administration:

Students are required to administer and interpret three psychological tests related to various psychological attributes like intelligence, aptitude, attitude, personality, etc.

# **B.** In Practical examination, the student will be required to administer and interpret two psychological tests.

#### Distribution of Marks:

- Practical File: 10 Marks
- Viva Voce (Practical): 05 Marks
- Two practicals: 15 Marks\*

\*(5 Marks for conduct of practical and 10 Marks for report writing)

#### Unit Test – 20 Marks

#### Format of Question Paper for Unit Test (Class-XII) : 20 Marks

There are 12 questions in the question paper.

(i)Section A: 5 Questions very short answer type questions (carrying 1 mark each)

(ii)Section B: 5 Questions short answer type question (carrying 2 marks each)

(iii)Section C: 1 Question long answer type with a choice (carrying 5 marks)

Format of Question Paper for Terminal Examination (Class-XII): 70 Marks

#### There are 36 questions in the question paper.

(i)**Section A:** 18 Questions multiple choice (carrying 1 mark each)

(ii)Section B: 5 Question Short Answer type-I questions (carrying 2 marks each)

(iii)Section C: 4 Question Short Answer type-II questions (carrying 3 marks each)

(iv)**Section D:** 4 Question Long Answer Type-I questions (carrying 4 marks each)

(v)Section E: 1 Long Answer type-II question (carrying 6 marks)

(vi)**Section F:** Questions are based on two cases given, each case has 2 questions (carrying 2 marks each)

NOTE : The syllabus is subjec to changes as per the new guidelines by CBSE

## HISTORY :

July :

August :

| <u>HISTORY :</u> |   |                    |
|------------------|---|--------------------|
| Theory: 80 Ma    | rks Pr  | ractical: 20 Marks |
| April –          | Theme 1 Bricks, Beads and Bones               |                    |
| -                |   |                    |
|                  |   |                    |
|                  | Theme 2 Kings, Farmers and Towns              |                    |
|                  | Theme 3 Kinship, Caste and Class              |                    |
|                  | -   |                    |
|                  |   |                    |
| May-             | Theme 4 Thinkers, Beliefs and Buildings       |                    |
|                  | Theme 5 Through the Eyes of Travellers        |                    |
| July             | Theme 6 Bhakti –Sufi Traditions               |                    |
|                  | Theme 7 An Imperial Capital: Vijayanagar      |                    |
|                  |   |                    |
|                  | Unit Test- Marks Distribution (MM: 20         | ))                 |
|                  | One-mark questions- 1x5=5                     |                    |
|                  | Two-mark questions- 2x2=4                     |                    |
|                  | Three mark questions-3x2=6                    |                    |
|                  | Five marks questions- 5x1=5                   |                    |
| August-Septer    | <b>nber</b> : Revision & Terminal Examination |                    |
|                  |   |                    |
|                  |   |                    |
| MATHS: (         | 041)  |                    |
| April :          | Chapter 3- Matrices                           |                    |
| ·                | Chapter 4- Determinants                       |                    |
|                  | Chapter 2 – Inverse Trigonometric Function    | ons                |
| May:             | Chapter 5 – Continuity & Differentiability    | -                  |
| J•               |   |                    |

Chapter 1- Relations & Functions Chapter 6 - Applications of Derivatives

Chapter 12- Applications of Integrals Chapter 7- Linear Programming

Chapter 8 – Integrals

#### **September:** Revision for First Terminal Examination

| Mathematical Activities – (a) Lab Manual : 10 Activities |
|--|
| (b) Assessment of the activities                         |
| (c) Viva- voice  |
| UNIT TEST : 20 Marks                                     |
|  |
| Mathematical Activities – (a) Lab Manual : 10 Activities |

(b) Assessment of the activities (c) Viva- voce UNIT TEST : 20 Marks

| INTERNAL ASSESSMENT                             | 20 MARKS |
|---|----------|
| PeriodicTests (Best 2 out of 3 tests conducted) | 10 Marks |
| Mathematics Activities                          | 10 Marks |

## APPLIED MATHS: (241)

| April                                   | 2. Algebra                                |                      |
|---|---|----------------------|
| May:                                    | 1. Numbers ,Quantification and Nun        | nerical Applications |
| July :                                  | 3. Calculus                               | 11                   |
| ·                                       | 4. Probability Distributions              |                      |
| August:                                 | <b>5.</b> Index Numbers and Time based da | ata                  |
| U                                       | Revision for First Terminal Exam          | ination              |
| -                                       | Unit Test Marking Sche                    | eme                  |
| No of                                   | Questions                                 | Marks                |
| 5 (very short questions 1 mark each) 05 |   | 05                   |
| 5 ( lo                                  | ong answer questions 3 marks each)        | 15                   |
|   | Total                                     | 20                   |
|   | <u>Practical</u>                          |                      |
| Area                                    | and weight age.                           | Marks                |
| 1. Pr                                   | oject work and record.                    | 05                   |
| 2. Ye                                   | ar end test of any one practical.         | 05                   |
| 3. Per                                  | formance of Practical and record.         | 05                   |
| 4. Ye                                   | ar end test of any one practical.         | 05                   |
|   | Total                                     | 20                   |
|   |   |                      |

## HOME SCIENCE:

Theory: 70 Marks ANNUAL MARKING SCHEME (UNIT-WISE)

April: UNIT I: Work, livelihood, and Career: Ch. Work, Livelihood and Career
UNIT II: Nutrition, Food Science and Technology: Ch. Clinical Nutrition and Dietetics
Ch. Public Nutrition and Health **Practical: 30 Marks** 

Ch. Food Processing and Technology

May Ch. Food Quality and Food Safety

## **UNIT III: Human Development and Family Studies:** Ch. Early Childhood Care and Education

Ch. Management of Support Services, Institutions & Programmes for Children, Youth & Elderly UNIT IV: Fabric and Apparel:

Ch. Design for Fabric and Apparel

July Ch. Fashion Design and Merchandising

Ch. Care and Maintenance of Fabrics in Institutions

August Revision

September- Revision & Terminal Examination

#### Art Integrated Activity- Make a poster of tie and dye techniques/block printing styles. Unit Test- Marks Distribution (MM: 20)

One-mark questions- 1x5=5 Two-mark questions- 2x5=10 Five marks question- 5x1=5

#### **Practical Syllabus**

April-1. Modification of a normal diet to a soft diet for an elderly person.

2. Development and preparation of supplementary foods for a nutrition programme.

- 3. Planning a menu for a school canteen or mid-day meal in school for a week.
- 4. Design, prepare and evaluate a processed food product.

May- 5. Qualitative test for food adulteration in pure ghee, tea leaves, whole black pepper, turmeric powder, milk, asafoetida

6. Preparation and use of anyone teaching aid to communicate socially relevant messages for children/ adolescents /adults in the community.

OR

Preparation of any one toy for children (age appropriate) using locally available and indigenous material **July**- 7. Preparation of any one article using applied textile design techniques; tie and dye/batik/block printing.

8. Remove different types of stains from white cotton cloth –Ball pen, curry, grease, ink, lipstick, tea and coffee.

## **INFORMATICS PRACTICES** (065)

#### Marks Distribution :-

| Theory    | :     | 70 Marks                                      |
|-----------|-------|---|
| Practical | :     | 30 Marks                                      |
| Total Mar | ks :- | 100 Marks                                     |
| April:    |       | Unit 4 – Lesson 6 Societal Impacts            |
|           |       | Unit 1 Lesson-1 Data handling using Pandas    |
| May:      |       | Lesson-1 Data Handling using Pandas           |
| July:     |       | Lesson -2 Data Visualization using Matplotlib |
| August:   |       | Practicals and Revision of Term-I Syllabus    |
| Septembe  | er:   | Revision & Terminal Examination               |
|           |       | Practical Marks Distribution                  |

#### Practical Marks Distribution

| S.No. | Unit Name                            | Marks |
|-------|--------------------------------------|-------|
| 1.    | Programs using Pandas                | 8     |
| 2.    | Programs using Pandas and Matplotlib | 7     |

| 3. | Practical file (Minimum of 15 programs based on Pandas, 4 based on Matplotlib )     | 5  |
|----|---|----|
| 4. | Project Work (Using Concepts learned in class XI and XII) It can be done individual | 5  |
| 5. | Viva-Voce   | 5  |
|    | Total   | 30 |

#### **Terminal Examination**

Theory Paper - 70 Marks Practical Paper - 30 Marks

| <u>Marks Distribution – 1</u>       | <u>neory Paper</u> | (70 M | larks)     |
|-------------------------------------|--------------------|-------|------------|
| Q1 to Q18                           |                    | 1x18  | = 18 Marks |
| Q19 and Q25                         |                    | 2x 7  | = 14 Marks |
| Q26 to Q30 (Short Answer Questions) |                    | 3x5   | = 15 Marks |
| Q31 to Q33 (Long Answer Questions)  | )                  | 5x3   | = 15 Marks |
| Q34 to Q35 (Case Based Question)    |                    | 4x2   | = 8 Marks  |
| Total                               | -                  |       | 70 Marks   |
|                                     |                    |       |            |

## **PHYSICAL EDUCATION :**

April- Unit 1: Management of Sporting Events

- May- Unit 2: Children & Women in Sports Unit 3: YOGA as Preventive measures for Lifestyle Disease
- July- Unit 4: Physical Education and Sports for Children with special needs Unit 5: Sports & Nutrition

**August** - Unit 6: Test and Measurement in sports. **September** - Revision & Terminal Examination

## **PAINTING:**

| April: | THE RAJASTHANI SCHOOL   |
|--------|---|
|        | Unit-1 a) Origin and Development  |
|        | b) Sub-Schools-Mewar, Bundi, Jodhpur, Bikaner, Kishangarh and Jaipur.               |
|        | c) Main features of the Rajasthani School   |
|        | d) Appreciation of the following Rajasthani paintings:                              |
|        | *Maru-Ragini *Chaugan Players. *Krishna on swing                                    |
| May:   | Unit-1:a)Appreciation of the following Rajasthani paintings:                        |
|        | *Radha(Bani-Thani). *Bharat Meets Rama at Chitrakuta                                |
|        | THE PAHARI SCHOOL   |
|        | a)Origin and development  |
|        | b)Sub-Schools-Basohli,Guler,Kangra,Chamba and Garhwal c)Main features of the Pahari |
|        | School  |
| July:  | Unit-1 & 2: a) Appreciation of the following Pahari Paintings:                      |
|        | *Krishna with Gopis Nand, Yashoda *Krishna with Kinsmen Going to Vrindavana         |

#### THE MUGHAL SCHOOL

a)Origin and developmentb)Main features of the Mughal School

| August:    | Unit-2: Appreciation of the following Mughal Paintings:                      |
|------------|--|
|            | *Krishna Lifting Mount Govardhana. *Falcon on a Bird-Rest *Kabir and Raidas. |
|            | *Marriage Procession of Dara Shukoh  |
|            | THE DECCAN SCHOOL  |
|            | a)Origin and development   |
|            | b)Main features of the Deccan School   |
|            | c)Appreciation of the following Deccan paintings:                            |
|            | *Hazrat Nizamuddin Auliya and Amir Khusro                                    |
|            | *Chand Bibi Playing Polo(Chaugan)  |
| September: | September- Revision & Terminal Examination                                   |

#### **PRACTICAL WORK:-**

#### Nature and Object study

Studies on the basis of exercises done in class XI with two or three objects and two draperies (in different colours) for background and foreground. Exercises in pencil with light and shade and in full colour from a fixed point of view.

#### PORTFOLIO ASSESSMENT

a) Record of the 1st Term performance from sketch to finished product.

b) Four selected nature and object study exercises in any media done during the 1st Term.

c) One selected work based on any Indian Folk Art (Painting)

#### ARTIFICIAL INTELLIGENCE

#### Marks Distribution:-

|          | Theory        | : 50 Marks                     |
|----------|---------------|--------------------------------|
|          | Practical     | : 50 Marks                     |
|          | Total Marks   | :- 100 Marks                   |
| April:-  |               |                                |
|          | Part B:- Unit | 1- Capstone Project            |
| May:-    |               |                                |
|          | Part B:- Unit | 2- Model Lifecycle             |
|          | Unit          | 3- Storytelling Through Data   |
| July:-   |               |                                |
|          | Part A:- Unit | 1:- Communication Skills- IV   |
| August:- |               |                                |
|          | Part A:- Unit | 2:- Self-Management Skills- IV |

September:- Revision & Terminal Examination Practical Marks Distribution

| S.No. | Unit Name  | Marks |
|-------|--|-------|
| 1.    | <ul> <li>Student Capstone project<br/>development:-</li> <li>Students to form teams and work on<br/>developing an AI Based project.</li> <li>Resources like the AI Project Guide<br/>and AI Project LogBook to be used.</li> </ul> | 40    |
|       | Viva-Voce  | 10    |

|        |   | Total   | 50           |  |  |  |  |
|--------|---|---|--------------|--|--|--|--|
| Distri | bution of Marks for v   | vritten Examination: Theory Paper – (50 marks) :    |              |  |  |  |  |
|        |   | ctive type question- 24 Marks                       |              |  |  |  |  |
|        | Q 1 to Q 5- Short Answer Type Questions. Each question has 5 sub parts in which |   |              |  |  |  |  |
|        | internal cho  | ice is given.                                       |              |  |  |  |  |
|        | Section B Subi  | ective type questions- 26 Marks                     |              |  |  |  |  |
|        | 6   | ype questions (Part A) :                            | 2x3=6 marks  |  |  |  |  |
|        | 2. Short Answer   |   | 2x4=8 marks  |  |  |  |  |
|        | 3. Long Answer  |   | 4x3=12 marks |  |  |  |  |
|        | -   | n A+B=  | 50 Marks     |  |  |  |  |
|        |   |   |              |  |  |  |  |
|        | <b>ECONOMICS</b> :  |   |              |  |  |  |  |
|        |   |   |              |  |  |  |  |
|        | April   | PART-B-INDIAN ECONOMIC DEVELOPMENT                  | ,            |  |  |  |  |
|        | -   | Chapter-1-Indian Economy on the eve of Independence |              |  |  |  |  |
|        |   | Chapter-2- Indian Economy till 1990                 |              |  |  |  |  |
|        |   | Chapter-3-New Economic policy (NEP-1991)            |              |  |  |  |  |
|        | May PART-A-INTRODUCTORY MACROECONOMICS  |   |              |  |  |  |  |
|        | Chapter-4-Money   |   |              |  |  |  |  |
|        |   | Chapter-5- Banking                                  |              |  |  |  |  |
|        |   | Chapter-9-Government Budget and the Economy         |              |  |  |  |  |
|        |   | Chapter-10-Balance of payments                      |              |  |  |  |  |
|        |   | Chapter-11-Foreign Exchange                         |              |  |  |  |  |
|        | July  | PART-B-INDIAN ECONOMIC DEVELOPMENT                  | ,            |  |  |  |  |
|        | oury  | Chapter-5- Human Capital Formation                  |              |  |  |  |  |
|        |   | Chapter-6-Rural Development.                        |              |  |  |  |  |
|        |   | Chapter-7-Employement                               |              |  |  |  |  |
|        |   | Chapter-8-Environment and Sustainable Developm      | ent          |  |  |  |  |
|        |   |   |              |  |  |  |  |

|            | Chapter-8-Environment and Sustainable Develo |
|------------|--|
| August     | Project Work and Revision.                   |
| September- | <b>Revision &amp; Terminal Examination</b>   |

#### Unit test -20 Marks

| S.No. | Type of Questions       |                    | No. of Questions M |            | Marks for each question |         | Total Marks |
|-------|-------------------------|--------------------|--------------------|------------|-------------------------|---------|-------------|
| 1     | Very Short Answer       |                    | 4                  |            | 1                       |         | 4           |
| 2     | Short Answer- Type I    |                    | 2                  |            | 3                       |         | 6           |
| 3     | Short Answer- Type II   |                    | 1                  |            | 4                       |         | 4           |
| 4     | Long Answer Types       |                    | 1                  |            | 6                       |         | 6           |
|       |                         |                    |                    |            | TOTAL                   |         | 20          |
| Exan  | nination:80 Marks (Th   | eoi                | ry)                |            |                         |         |             |
| S.NO  | Type of Questions       | No                 | o. of Questions    | Mark       | s for each question     | Total N | Marks       |
| 1     | Very Short Answer       | 20                 |                    | 1          |                         | 20      |             |
| 2     | Short Answer- Type I    | 4                  |                    | 3          |                         | 12      |             |
| 3     | Short Answer- Type II 6 |                    | 4                  |            |                         | 24      |             |
| 4     | Long Answer Types 4     |                    | 6                  |            |                         | 24      |             |
|       | TOTAL 34                |                    | 1 -                |            |                         | 80      |             |
| Prac  | tical : 20 marks        |                    |                    |            |                         |         |             |
| S.NO  | HEADING                 | Μ                  | IARKS ALLO         | <b>TTE</b> | D                       |         |             |
| 1.    | Relevance of the topic  | the topic <b>3</b> |                    |            |                         |         |             |
| 2.    | Knowledge Content       | nowledge Content 6 |                    |            |                         |         |             |
|       |                         |                    |                    |            |                         |         |             |

MARKS DISTRIBUTION

| 3. | Presentation Techniques | 3  |
|----|-------------------------|----|
| 4. | Viva-voce               | 8  |
|    | Total                   | 20 |