

" For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future". [Jeremiah 29:11](#)

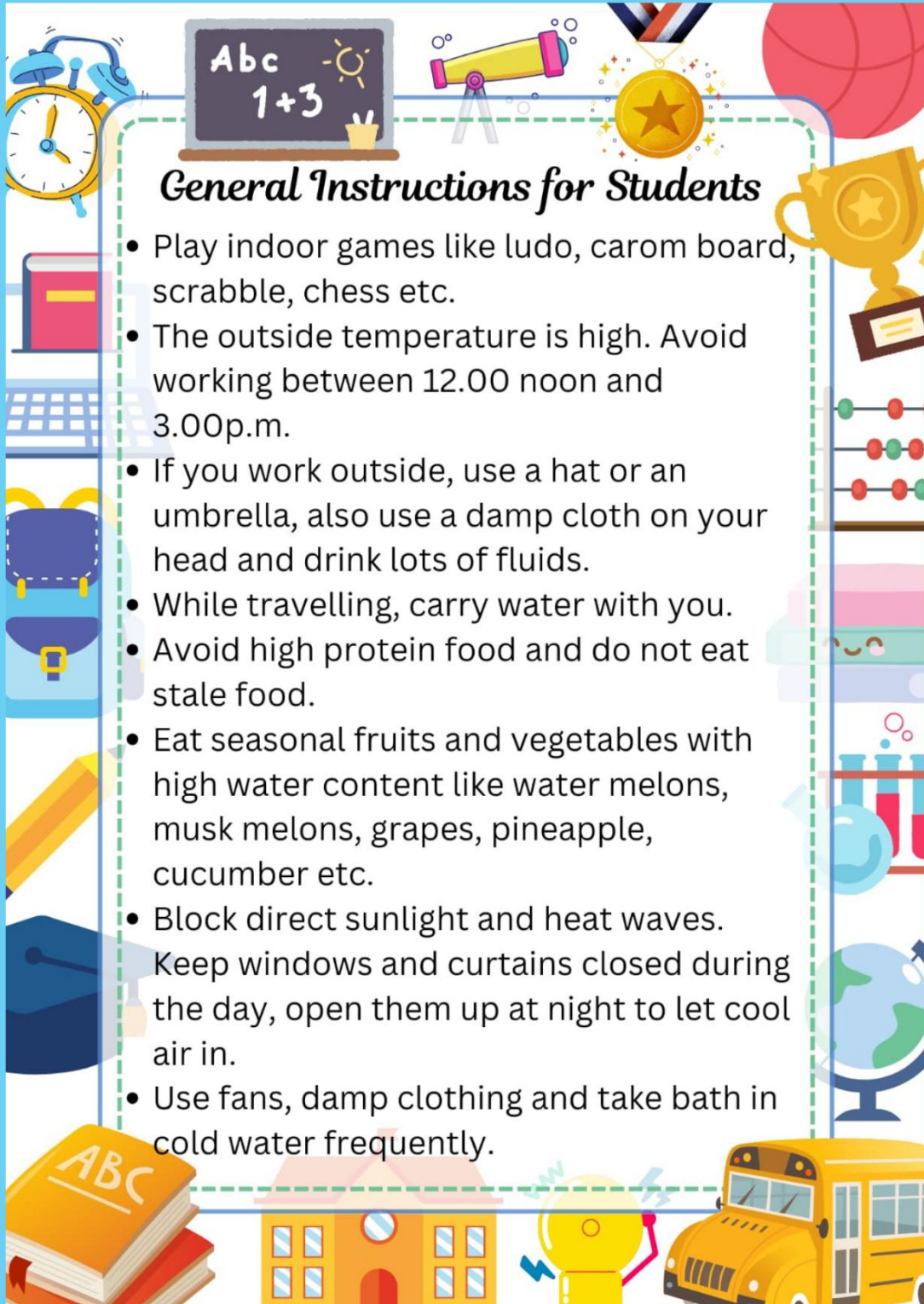


## MOUNT CARMEL SCHOOL, CHANDIGARH

### HOLIDAYS ASSIGNMENT SESSION 2024-2025 CLASS XII HUMANITIES STREAM

#### *General Instructions for Holidays Homework:-*

- Holiday Home Work should be done as per the instructions given.
- Assessment will be done based on originality, creativity, neat handwriting, presentation and submission of work on time.
- Revise all the concepts done so far.
- Parents are requested to encourage their ward to do their homework independently.
- Parents can extend guidance to their children if needed.
- Control Screen time: Do not let children spend too much time playing video games, instead encourage them to take up creative pursuits.
- Help them to understand the need to reduce wastage.



## *General Instructions for Students*

- Play indoor games like ludo, carom board, scrabble, chess etc.
- The outside temperature is high. Avoid working between 12.00 noon and 3.00p.m.
- If you work outside, use a hat or an umbrella, also use a damp cloth on your head and drink lots of fluids.
- While travelling, carry water with you.
- Avoid high protein food and do not eat stale food.
- Eat seasonal fruits and vegetables with high water content like water melons, musk melons, grapes, pineapple, cucumber etc.
- Block direct sunlight and heat waves. Keep windows and curtains closed during the day, open them up at night to let cool air in.
- Use fans, damp clothing and take bath in cold water frequently.

## **ENGLISH:-**

### **Suggested Reading Books for Students**

1. "The Wings of Fire" (Autobiography of APJ Abdul Kalam)
2. "The Good Earth" by Pearl S. Buck

\*Students are encouraged to read these books, which are also available in Kindle versions.

Craft an alternative cover page for one of the suggested reading books. This redesigned cover page is intended to offer a fresh interpretation while upholding the thematic integrity of the book.

### **Writing Assignment:**

- Students are required to paste a minimum of 5 cuttings of Notices, Letters to the Editor and Articles from English newspapers in their registers.

### **English Project:**

Students are assigned the task of preparing an English project in accordance with the guidelines set by CBSE (Central Board of Secondary Education).

## **POLITICAL SCIENCE:-**

Prepare a project report ( 5 pages folder) on Dadra and Nagar Haveli(Paired U. T. under the Ek Bharat Shreshth Bharat program) and cover the following topics-

1. Maps of the given States
2. Statehood day
3. Political history
4. Governor and Chief Administrator
5. Major Political Parties
6. Brief history of Daman and Diu

Paste relevant pictures and, maps, and newspaper articles

## **HOME SCIENCE**

Plan any five messages for nutrition, health and life skills using different modes of communication for different focal groups.

## **ARTIFICIAL INTELLIGENCE:-**

1. Create a PowerPoint Presentation on the topic- " Various costumes worn by the people of Tripura and Mizoram and Union Territory, Chandigarh.
2. Collect the data of population of male and female in Tripura, Mizoram and Union Territory, Chandigarh. Display the data in the form of a table in Ms-Excel. Also, display the same using appropriate chart.

Submit the Printout of the same.

Submission Date: 11-06-23

## **HISTORY**

Complete the project work.



Instruction for History project:-

1. Project to be done individually and should be handwritten.
2. Make use of primary sources available on internet which include primary sources like newspapers, cutting photographs etc.
3. Page limit 60 pages.
4. Pictures must be incorporated
5. Assessment will be based on creativity research work conducted by the students.

Prepare chapters 1 to 7 along with hot questions forthcoming exams.

### **PAINTING:-**

Draw five sketches in the sketchbook and use different colour medium for the same.

1. Draw and colour 2 still life on A2 size sheet with water colour (at least four objects).
2. Draw and colour two figurative composition, on A2 size sheet with water colours.

### **INFORMATICS PRACTICES:-**

1. Do 15 Python Programs using Python Pandas including 4 based on Matplotlib. Take the printout of Input and Output both and submit the same in your practical file.

2. Decide the topic of IP project work, which is to be done in group of 2-3 students and start working on it. Make sure the use of all the libraries of Pandas and Matplotlib in your project. Make use of Mysql and Importing and Exporting data between CSV files and Dataframe. Submit project synopsis of your project after summer vacations.

### **GEOGRAPHY:-**

1. Complete the practical file
2. Do map work of the following chapters :-  
BOOK 1 HUMAN GEOGRAPHY NATURE AND SCOPE

Chapter 4 primary activities  
BOOK 2 INDIA PEOPLE AND ECONOMY

Chapter 1 India population distribution, Density ,growth and composition .

Chapter 3 Land Resources and Agriculture .

### **ECONOMICS:-**

Prepare the project work in scrap file as per the allotted topics, in the instructed pattern.  
File to be submitted by 15<sup>th</sup> July 2024.

### **PHYSICAL EDUCATION:-**

Revise the following chapters-  
L-1 Management of Sporting Events  
L-2 Children and Women n Sports

Complete the Physical Education Practical File  
Practical numbers 1 -4

### **PSYCHOLOGY**

1. Make a case study on any psychological disorder.
2. Make a project/ assignment on the 'The stages of Personality development' and the 'Five factor model of personality.'