



ENGLISH:

1. Book review: Select a contemporary novel or a classic work of literature that you've read recently and write a detailed book review. Discuss the plot, characters, writing style, and your personal reflections on the book.

Or

Poetry analysis: Select a collection of poems by a particular poet or from a specific literary period and analyze them in depth. Discuss the poet's themes, use of language, and the historical or cultural context.

2. Literary scrapbook exploration project:

Using newspapers and magazines as your primary sources, carefully select posters and advertisements that capture your interest.

Using your creativity and imagination, you will arrange these materials in a visually appealing and informative manner within your scrapbook. Alongside each item, provide a brief commentary or analysis to demonstrate your understanding and insights.

POLITICAL SCIENCE:

Prepare a project report (5 pages folder) on Dadra and Nagar Haveli and Daman and Dia (Paired U. T. under the Ek Bharat Shreshth Bharat program) and cover the following topics
1. Maps of the given States

2. Political history

3. Governor

4. Major Political Parties

Paste relevant pictures, maps and newspaper or magazine articles.

HOME SCIENCE:

1. Planning of different healthy snack recipes (minimum 10) for an adolescent suitable in her/his Context, Plan any two snack recipes related to Dadra and Nagar Haveli and Daman and Dia culture.

2. Make a poster on the classification of nutrients to depict their sources and functions.

- ARTIFICIAL INTELLIGENCE

  Create a collage in Ms-Word on the topic:

  1. "Various food and cuisine of Tripura and Mizoram and Union Territory, Chandigarh".

  2. "Any 5 festivals of Tripura and Mizoram and Union Territory, Chandigarh. Submit the Printout of the same. Submission Date: 11-06-24

  IIISTORY

  Complete project work.

  Instruction foo history project:

  1. Project to be done individually and should be handwritten.

  2. Make use of primary sources available on intermet which include primary sources like newspapers, cutting photographs etc.

  3. Page limit 60 pages.

  4. Pictures must be incorporated.

  5. Assessment will be based on creativity research work conducted by the students.

  6. Prepare chapters 1 to 7 along with HOTS questions for forth coming exams.

  PANTING

  Draw five sketches in the sketchbook and use different colour medium for the same.

  1. Draw and shade one still tife on A2 size sheet (at least four objects).

  2. Draw and colour one Nature study on A2 size sheet.

  1. LEGAL STIDHES

  Instructions to be followed for doing LEGAL research work are as follows:

  1. Topic

  2. Acknowledgement

  3. Certificate

  4. Index

  5. Introduction

  6. Sources of information

  7. Statement of purpose of project

  8. Evidences to support the research

  9. Presentation of the topic

  10. List of Sources

  INFORMATICS PRACTICES

  Using all the functions used in Python. Write 14 Python Programs Take a printout of Input and Output and submit the same in Practical file.

  GEOGRAPHY

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  GEOGRAPHY FOIECT FILE

  Instructions to project file:

  1. Topic

  2. Acknowledgement

  3. Certificate

4. Index
5. Introduction of the topic
6. Camese, effects and mitigation policy
7. Disaster prone area to be locate on the political map of India
8. Conclusion
9. Bibliography
Note: every topic should be explained with proper heading , relevant updated data and pictures according to the topic.

ECONOMICS:
Prepare the project work in scrap file as per the allotted topics, in the instructions pattern. File to be submitted by 12th July 2023.

PHYSICAL EDUCATION:
Revise the following Chapters
1- Changing Trends and Career in Physical Education
2. Olympic Value Education
Complete the Physical Education Practical File.

PSYCHOLOGY
1. Make a project on the broarches of psychology and other disciplines. (Choose any 2 branches of psychology).
2. Take a hypothetical situation and conduct a research involving steps of scientific enquiry and methods.

(Include the the topics of research, participents information, methodology and evaluation.)

FOOD. NUTRITION'AND DIFFETICS

Frame five slogans to promote healthy food and discourage junk food among children on an A4 size sheet.

Age Group- For Class 1 to Class 5.