



# MOUNT CARMEL SCHOOLS,

## Syllabus for the 1<sup>st</sup> Term- April to September - ( Session 2024-2025). Class VIII

### **ENGLISH :**

**The English Channel (M.C.B.):** Unit I Crime, Unit 2 Environment.

**The English Channel (Literature Reader):** Ch-2 Golden Moments, Ch-4 A Hasty Judgement, Ch-5 The Escape Plan.

**Poems:** Ch-1 Children of the Rainbow , Ch-3 Lions & Ants & Ch-6 Ozymandias (Recitation).

**Grammar:** Direct & Indirect Speech, Tenses ( all forms), Active and Passive Voice.

( BBC Compacta assignments will be done independently & cross checked by the students).

**Supplementary Reader:** The Three Musketeers (Chapters- 1 to 15)

**Writing:** Formal Letters, Speech, Newspaper Report, Notices, Messages, Articles,

**S.E.A.1** -5 marks Inter Disciplinary Project- Crafting Historical Fiction

(In this students will explore the fascinating intersection of literature and history by crafting original historical fiction narratives set in a specific time period)

**S.E.A.2** – 5 marks Activity : Crafting a Literary Time Capsule Inspired by 'Ozymandias'

Materials Required: Time capsule container (can be a box or container decorated by students)

Objects or artifacts symbolizing themes and imagery from the poem: Miniature sculptures or figurines representing ancient ruins. Sand or small rocks to evoke desert landscapes Pictures or drawings depicting historical monuments or statues Written descriptions of power, decay, or fleeting glory inspired by the poem)

This activity will enhance students' literary analysis skills, foster creativity in expressing interpretations, deepen understanding of historical context, and promote effective collaboration.

**S.E.A.3** - 5 Marks Activity : Listening Activity ( Conversation/Story/Speech)

**Art Integrated Activity-** Create a poster showcasing the culinary delights of the paired states.

**Multiple Assessment-** 5 marks 1.Oral Test./Quiz 2. Dictation

**Notebooks** - 5 marks Timely Submission & Neatness of Notebooks. Attention to be paid to the handwriting.

**Note:** Questions may be asked from anywhere in the lesson, not only the ones done in the notebook.

### English- Format & Marks Distribution:

Unit Test	20 marks (To be converted to 5 marks)
Subject Enrichment Activity	05 marks
Multiple Assessment	05 marks
Notebooks	05 marks
Half Yearly Examination	80 marks

### Unit Test : (20 marks):

A.1.	(Reading) An unseen Passage or a Poem	05 marks
B.1.	(Writing) Based on the given syllabus	04 marks
C.1.	(Grammar) Exercises based on the given syllabus	05 marks
D.1.	(Lit. Reader) a) An extract with 2 questions based on the given topic.	
	b) 2 Short answer questions based on the given topic.	06 marks

### Half Yearly Examination (80 marks).

#### **Section -A (Reading) - 20 marks.**

*Students will be expected to attempt all 3 unseen passages.*

Q.1	One passage. Sentence completion & gap filling.	=	10 marks
Q.2	One passage (Short answer questions).	=	6 marks
Q.3	An Unseen Passage (MCQ Based)	=	4 marks

#### **Section-B (Writing) - 20 Marks**

Q.4.	Notice / Message .	=	4 marks
Q.5.	Formal Letter.	=	6 marks
Q.6	Magazine or Newspaper Report	=	5 marks
Q.7.	Article/Speech based on a visual/verbal stimulus.	=	5 marks.

#### **Section-C (Grammar) - 20 Marks**

This section will carry five questions of 4 marks each.

**Qs 8 & 9** . \* Gap filling \* Sentence completion/correction . = 8 marks

**Qs 10, 11 & 12** \* Sentence re-ordering ,\*Omission,\*Editing = 12 marks

#### **Section-D (Literature) - 20 Marks**

**3 extracts:** of Reference to Context ( based on poetry/prose/drama ) – Short answer questions.

Q.13. **A)** One out of the two extracts from the Poetry section to be attempted. = 3 marks

**B)** One extract from prose / play ----- = 3 marks

Q.14. Five out of six short answer type questions on prose, poetry or plays

The Questions will test recall & inference . = 5x2=10 marks

Q.15. One out of two long answer type Questions to be attempted from the Supplementary Reader

for critical analysis of characters or events. = 4 marks

## **MATHS: (NCERT)**

Ch-1 Rational Numbers,  
Ch-2 Linear Equations in One Variable,  
Ch-3 Understanding Quadrilaterals,  
Ch-4 Data Handling,  
Ch-5 Squares and Square Roots,  
Ch-8 Algebraic Expressions & Identities,  
Ch-10 Exponents & Powers,

### **Subject Enrichment Activity 1: 5 marks**

**Lab. Manual:** Completion of selected lab activities in the lab manual.

### **Subject Enrichment Activity 2: 5 Marks (Art integrated activity)**

**Multiple Assessment – 5 marks:** MCQ Test (Date & Syllabus will be informed in the class)

### **Notebook Assessment- 5 marks:**

Timely Submission & Neatness of Notebooks.

Marks will be deducted for incomplete work, untidiness & late submission.

*Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook.*

### **Maths- Format and Marks Distribution:**

Unit Test:	20 marks (To be converted to 5 marks)
Subject Enrichment Activities:	05 marks
Multiple Assessment:	05 marks
Notebook Assessment:	05 marks
Half Yearly Exam:	80 marks

<b><u>Unit Test (20 marks):</u></b>	<b><u>Type</u></b>	<b><u>No.</u></b>	<b><u>Total Marks</u></b>
1)	M.C. Q	5 x 1	5 marks
2)	Fill ups	5 x 1	5 marks
3)	S.A. Type Qs.	5 x 2	10 marks

### **Half Yearly Examination:- (80 Marks)**

	<b>Type of Qs.</b>	<b>No. of Qs.</b>	<b>Marks for each</b>	<b>Total Marks</b>
<b>1.</b>	<b>Very Short Answer Type Questions</b>	<b>20</b>	<b>1</b>	<b>20</b>
<b>2.</b>	<b>Short Answer Type I</b>	<b>6</b>	<b>2</b>	<b>12</b>
<b>3.</b>	<b>Short Answer Type II</b>	<b>8</b>	<b>3</b>	<b>24</b>
<b>4.</b>	<b>Long Answer Type</b>	<b>6</b>	<b>4</b>	<b>24</b>
	<b>Total</b>	<b>40</b>		<b>80</b>

## **SCIENCE:**

**Physics-** L-8 Force and Pressure, L-9 Friction, L-12 Some Natural Phenomenon.

**Chemistry-** L-3 Coal & Petroleum, L-4 Combustion and Flame

**Biology-** L-1 Crop Production and Management, L-2 Microorganisms-Friend and Foe, L-5 Conservation of Plants and Animals.

**(Subject Enrichment Activity SEA-I) (5 marks) Art Integrated Project-** To give details of the nutritional value of the different types of food eaten by the natives of Tripura and Mizoram. *(To be done on an A4 size sheet and pictures to be pasted related to the topic).*

**(Subject Enrichment Activity SEA-II) (5 marks) Inter- disciplinary Activity-** Utilization of resources -what can you do as a responsible citizen: Children will be divided into groups and asked to collect materials related to the following topics:

- Segregation of waste.
- Recycling - Old clothes (make bags etc.)
- Making of compost at home.

**(Multiple Assessment- 5 marks) Activity: Science Working model-** Each child will make a working model on any topic related to your syllabus.

**(Notebook Assessment- 5 marks): Timely submission and neatness of notebooks.**

*Marks will be deducted for untidiness and late submission.*

**Note: Questions may be asked from anywhere in the lesson, not only the ones done in the notebooks.**

### **Science - Format and Marks Distribution**

Unit test:	20 marks (To be reduced to 5 marks later)
Subject Enrichment Activities:	5 marks
Multiple Assessment:	5 marks
Notebook Assessment:	5 marks
Half Yearly Examination:	80 marks

**Unit Test: (20 marks)**

**[Physics: 7 marks, Chemistry: 6 marks, Biology: 7 marks]**

**Physics and Biology: (7 marks each):**

Q1. MCQs	0.5 x 2 Qs. = 1 mark
Q2. Very short answer type question:	1 x 1 Q. = 1 mark
Q3. Short answer type questions :	2 x 1 Q. = 2 marks
Q4. Long answer type questions :	3 x 1 Q. = 3 marks

**Chemistry: (6 marks):**

Q1. MCQs	0.5 x 2 Qs = 1 mark
Q2. Very short answer type question:	1 x 1 Q. = 1 mark
Q3. Short answer type questions:	2 x 2 Qs. = 4 marks

**Half Yearly Exam (80 marks)**

**[Physics: 30 marks, Chemistry: 20 marks and Biology: 30 marks]**

**Physics and Biology: (30 marks each):**

Q1. MCQs	1 x 6 = 6 marks
Q2. Very short answer type question:	1 x 5 = 5 marks
Q3. Short answer type questions:	2 x 5 = 10 marks
Q4. Long answer type questions:	3 x 3 = 9 marks

**Chemistry: (20 marks):**

Q1. MCQs	1 x 5 = 5 marks
Q2. Very short answer type question:	1 x 3 = 3 marks
Q3. Short answer type questions:	2 x 3 = 6 marks
Q4. Long answer type questions:	<u>3 x 2 = 6 marks</u>

**Total = 80 marks**

**SOCIAL SCIENCE.:**

**History:** L-2 From Trade to Territory (deleted pg. no. 24 'Elsewhere'), L-3 Ruling the Countryside (deleted pg. no. 37 'Elsewhere'), L-5 When People Rebel (deleted pg. no. 63 'Elsewhere').

**Map:** P-20 (Fig.14 c) India 1857- Areas Under British Rule- (Lahore, Bombay, Madras, Banaras & Calcutta). P-61 Imp. (Fig.16) Some important centres of the Revolt in North India- (Meerut, Delhi, Lucknow, Jhansi, Kanpur, Bareilly & Banaras).

**Civics** (Social & Political Life III-Text Book): L-1 The Indian Constitution (Deleted Pg. no. 7 two lines in last paragraph "Do you recall.....because he was a Dalit"); L-2 Understanding Secularism; L-3 Parliament and the Making of Laws.

**Geography** (Resource & Development- Text Book): L-1 Resources, L-2 Land, Soil, Water, Natural Vegetation & Wildlife, L- 3 Agriculture.

**Maps:** Wildlife Sanctuaries & National Parks in India: (Dachigam, Periyar, Gir, Sariska, Kanha, Ranganathitto, Sanjay Gandhi, Kaziranga, Jim Corbett, Manas).

**S.E.A.1- 5 Marks:** (Art Integration activity): Mock Parliament

**S.E.A. 2- 5 Marks:** Design a Poster highlighting one of the following:- That you would take up for your school and society:

(1) Energy conservation (2) Conservation of Water (3) Conservation of Soil (4) Conservation of wild Life

**Multiple Assessment-** 5 marks: On an outline map of India mark the following National Parks & Wildlife Sanctuaries: Dachigam, Periyar, Gir, Sariska, Kanha, Ranganathitto, Sanjay Gandhi, Jim Corbett, Kaziranga, Manas.

**Notebooks-** 5 marks: Timely Submission & Neatness of Notebooks. Marks will be deducted for incomplete work, untidiness & late submission.

The syllabus covered in the Unit Test will also be included for the Terminal Examination.

**Social Science- Format and Marks Distribution:**

Unit Test :	20 marks (To be converted to 5 marks)
Activities.:	05 marks
M.A.	05 marks
Notebooks:	05 marks
Half Yearly Examination:	80 marks

**Half Yearly Examination ( 80 Marks)**

**History** (28 Marks)

One Line Answers	1 x 5 = 5 marks
Short answer type questions (choice)	3 x 5 = 15 marks
Long answer type questions ( choice )	4 x 1 = 4 marks
Map	4 marks

**Civics (24Marks)**

One Line Answers	1 x 5 = 5 marks
Short answer type questions(choice )	3 x 5 = 15 marks
Long answer type question (choice )	4 x 1 = 4 marks

**Geography (28 marks )**

One Line Answers	1 x 5 = 5 marks
Short answer type questions	3 x 5 = 15 marks
Long answer type question	4 x 1 = 4 marks
Map	4 marks

**HINDI :**

हिंदी पाठ्यपुस्तक 'वीणा हिंदी पाठमाला' - 8 :

पाठ- 1 'हरी-हरी दूब पर'

पाठ- 2 'खूबसूरत दुनिया'

पाठ- 5 'किसको नमन करूँ'

पाठ- 6 'संतोष की सरिता'

पाठ- 8 'नौकर'

2. व्याकरण पाठ्यपुस्तक – 'हिंदी व्याकरण सुधा'- 8: उपसर्ग, प्रत्यय, पर्यायवाची शब्द, समास, संधि ।

3. औपचारिक पत्र लेखन 4. अनुच्छेद लेखन 5. विज्ञापन लेखन

(खंड-क)

अंक विभाजन	कुल अंक
प्र.संख्या विषय	अंक
1. अपठित गद्यांश	5 अंक
2. अपठित पद्यांश	5 अंक

(खंड-ख)

3. उपसर्ग पृष्ठ संख्या-50-52	3 अंक
4. प्रत्यय पृष्ठ संख्या 54- 56	3 अंक
5. पर्यायवाची शब्द पृष्ठ संख्या 37- 38 (1-50)	3 अंक
6. समास पृष्ठ संख्या 58-62	3 अंक
7. संधि पृष्ठ संख्या 23-25 (स्वर संधि के पाँचों भेद)	3 अंक
8. पुस्तकीय व्याकरण	10 अंक

(खंड-ग)

9. पठित पद्यांश	5 अंक
10. प्रश्नोत्तर	15 अंक
11. शब्दार्थ	5 अंक
12 पठित गद्यांश	5 अंक

(खंड-घ)

13. औपचारिक पत्र	5 अंक
14. अनुच्छेद लेखन	5 अंक
15. विज्ञापन लेखन	5 अंक

नोट: प्रथम सत्र में एक साप्ताहिक परीक्षा (20 अंक) जिसका कुल भार 5 अंक होगा ।

(एस.ई.ए 1-5 अंक) कला एकीकरण की भाषाई अभिव्यक्ति के अंतर्गत 4-5 छात्रों के दल में त्रिपुरा /मिज़ोरम के कुटीर उद्योगों पर आधारित उत्पाद का आकर्षक विज्ञापन तैयार करेंगे।

(एस.ई.ए 2-5 अंक) 'संसाधनों का उपयोग' विषय पर अनुच्छेद लेखन गतिविधि करवाई जाएगी ।

(गुणात्मक मूल्यांकन -5 अंक) हेतु पाठ्यक्रम से संबंधित प्रश्नोत्तरी ली जाएगी।

प्रथम सत्र की परीक्षा 80 अंकों की ली जाएगी। कॉपियों के उचित रख-रखाव के लिए विद्यार्थियों को 5 अंक दिए जाएँगे ।

## **PUNJABI:**

ਪਾਠ - ਪੁਸਤਕ - ਰਬਾਬ ਪੰਜਾਬੀ ਪਾਠ ਪੁਸਤਕ -(ਭਾਗ-6)

ਪਾਠ - 2, 3, 5, 6, 8, 9

**ਵਿਆਕਰਣ -**

1. ਕਾਲ ਦੀ ਪਰਿਭਾਸ਼ਾ ਅਤੇ ਭੇਦ।
2. ਅਗੇਤਰ ਅਤੇ ਪਿਛੇਤਰ ਸ਼ਬਦ
3. ਬਹੁ ਅਰਥਕ ਸ਼ਬਦ।
4. ਵਿਸਰਾਮ-ਚਿੰਨ੍ਹ

(ਲੇਖ) 1. ਸਮੇਂ ਦੀ ਕਦਰ। 2. ਬਸੰਤ ਰੁੱਤ।

(ਕਹਾਣੀ) ਸੱਚਾ ਮਿੱਤਰ।

(ਪੱਤਰ) ਨਗਰ ਨਿਗਮ ਦੇ ਮੇਅਰ ਨੂੰ ਮੁੱਹਲੇ ਦੇ ਮਾੜੇ ਸਫ਼ਾਈ ਤੇ ਰੋਸ਼ਨੀ ਪ੍ਰਬੰਧ ਬਾਰੇ ਸ਼ਿਕਾਇਤ ਪੱਤਰ। (ਰਸਮੀ ਪੱਤਰ)

ਲਿਖਤ ਕੇਸ਼ਲ ਅਣਡਿੱਠਾ ਪੈਰਾ।

**ਅੰਕ ਯੋਜਨਾ:**

ਸਾਮਯਿਕ ਪ੍ਰੀਖਿਆ : 20 ਅੰਕ (ਕੁਲ ਭਾਰ-5 ਅੰਕ)

ਛਮਾਹੀ ਪ੍ਰੀਖਿਆ : 80 ਅੰਕ ਗਤੀਵਿਧੀਆਂ : 5 ਅੰਕ

ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਨ : ਪਾਠ ਪੁਸਤਕ ਤੇ ਅਧਾਰਤ ਪ੍ਰਸ਼ਨ-ਉੱਤਰ ਦੀ ਗਤੀਵਿਧੀ- 5 ਅੰਕ

ਕਾਪੀਆਂ ਸਮੇਂ ਸਿਰ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਤੇ ਸਹੀ ਰੱਖ ਰਖਾਵ ਦੇ ਲਈ-5 ਅੰਕ

## **I.T.:**

(Unit Test : 20 Marks (Weightage 5 Marks) + Multiple Assessment : 5 Marks + Subject Enrichment : 5 Marks + Notebooks : 5 Marks + Practical :20 Marks + Viva : 10 Marks + Written Exam : 50 Marks)

**L 1 Networking Concepts, L 2 Popular e-services, L 3 Emerging Trends, L 4 OpenShot Video Editor, L 5 Iterative Statements in Python**

**Multiple Assessment - 5 marks** –MCQ test will be conducted for L 2.

**Subject Enrichment Activity – 5 marks**( Art Integrated Activity)

L 1, Collect information about the latest developments in the field of wireless technologies and make a collage.

**OR**

L 2, Create a presentation on the various e-services. Describe the benefits and drawbacks of each service.

### **Unit Test (20 marks )**

1. Fill ups: 1 x 3 =3 marks
2. M.C.Qs: 1 x 5 =5 marks
3. True / False: 1 x 3 =3 marks
4. Short Questions & Answers: 2 x 3 =6 marks
5. Long answer type questions: 3 x 1 =3 marks

### **Terminal Examination-Written (50 marks) : Practical = 20 marks + Viva = 10 marks.**

1. Fill Ups: 1 x 5 = 5 marks
2. M.C.Qs 1 x 5 = 5 marks
3. True /False 1 x 5 = 5 marks
4. Short Answer Type Questions: 2 x 10 = 20 marks
5. Long Answer Type Questions 3 x 5 = 15 marks

## **G.K.:**

### **“Get to Know”**

Unit 1: My Pride- India

Unit 2: Beyond the Boundaries

Unit 3: Little Einstein

Unit 4: Language Trivia

Unit 5: Nature Around Me

Model test paper -I

**(S.E.A.1 – 10 Marks)**

Make the collage of Famous Literary Characters.

**(S.E.A.2 – 10 Marks)**

Write a paragraph on 'Successful Launching of Chandrayaan-3'.

## **MORAL SCIENCE:**

### **“Clear Light”**

L-1 Teacher Tree

L-2 Face Setbacks Positively

L-3 Be A Peak Performer

L-5 Check Your Mental Diet

**(S.E.A.1 – 10 Marks)**

Make a poster on the importance of having goals. (Also write down some goals that you want to achieve.)

**(S.E.A.2 – 10 Marks)**

Group Activity: Presentation on the topic “Face Setbacks Positively”.

## **GERMAN:**

**Buch-Hallo Deutsch 3(for class 8)**

**Modul 5,L-1 Stefan wie geht's dir? , L-2 Gesund Leben, L-3 Was hast du für deine Gesundheit getan?**

**Grammatik:** Modul 5 , Lektion 1 Stefan, wie geht's dir?

1.Definite article - Dative case, 2. Personal pronouns - Dative case, 3.Interrogative pronoun - „Wem?“

4.Imperative

➤ Phonetics: Compound words

Modul 5, Lektion 5 Gesund Leben

1. Modalverbs -,dürfen“& „sollen“, 2. Subordinate clause - "weil", 3. Phonetics: -e / -e- and -er / -er- (weak vowels)

(S.E.A.1 – 5 marks ) Activity: Listening and Speaking

- Students will listen to CDs in German and be assessed on their ability to understand them. ● Students will be assessed on the pronunciation of words & sentences from the textbook.

(S.E.A.2 – 5 marks ) **Activity: Reading**

- Students will be given passages to read to test their comprehension.
- A workbook will be done independently and then discussed. This work will be assessed.

**Notebook Assessment – 5 Marks Timely submission & neatness of the Notebook .**

*Marks will be deducted for untidiness & late submission.*

**(Unit Test:20marks+2 Activities:5 marks + Notebooks: 5marks+Terminals :80marks)**

## **ART & CRAFT:**

### **ART:**

1. What is Perspective ?

2. How to use Water Colour

3. Types of Shading

5.Composition of Bird(Pencil Shading)

5. Scenery with Oil Pastels

### **CRAFT:**

1. Paper Flower

## **PHYSICAL EDUCATION:**

**P.T./ Exercises:** 1) Free hand exercises & 2) Callisthenic exercises.

**Practicals :** (1)100 & 200 meter races, (2)Shuttle running, (3) Relay Race , Tug- O-War

**Drill:** (1) March Past.

A) Warming up exercises and Cooling down exercises.

B) Stretching exercises

C) Recreational activity- Dodge ball, kho kho, Rope skipping, Rubik’s cube, Dribbling the ball, Throwing and catching, Free hand exercise.

D) Game and Rules and regulations of – Football, Hockey, Kabbadi

E) March past

Fit India activity- BMI ( Body mass index ) aim and Target Skipping,

Static Balance- Flamingo Balance test.

# PDF file for every particular activity will be sent to the students.

**DANCE:**

<b>April</b>	Warm Up Basic Movements And Dance Steps
<b>May</b>	Music in The Air
<b>July</b>	Patriotic Dance
<b>August</b>	Teacher's Day Dance
<b>September</b>	Dynamite

**MUSIC:**

**April** : Define Music and It's Importance.

Abide With Me.

**May** : Types of Genres.

Ten Thousand Reasons.

**July** : Define Musical Terms : Pitch , Timbre, Melody, Harmony.

Showers of Blessing.

**August** : What is the connection between Music and Patriotism?

Bharat Humko Jaan Se Pyaara Hai

**September** : How Music Helps To Improve Your Day To Day Life?

Count Your Blessings.

**Unit Tests' Schedule (Term-I, 2024-25) [ Classes VI to X]**

Date	Class/es			
	VI & VII	VIII	IX	X
<b>UNIT TEST – 1</b>				
02-05-2024	-----	-----	-----	ENGLISH
06-05-2024	-----	-----	-----	HINDI
09-05-2024	HINDI	ENGLISH	HINDI	MATHS
13-05-2024	MATHS	SCIENCE	ENGLISH	SCIENCE
16-05-2024	ENGLISH	HINDI	SCIENCE	COMPUTER APPLICATIONS / PUNJABI / GERMAN
20-05-2024	SOCIAL SCIENCE	MATHS	MATHS	SOCIAL SCIENCE
08-07-2024	PUNJABI / GERMAN	I.T.	SOCIAL SCIENCE	-----
11-07-2024	I.T.	PUNJABI / GERMAN	COMPUTER APPLICATIONS	-----
15-07-2024	SCIENCE	SOCIAL SCIENCE	PUNJABI	-----
<b>UNIT TEST – II</b>				
18-07-2024	-----	-----	-----	ENGLISH
25-07-2024	-----	-----	-----	HINDI
29-07-2024	HINDI	ENGLISH	HINDI	MATHS
01-08-2024	MAT HS	SCIENCE	ENGLISH	SOCIAL SCIENCE
05-08-2024	ENGLISH	HINDI	SCIENCE	COMPUTER APPLICATIONS / PUNJABI / GERMAN
08-08-2024	SOCIAL SCIENCE	MATHS	MATHS	SCIENCE
12-08-2024	PUNJABI / GERMAN	I.T.	SOCIAL SCIENCE	-----
22-08-2024	I.T.	PUNJABI / GERMAN	COMPUTER APPLICATIONS	-----
29-08-2024	SCIENCE	SOCIAL SCIENCE	PUNJABI	-----



## Month-Wise Themes for the Display Boards- Senior Wing (Classes VI-VIII)

(Session 2024-25)

Month	Theme
April	Skill Based Education
May	Being Self Dependent
July	Our Green Planet
August	Raksha Bandhan/ Independence Day
September	Teacher's Day / Rock the Test, All the Best
October	Gandhiji's Message on Peace / Indian Festivals
November	Sports and Famous Sports Persons / Children's Day
December	Spirit of Christmas/ Founders' Week
January, 2025	Joys of Learning/ Unity in Diversity
February, 2025	Technology in Agriculture / Forgiveness
March, 2025	Digital India

### Note:

1. Besides the Periodic Assessment, the teachers may conduct class tests (oral or written) with prior intimation.
2. Each Term will be of 100 marks. Periodic Assessment – 20 marks which includes Unit Test 5 marks, S.E.A. 5 marks, Multiple Assessments 5 marks and notebook submission 5 marks and 80 marks for Terminal Exam.
3. Two Unit Tests will be conducted in each term.
4. In case the scheduled date of any Assessment or Activity happens to be a holiday, the Assessment will be conducted on the next working day.
4. No retest will be conducted for any student who misses a Unit Test whatever the reasons may be. However if a student misses any Unit Test on medical grounds, then he/she will be marked on the basis of the other Tests.
5. All notebooks / files /scrapbooks or project work in each subject should be submitted by the dates given by the concerned teachers, failing which no marks will be awarded.
6. In case a student misses any class, it is the parents' responsibility to get the work completed. Such students will not be allowed to attend school till their work is complete/ up to date in all respects.
7. The syllabus for the Unit Test will be given by the respective teacher well in time before the test.