



MOUNT CARMEL SCHOOLS

Syllabus for the 1st Term- April to September, (Session 2024 - 2025) Class V

ENGLISH :

Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10 marks ; 2 S.E.A.* 10 +10marks; 2 M.A.* 10 +10marks)

Literature (English Expert) or another: Unit 1- Jatin's Sandals, Poem-Block City (only for Recitation) ,Unit 2- A Secret for Two, Unit 3-When the Twins Went to War ,Unit 4- The Coral Woman

Grammar (Collins Grammar & Composition 5) : Nouns (Singular and Plural, Gender, Possession) , Subject and Predicate, Kinds of Sentences, Adjectives, Adjectives :Degrees of Comparison, Tenses (Simple Present and Simple Past)

Writing: Notice, Formal letter (Leave Application)

Supplementary Reader: David Copperfield (Chapters - 1-14)

S.E.1 - 10 Marks- Activity –(Art Integrated) Poem ‘The Flag of Peace’.

Imagine that you are a group of travellers, going to different places in the world spreading the message of peace.

Create a scrapbook in which you paste the pictures and write about the following things:

*Places you visited

*People you met

*Languages spoken

*Similarities and differences among the people.

S.E.A2 - 10 Marks- Written Activity -Interdisciplinary Project : There are many beautiful types of places in India : mountains , valleys, coasts, deserts and plateau if given a choice where would you like to visit a hill station or a sea beach or a plateau or a desert for a vacation?

M.A1 : Reading :Unit 4- ‘Yellow Lightning’ by Soumi Das

M.A2: Poem Recitation : ‘Since Hanna Moved Away’ by Judith Viorst.

Notebook assessment (20 marks): Timely submission and neatness of the notebooks.

Marks will be deducted for untidiness and late submission.

Note: Questions may be asked from within the lesson, not only the ones done in the notebook.

MATHS :

(Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10marks ; 2 S.E.A.* 10 +10marks; 2 M.A.* 10 +10marks)

Math Genius -5 :Ch-1 Large Numbers, Ch-2 Operations on Large Numbers, Ch-3 Factors & Multiples, Ch-4 Fractions, Ch -6 Geometry, Ch - 7 Symmetry & Patterns, Ch-12 Visualization of 3D Objects and Maps.

***S.E.A I -10 marks** (*Art Integrated Activity.*)

1. Chapter 7: Symmetry and Patterns

Tessellations are tiling pattern with no gaps between tiles. Draw any two tessellations on 10x10 sheets and colour it.

2. Find the LCM of any two numbers by using a square paper or a graph sheet.

***S.E.A II -10 marks** Inter-disciplinary Project : Find the population of the following states of India, projected in the year 2022. Write the numbers in both Indian and International System of numeration. (Uttar Pradesh, Maharashtra, Bihar, Gujarat, Karnataka, M.P., Rajasthan and West Bengal.

***M.A1.- 10 marks:** MCQ Test

***M.A2 -10 marks: Dodging Tables**

Timely submission & neatness of the Notebook .Marks will be deducted for untidiness & late submission.

E.V.S.

Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10marks ; 2 S.E.A.* 10 +10marks; 2 M.A.* 10 +10marks)

The World Around Us – 5

Part-1 (S. Studies):

L-1 Continents and Oceans

L-2 Latitudes and Longitudes (Activity Based)

L-3 Movements of the Earth (Activity Based)

L-4 The Temperature Zones,

L-5 The Equatorial Forests

L-6 The Deserts (Activity-Based)

L-7 The Temperate Zone (Activity Based)

L-8 The Frigid Zone (Activity Based)

Part-2(Science):

L-17 Animals

L-18 The Human Skeletal System (Activity Based)

L-19 Nervous System (Activity Based)

L-20 How do plants reproduce

L-21. Matter

L-22 Rocks, Minerals and Soil. (Activity Based)

*S.E.A. 1 -10 marks - Find out the Parallels & Meridians of the following places:

1. Ecuador 2. Nepal 3. Mexico 4. Saudi Arabia 5. Kenya

2. Art Integrated Activity: Chapter :1 Learn a song on the theme 'One World' and sing it in the class.

*S.E.A.2 – 10 marks Interdisciplinary Activity: On a political map of India, mark the States and the Union Territories with their capitals.

*M.A1.- 10 marks: Quiz *M.A2 -10 marks: Innovative Model

(Notebooks Assessment – 20 marks) Timely submission & neatness of the notebook. Marks will be deducted for untidiness & late submission.

Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook.

IT: Touch Pad 5 (Plus Version 4.0) :

L-1 Windows Photo Editor & Video Editor, L-2 Advance Features of Word 2019, L-3 More on PowerPoint 2019, L-4 Introduction to Excel 2019, L-5 Editing Cell Contents in Excel 2019.

Activity I: (L-3) More on PowerPoint 2019

Create a PowerPoint presentation on the topic 'Our Solar System'. Submit the print out of the presentation.

Activity II: (L-5) Editing Cell Contents in Excel 2019

Create a Monthly Expense of your house in Excel. You can include the following categories :

Grocery, Conveyance, Electricity bill, water bill & internet bill. Submit the print out of the Worksheet.

GERMAN: Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10 marks ; 2 S.E.A.* 10 +10marks; 2 M.A.* 10 +10marks)

Buch: Deutsch und Ich 2 (for class 5):Lektion 1 Florian lernt Hindi, Amaira lernt Deutsch,

Lektion 2 Ich komme aus..., Lektion 3 Mein Vater ist Arzt !

Grammatik: Personalpronomen, Verb- sein & haben, W-Fragen- Wer?, Was?, Nomen: bestimmter & unbestimmter

Artikel: kein/e, Nominativ & Akkusativ, Unregelmäßig Verben, Zeitpunkt- Zeitdauer

Activities: Additional sentences, Crossword puzzle, Dialogue puzzle, songs.

*S.E.A 1 -10 marks) Activity:: Listening and Speaking

Students will be assessed on the pronunciation of words & sentences from the textbook.

*S.E.A 2 -10 marks Activity: : Reading

-Students will be given passages to read to test their comprehension.

*M.A1.- 10 marks:

*M.A2 -10 marks:

(Quizzes, Oral Test, Concept Map , Exit Cards, Visual Expression etc.)

(Notebook Assessment – 20 Marks) Timely submission & Neatness of the Notebook .

Marks will be deducted for untidiness & late submission

G. K.

G.K. Knowledge Bee

Chapter -1 Environment and Nature, Chapter - 2 Entertainment and Sports, Chapter - 3 History, Chapter- 4 Art and Culture, Chapter - 5 Civics and Government, Chapter - 6 Economy and Finance.

MORAL SCIENCE

Clear Light:

Chapter - 1 Need, Not Greed, Chapter - 2 Do Not Make Fun of People, Chapter - 3 Give it a Thought, Chapter- 4 Never Tell Lies.

ART & CRAFT : 'I Am An Artist'

Colouring Book –Pages: 3-21

PHYSICAL EDUCATION:

1 **First Aid:** Instructions and drawings will be done in the notebooks.

2 **PEC India:** Card -1 Track & field events, Card -2 Roll into the goal, Card-3 Four court Dodge Ball, Card-13 Kho-kho, Card -9 Zone Passing, Card -15 Leg Cricket, Card-16 Standing Kho-kho, Card – 19 Fun Relay Races

Games : Cricket, Basket Ball & Gymnastics, Famous sports personalities, Athletics.

Awards: Dhronacharya & Arjuna .

Fit India – BMI (Body Mass Index), Aim & Target, Skipping, Push-up for Boys, Modify Push-up for Girls, Flexibility.

HINDI:

(Periodic Assessment 1 (2 U.T.* 20 + 20marks; 2 N.S.* 10+10 marks: 2 S.E.A.* 10+10 marks: 2 M.A.*10 + 10 marks)

पाठ्य पुस्तक : 1. वीणा हिंदी पाठमाला भाग-5

2. हिंदी व्याकरण सुधा भाग-5

पाठ्यक्रम : पाठ 1-ये पल जाते यहीं ठहर, पाठ 2-बीज बचाओ, पाठ 3-मेरी मातृभाषा क्या है?, पाठ 4-समुद्र-तट सफ़ाई अभियान, पाठ 5-एक की ताकत, पाठ 7-इंटरनेट के जाल में फँसा कुणाल।

व्याकरण : भाषा, हमारी वर्णमाला, विशेषण, अनेक शब्दों के लिए एक शब्द, प्रार्थना पत्र और अपठित गद्यांश।

S.E.A 1 आपकी मातृभाषा कौन-सी है? अपनी मातृभाषा में पाँच पंक्तियों में अपना परिचय लिखिए और कक्षा में सुनाइए।

S.E.A 2 'स्वच्छता अभियान' में लोगों की भागीदारी बढ़ाने के लिए कोई सुंदर-सा नारा लिखिए।

M.A 1 पाठ पठन

M.A 2 कविता वाचन

PUNJABI:

Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10marks ; 2 S.E.A.* 10 +10marks; 2 M.A.* 10 +10marks)

ਪਾਠ ਪੁਸਤਕ: ਰਿਸ਼ਮਾਂ ਪੰਜਾਬੀ ਪ੍ਰਵੇਸ਼ਕਾ

ਪਾਠਕ੍ਰਮ : ਰਿਸ਼ਮਾਂ : ਓ - ਲ ਅਤੇ ਮਾਤਰਵਾਂ ਦੀ ਦੁਹਰਾਈ, ਬਿੰਦੀ, ਟਿੱਪੀ, ਅੱਧਕਵਾਲੇ ਸ਼ਬਦ, ਪੈਰਾਂ ਵਿੱਚ ਪੈਣ ਵਾਲੇ ਅੱਖਰ

ਵਿਆਕਰਣ : ਮੇਰਾ ਮਿੱਤਰ ਲੇਖ, ਨਾਂਵ ਦੀ ਪਰਿਭਾਸ਼ਾ, ਲਿੰਗ ਬਦਲੇ, ਵਚਨ ਬਦਲੇ।

ਅੰਕ ਯੋਜਨਾ: ਯੂਨਿਟ ਟੈਸਟ- 20 + 20 ਅੰਕ

ਪਰਿਯੋਜਨਾ ਕਾਰਜ (i) ਪ੍ਰੋਜੈਕਟ (10 ਅੰਕ)

(ii) ਪਾਠਨ (10 ਅੰਕ)

ਗੁਣਾਤਮਕ ਮੁਲਾਂਕਨ - (i) ਕਵਿਤਾ ਪਾਠ (10 ਅੰਕ)

(ii) ਚਿੱਤਰ ਵਰਨਣ (10 ਅੰਕ)

ਕਾਪੀਆ ਦੇ ਉਚਿਤ ਰੱਖ ਰਖਾਵ ਲਈ- 10 ਅੰਕ

Periodic Assessment 1 (2 U.T* 20 +20marks; 2 N.S.* 10 +10marks; 2 S.E.A.* 10+10marks; 2 M.A.* 10+10marks)

ELOCUTION:

TEXTBOOK: Revised Tune In!

Chapter 1: Greetings and Introductions

Chapter 2: At the library

Chapter 3: Invitations

Chapter 4: Money matters

Chapter 5: At the airport

Chapter 6: Tell me why

Listening and Learning, Speaking and practicing, Saying it right, Interacting and Communicating.

Activities: Group work such as practicing tongue twisters. Talking about one's own library. Finding out prices of products. Sharing about their holidays. Writing and sharing about the hero of their lives. Talking about whether animals have hobbies and what they could be. Additional activities and texts, crossword puzzles, dialogue puzzles, sentence making, songs, poems and reading comprehension.

***S.E.A. 1-10 marks**

Activity- Listening and speaking

Students will listen to the Digital Content included in the *Revised Tune In textbook 5* and be assessed on their ability to understand it.

Students will be assessed on the pronunciation of words and sentences from the text book and poems, songs and idioms taught in class.

***S.E.A. 1-10 marks**

Activity: Reading and Additional Material

Students will be given passages to read to test their comprehension.

Group and pair group will be done independently and then discussed. This work will be assessed.

DANCE

April: 1. Warm Up
2. Warm Movements and Dance Steps
May: Western Dance
July: Patriotic Dance
August: Steps Of Gratitude For My Teachers
September: Western Dance Baby Shark DJ Mix

MUSIC

April – School Anthem
May – Bless the Lord
July – We are the world
August – National Song (Vande Mata ram)
September – Light of the World

Periodic Assessment Schedule, Term-1**Periodic Assessment: 1**

DATE	FOUNDATIONAL WING		PRIMARY WING		
	CLASSES				
	I	II	III	IV	V
PERIODIC ASSESSMENT- 1					
8-7-2024	Maths	Maths	English	Eng	Maths
15-7-2024	English Dictation	English Dict.	Maths	E.V.S	English
18-7-2024	English	English	-	Punjabi/German	Punjabi/German
22-7-2024	Hindi Dictation	Hindi Dict.	Hindi	Hindi	E.V.S
29-7-2024	Hindi	Hindi	E.V.S	Maths	Hindi
PERIODIC ASSESSMENT- 2					
9-9-2024	Maths	Maths	English	Maths	English
16-9-2024	English Dictation	English Dictation	Maths	English	Maths
19-9-2024	English	English		Punjabi/German	Punjabi/German
23-9-2024	Hindi Dictation	Hindi Dictation	E.V.S	Hindi	E.V.S
30-9-2024	Hindi	Hindi	Hindi	E.V.S	Hindi

Monthly Themes for the Display Boards- Primary Wing (Classes III – V)
(Session 2024-25)

Month	Theme
April	Our Promise To Earth (Earth Day : 22 April)
May	Building Bonds, Creating Memories (International Day of Family: May 15)
July	Green Initiatives (World Environment Day: June 5)
August	Pride in Stripes- Celebration of Patriotism (Independence Day : 15 Aug)
September	Our Educational Stars Who Inspire Futures (Teacher's Day :Sept. 5)
October	Festival of Lights and Triumph (Duassehra and Diwali Celebration)
November	Champions Gallery- Celebrating Sports Triumphs (Sports Day : 25 Nov)
December	Heartfelt Harvest : A Season of Gratitude and Thankfulness (Christmas celebration: 25 Dec.)
January, 2025	Winter Wonderland
February, 2025	Graduation and Reflection
March, 2025	Blossoms of Renewal

Note:

1. Besides the Unit Test, the teachers may conduct class tests (oral or written) with prior intimation to the parents.
2. Each Unit Test will be of **20** marks & other Activities will carry 10 marks. There is no examination for the students up to class V. The results of these classes will be based on the performance of students in the Unit Test and Activities conducted during both Terms of the academic session. Students will be awarded marks & grades in all the subjects.
3. In case the scheduled date of any test falls on a holiday, it will be conducted on the next working day.
4. No retest will be conducted for any student who misses a Unit test, whatever the reason may be.
5. Only one Scrap Book should be used for all the subjects & submitted as per the teacher's instructions.
6. In case a student misses any class it is the parents' responsibility to get the work completed.
7. The portion for the Unit Test will be given by the respective teacher well in time before the test.

NOTE:

- *N.S- **Notebook Submission**
- * S.E.A.- **Subject Enrichment Activity**
- *M.A.- **Multiple Assessment**