

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT CARMEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630051
3	SCHOOL CODE (IF APPLICABLE)	23034
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 47-B CHANDIGARH, CHANDIGARH, CHANDIGARH - 160047
5	PRINCIPAL NAME	PARVEENA JOHN SINGH
6	PRINCIPAL QUALIFICATION	M.A., M.Phil, B.Ed., D.Lit(Hons.)
7	SCHOOL EMAIL ID	mountcarmelchd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722630145

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/">http://mountcarmelchd.org/mount-carmel/mandatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVEENA JOHN SINGH
2	TOTAL NO. OF TEACHERS	85
	PGT	20
	TGT	31
	PRT	31
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	208	207	99.5	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	118	96.0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11114.22
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5-2LzuZCBYc">https://youtu.be/5-2LzuZCBYc</a>