

**MOUNT CARMEL SCHOOL, CHANDIGARH**  
**SESSION-2024-25**  
**COMPILED SYLLABUS OF CLASS VIII TO X**  
**UNIT TEST-3**

**CLASS VIII:-**

**ENGLISH:-**

Reading -

Unseen Passage

Literature-

Ch-7 Adventure at Toad Hall

Ch-8 Coromandel Fishers (Poem)

Grammar-

Conjunctions

Writing- Diary Entry

**SCIENCE:-**

Physics-Ch-10 Sound.

Chemistry- Ch-11 Chemical Effects of Electric Currents.

Biology- Ch-6 Reproduction in Animals.

**MATHS:-**

Ch - 9 Mensuration

Ch-11 Direct and Inverse Proportion

**SOCIAL SCIENCE:-**

Geography - Chapter 4 -Industries ( Related Map work)

History -Chapter 5 : When The people Rebel 1857.

Civics- L-7 Understanding Marginalisation

**HINDI:-**

हिंदीपाठ्यपुस्तकवीणाहिंदीपाठमाला

पाठ-6 'संतोषकीसरिता'

पाठ-9 ' 'हँसरहीउषा' (कविता)

ਪਾਠ-10 ' ਮੰਤ੍ਰ'

ਹਿੰਦੀਵਿਆਕਰਣਸੁਧਾ-ਵਿਲੋਮਸ਼ਬਦ, ਵਾਕਾਂਸ਼ਕੇਲਿਏਕਸ਼ਬਦ।

**PUNJABI:-**

ਪਾਠ- 10, 12

ਵਿਆਕਰਣ - ਵਿਸ਼ੇਸ਼ਣਦੀਪਰਿਭਾਸ਼ਾਤੇਭੇਦ, ਸਮਾਨਾਰਥਕਸ਼ਬਦ।

**GERMAN:-**

Modul-6 ,Lektion -1 ,Wo ist Tina? ,Lektion-2, Hast du lust ins kino gehen?

**I.T:-**

L-6 Links and Frames in HTML

**CLASS IX:-**

**ENGLISH:-**

Poem : No Men Are Foreign.

Lesson : Reach For The Top.

Writing: Diary Entry.

Grammar : Direct and Indirect Speech.

**SCIENCE:-**

Physics:L-10 Work and Energy.

Chemistry:L-4 Structure of the Atom.

Biology:L-12 Improvement in Food Resources.

**MATHS:-**

Ch 11 Surface Areas and Volumes

Ch 12 Statistics

**SOCIAL SCIENCE:-**

Geography- Lesson 3 Drainage

History- Lesson 5 Pastoralists in the Modern World

Economics- Lesson 4 Food Security in India.

Map- Geography Lesson 3- Drainage.

**HINDI:-**

स्पर्श- पाठ-2 'एवरेस्टमेरीशिखरयात्रा'

पाठ-5 'शुक्रतारेकेसमान'

काव्यखंड- पाठ- 8 गीत-अगीत

व्याकरण- अर्थकेआधारपरवाक्यभेद, विरामचिन्ह, संधि

### **PUNJABI:-**

साहित्यमाला - नवींपुराणीतहिजीब (कविता), खुशीआंआपेनहींआउंटीआं।

दंनगी- बॉसकंडक्टर (कहाणी)

विआकरण - स्रबदसुंयी

### **GERMAN:-**

Lektion-Hamburg ,Wirkommen.

Grammar- Past Tense ,Prepositions,Email

### **COMPUTER APPLICATION:-**

Lesson-1 Computer System

Lesson-2 Input and Output Devices

### **HOME SCIENCE:-**

UNIT IV- FOOD, NUTRITION AND HEALTH

### **CLASS X:-**

#### **ENGLISH:-**

Unseen Passage

Grammar - Direct and Indirect Speech

Writing - Analytical Paragraph

Literature - The Tale of Custard The Dragon, The Sermon at Benares, For Anne Gregory.

#### **SCIENCE:-**

Physics- Ch-11- Electricity (till resistance in series and parallel).

Chemistry- Ch-4- Carbon and Its Compounds (till homologous series).

Biology- Ch- 7- How do Organisms Reproduce? (Till sexual Reproduction in plants).

#### **MATHS:-**

Chapter -5 Arithmetic Progressions

Chapter - 11- Areas related to Circles

**SOCIAL SCIENCE:-**

History Ch-4 The Age of Industrialization

Economics: Ch-3 Money and Credit

Ch-4 Globalization and the Indian Economy

Civics: Ch-4 Political Parties

(All images/graphs given in all the above given Chapters)

**HINDI:-**

स्पर्श-पाठ 4 'तीसरी कसम के शिल्पकार शैलेन्द्र '

पाठ 6- 'अब कहाँ दूसरे के दुख से दुखी होने वाले '

व्याकरण-वाक्य विचार, समास, पदबंध और मुहावरे।

**PUNJABI:-**

ਸਾਹਿਤਮਾਲਾ - ਸਤਿਗੁਰੂਨਾਨਕਪ੍ਰਗਟਿਆ (ਸ਼ਬਦ), ਮੇਰੇਵੱਡੇਵੱਡੇ (ਲੇਖ)

ਵੰਨਗੀ - ਧਰਤੀਹੇਠਲਾਬਲਦ(ਕਹਾਣੀ)

ਵਿਆਕਰਣ - ਕਿਰਿਆਵਿਸ਼ੇਸ਼ਣ

**GERMAN:-**

- Lektion-9, DeinehilfeZählt!

Grammar: Past tense, Prepositions, Adjective endings ,Adjectives in Komparitiv and Superlativ forms.

**COMPUTER APPLICATION:-**

Lesson - 6 Cascading Style Sheet