### **MOUNT CARMEL SCHOOLS** (CHANDIGARH, MOHALI & ZIRAKPUR). Syllabus for the 1<sup>st</sup> Term- April to September - (Session 2023-2024)

Class X

### ENGLISH

#### Literature Reader: First Flight Prose

- L1- A Letter to God
- L-2 Nelson Mandela
- L-3 Two Stories about Flying
- L-4 From the Diary of Anne Frank

### Poetry

- 1.Dust of Snow
- 2. Fire and Ice
- 3. A Tiger in the Zoo
- 4. How to tell Wild Animals

# **Footprints without Feet**

- L-1 A Triumph of Surgery
- L-2 The Thief's Story
- L-3 The Midnight Visitor
- L-4 A Question of Trust
- L-5 Footprints Without Feet

Words and Expressions II the Grammar Syllabus will include the following areas:

- i.Tenses
- ii. Modals
- iii. Subject Verb Concord
- iv. Reported Speech a. Commands and Requests b. Statements c. Questions
- v. Determiners

# Writing Tasks

- 1. Formal Letter
- Letter of **Complaint**
- Letter of **Enquiry**
- Letter of **Placing Order**
- Letter to the **Editor**
- 2. Analytical Paragraph Reading
- Discursive Passage (400 450 words)
- Case based Passage (200 250 words)•

# **Internal Assessment**

S.E.A.I- 5 Marks Speaking Activity: 'True Liberty is Freedom from Poverty, Deprivation and all forms of Discrimination Prepare a Speech of about 2 minutes on the given topic (L-2 Literature Reader)

S.E.A.2- 5 Marks Activities: Will include Art-Integrated activities like Debate and, Poster Making.

Debate: Should animals be kept in zoos or allowed to live in the wild?

Multiple Assessment Activity (5marks)- Worksheets for assessing Writing and Reading comprehension.

Portfolio/N.S.:-5 Marks Timely Submission & Neatness of Notebooks. Attention to be paid to the handwriting.

Note: Questions may be asked from anywhere in the lesson, not only the ones done in the Note Book English Language and Literature.

- L-7 Glimpses of India
- L-8 Mijbil the Otter
- L-9 Madam Rides the Bus
- 5. The Ball Poem
- 6. Amanda
- 8. The Trees
- 9. Fog
- L-6 The Making of a Scientist
- L-7 The Necklace

#### **Marks Distribution**

Unit Test20Marks (To be converted into 5 marks)Subject Enrichment05 marksMultiple Assessment05marksNotebook Submission05marksASL05 marksHalf Yearly Examination80marks

### Paper Format (80 Marks)

### Section - A Reading (20 Marks)

- I. Ten Questions based on a Discursive passage to be answered.
- II. Ten Questions based on a Case-based Factual passage (with visual input, statistical data, chart etc.) to be answered. (10x1=10)

### Section - B Writing & Grammar (20 Marks)

- III. Grammar will be assessed through Gap Filling/ Editing/Transformation exercises. Ten out of 12 questions will have to be attempted. (10 marks)
- IV. I. Formal Letter (Word Limit 100-120 words) based on a given situation. One out of two questions is to be answered. (5x1=5)

II. Writing an analytical paragraph (Word Limit 100-120 words) based on a given outline Data/Chart/Cues One out of two questions is to be answered. (5x1=5)

### Section - C Literature (40 Marks)

### V. Reference to the Context

I. One extract out of two from Drama / Prose to be attempted. II. One extract out of two from Poetry to be attempted.

Multiple Choice Questions / Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

### VI. Short & Very Long Answer Questions:

- I. Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book FIRST FLIGHT 4x3=12 marks
- II.Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOT-<br/>PRINTS WITHOUT FEET.**2x3=6 marks**
- III. One out of Two Long Answer Type Questions from FIRST FLIGHT to be answered in about 100-120 words each to assess creativity, imagination and extrapolation beyond the text and across the texts. This can be a passage-based question taken from a situation/plot from the texts.

6 marks

IV. One out of Two Long Answer Type Questions from FOOTPRINTS WITHOUT FEET on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words. 6 marks

**Note:** \* Subject to changes as per CBSE instructions.

### MATHS :( NCERT)

**Following chapters are to be covered in TERM – 1 from NCERT book Ch-1** Real Numbers

Ch-2 Polynomials Ch-3 Pair of Linear Equations in Two Variables

Ch-4 Quadratic Equations

Ch-6 Triangles

Ch 7 Ca and and

**Ch-7** Co-ordinate geometry

**Ch-8** Introduction to Trigonometry **Ch-12** Areas related to circles

Ch-15 Probability

**Ch- 5** Arithmetic Progressions

Subject Enrichment Activity : 05 marks - Activity : Lab. Manual.

Completion of selected activities in lab manual

Portfolio/Note-book : 05 marks : Timely Submission & Neatness of Notebooks .

Marks will be deducted for incomplete work, untidiness & late submission.

Multiple Assessment : 05 marks : Assignment Worksheet.

Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook.

30 Marks

(5+5 = 10 Marks)

(10x1=10)

### Maths-Format and Marks Distribution:

Periodic Test: 20 marks Subject Enrichment Activities: 5 marks Multiple Assessment: 5 marks Portfolio/N.S.: 5 marks

### Half Yearly Exam: - (80Marks)

Pattern/Marking scheme will be shared afterwards as per the latest C.B.S.E. guidelines.

### SCIENCE: (NCERT)

### **Chemistry:**

Chapter: 1- Chemical Reactions and Equations, Chapter: 2- Acid, Bases and Salts,

Chapter: 3- Metals and non-metals

#### **Biology:**

Chapter: 6- Life Processes,

Chapter: 7- Control and Coordination

**Physics:** 

Chapter: 10- Light- Reflection and Refraction

Chapter: 11- Human Eye and the Colorful

#### World

**Typology of Questions:** VSA including objective type questions, Assertion-Reasoning type questions; SA; LA;Source-based/ Case-based/ Passage-based/ Integrated assessment question.

#### Multiple Assessment :5 Marks

Each child will grow an Ornamental or a Medicinal plant with flowers in a planter with the following information onan A4 size sheet:

- Common name of the plant
- Scientific name of the plant
- Characteristic features of the plant chosen in not more than 100 words

### Subject Enrichment Activity: 5 Marks.

Practical work: The students practical knowledge and record of observations related to the experiments will be assessed.

#### Portfolio: 5 Marks

Notebooks will be assessed.(Marks will be deducted for incomplete work, untidiness and late submission) Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook

Science-Format and Marks Distribution	tion:
Unit Test: 20 marks (To be converted into 5 m	
Subject Enrichment Activities:	5 marks
Multiple Assessment:	5 marks
Portfolio/Notebook Submission .:	5 marks

Unit Test : (20 marks) : [Physics = 7 marks, Chemistry = 7 marks, Biology = 6 marks] For 7 marks:

Very short answer type questions:	$1 \ge 2 = 2 \text{ marks}$
Short answer type question :	$2 \times 1 = 2 \text{ marks}$
Long answer type question :	$3 \ge 1 = 3 \text{ marks}$
For 6 marks:	
Very short answer type question:	$1 \ge 1 = 1 $ mark
Short answer type question	$2 \ge 1 = 2 \text{ marks}$
Long answer type question:	$3 \ge 1 = 3 \text{ marks}$
Half Yearly Exam: (80 marks)	

Pattern \ Marking scheme will be shared afterwards as per the latest C.B.S.E. guidelines.

#### SOCIAL SCIENCE:

History: L-1 Nationalism in Europe, L-2 Nationalism in India, L - 3 The Making of a Global World.
Geography: L-1 Resources and Development, L-2 Forest and Wildlife, L-3 Water Resources, L-4 Agriculture.
Map work of chapters 1,2,3,4,
Civics: L-1 Power sharing, L-2 Federalism, L-4 Gender, Religion and Caste, L-6 Political Parties, P3 /Cl-10/23-24

**Economics**- L-1 Development, L-2 Sectors of Indian Economy, L-3 Money and Credit. L-5 Consumer Rights (To be assessed as Project work)

S. E. A. 1-5 marks Do any one project on the following topics: Consumer Awareness OR Social issues

OR

Sustainable Development

**S. E. A 2- 5 marks** (Art Integrated Activity) Dramatization of any one of the historical event from the Indian History. (Prepare a small report on the given topic)

Jallianwala Bagh Massacre OR

Dandi March (Salt March)

**Multiple Assessment Activity-** Do the map work of Geography chapters 1,3 & 4 and History ch-2 in the Atlas and notebook. A map test will be conducted based on the given chapters.

Multiple Assessment Activity-5 marks-Map work related to Geography Ls.-1, 2 and 3. Portfolio/NS – 5 marks Timely Submission & Neatness of Notebooks .

or

Marks will be deducted for incomplete work, untidiness & late submission.

Note: Qs. may be asked from anywhere in the lesson, not only the ones done in the notebook

#### Format and Marks Distribution:

Unit Test	20 marks (To be converted into 5 marks)
Subject.Enrichment. Activities :	05 marks
Multiple Assessment	05 marks
Portfolio/N.S. :	05 marks
Half Yearly Examination	80 marks
ill be chared afterwards as per the latest C B	C.E. guidelines

Pattern \Marking scheme will be shared afterwards as per the latest C.B.S.E. guidelines.

# HINDI :

<u>स्पर्श- 1)</u> बड़े भाई साहब

2) डायरी का एक पन्ना

- 3) 'ततांरा वामीरो कथा'
- 4) तीसरी कसम के शिल्पकार शैलेंद्र
- काव्य खंड- 1) कबीर

**2)** मीरा

- 4) मनष्यता
- 5) पर्वत प्रदेश में पावस
- संचयन- 1) हरिहर काका
  - 2) सपनों के से दिन

व्याकरण - 1) समास

- 2) वाक्य विचार
- 3) मुहावरे
- 4) पदबंध

<u>लेखन कौशल</u> – अनुच्छेद, पत्र, , सूचना, विज्ञापन और लघु कथा लेखन/ ई मेल लेखन ।

आंतरिक मूल्यांकन-

- 1) श्रवण एवं भाषण कौशल:- कला एकीकरण के अंतर्गत भाषण गतिविधि का आयोजन किया जाएगा।
- 2) परियोजना कार्य :- विद्यालय की वार्षिक पत्रिका के लिए स्वरचित कहानी/कविता अथवा लेख लिखें।

ग्वंद-अ

# <u>अंक विभाजन</u>

1) अपठित गद्यांश - 5X2	10 अंक		
2) व्यवहारिक व्याकरण 1X16	16 अंक		
<ol> <li>पाठ्य पुस्तक (स्पर्श) 1X14</li> </ol>	14 अंक		
		खंड-ब	
<ol> <li>पाठ्य पुस्तक (स्पर्श) 1X12</li> </ol>	12 अंक		
पाठ्य पुस्तक (संचयन) 1X6	6 अंक		P4 /Cl-10/23-24
पाठ्य पुस्तक (संचयन) 1X6	<u> </u>		P4 /CI-10/23-24

5) लेखन कौशल	22 अंक
आंतरिक मूल्यांकन	
<ol><li>6) 1.सामायिक परीक्षा</li></ol>	– 5 अंक
7) 2. गुणात्मक परीक्षा	– 5 अंक
<ol> <li>3. परियोजना कार्य</li> </ol>	– 5 अंक
9) 4. श्रवण और वाचन कौशल	– 5 अंक
कुल	अंक – 20 अंक

प्रथम सत्र परीक्षा – 80 अंक आंतरिक परीक्षा – 20 अंक पूर्णांक –100

### PUNJABI:

ਪੜ੍ਹਨ ਕੈਸ਼ਲ

1, ਅਣਡਿੱਠਾ ਪੈਰਾ (ਵਾਰਤਕ)

2 ਅਣਡਿੱਠੀ (ਕਾਵਿ ਟੁਕੜੀ)

# ਵਿਆਕਰਨ (Grammar) (ਬਹੁ-ਵਿਕਲਪੀ ਅਤੇ ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ)

1. ਸਮਾਸੀ ਸ਼ਬਦ (ਬਹੁ-ਵਿਕਲਪੀ)

2 ਬਹੁਅਰਥਕ (ਬਹੁ-ਵਿਕਲਪੀ)

3. ਕਿਰਿਆ ਵਿਸ਼ੇਸ਼ਣ (ਬਹੁ-ਵਿਕਲਪੀ

4, ਅਗੇਤਰ-ਪਿਛੇਤਰ ਸ਼ਬਦ ਬਣਾਉਣਾ

5. ਮੁਹਾਵਰੇ ਕ ਤੋਂ ਙ ਤੱਕ। ਵਾਕਾਂ ਵਿੱਚ ਵਰਤ ਕੇ ਅਰਥ ਸਪਸ਼ਟ ਕਰਨਾ

. ਪ੍ਰਭਾਵਸ਼ਾਲੀ ਲਿਖਣ-ਕੈਸ਼ਲ (Writing Skill)

ਲੇਖ-ਰਚਨਾ (ਵਿਚਾਰ-ਪ੍ਰਧਾਨ ਅਤੇ ਆਮ ਵਿਸ਼ੇ 200 ਸ਼ਬਦ)

(ਤਿੰਨ ਲੇਖ ਚੋਣ ਆਧਾਰਿਤ-ਨੁਕਤਿਆਂ ਸਹਿਤ)

ਪੱਤਰ-ਰਚਨਾ ਨਿੱਜੀ ਤੇ ਬਿਨੈ-ਪੱਤਰ ਦੋ ਪੱਤਰ ਚੋਣ ਆਧਾਰਿਤ-ਨੁਕਤਿਆਂ ਸਹਿਤ

ਚਿੱਤਰ (ਫੋਟੋ), ਤਸਵੀਰ (ਦਿਸ਼) ਦੇ ਆਧਾਰ 'ਤੇ ਵਰਨਣ (50 ਸ਼ਬਦਾਂ ਵਿੱਚ)

. <u>ਪਾਠ-ਪੁਸਤਕਾਂ 'ਤੇ ਆਧਾਰਿਤ</u>

1.ਅਤਿ ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (1 ਅੰਕ ਵਾਲੇ)

(ੳ) ਕਹਾਣੀ ਤੇ ਵਾਰਤਕ ਵਿੱਚੋਂ (ਬਹੁ-ਵਿਕਲਪੀ)

(ਅ) ਕਵਿਤਾ ਤੇ ਇਕਾਂਗੀ ਵਿੱਚੋਂ (ਇੱਕ ਸ਼ਬਦ ਵਾਲੇ)

2. ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ 2 ਅੰਕ ਵਾਲੇ ( 25 ਤੋਂ 30 ਸ਼ਬਦਾਂ ਵਿੱਚ)

(ਕਹਾਣੀ ਤੇ ਇਕਾਂਗੀ ਵਿੱਚੋਂ)

3. ਵੱਡੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ ( 50 ਤੋਂ 60 ਸ਼ਬਦਾਂ ਵਿੱਚ ਕਵਿਤਾ ਤੇ ਵਾਰਤਕ ਵਿਚੋਂ ਚੋਣ ਆਧਾਰਿਤ

4. ਇਕਾਂਗੀ 'ਚ ਵੱਡੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ ( 50 ਤੋਂ 60 ਸ਼ਬਦਾਂ ਵਿੱਚ ਚੋਣ ਆਧਾਰਿਤ

ਸਾਹਿਤ ਮਾਲਾ (ਕਾਵਿ ਰਚਨਾਵਾਂ)

1. ਸੋ ਕਿਉਂ ਮੰਦਾ ਆਖੀਐ (ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ

2 ਕਿਰਪਾ ਕਰਿ ਕੈ ਬਖਸਿ ਲੇਹੁ (ਗੁਰੂ ਅਮਰਦਾਸ ਜੀ)

3. ਤੂੰ ਮੇਰਾ ਪਿਤਾ ਤੂੰ ਹੈ ਮੇਰਾ ਮਾਤਾ (ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ)

# ਵਾਰਤਕ

1. ਘਰ ਦਾ ਪਿਆਰ (ਪਿੰ. ਤੇਜਾ ਸਿੰਘ)

2.ਬੋਲੀ (ਸ. ਗੁਰਬਖ਼ਸ਼ ਸਿੰਘ

3.ਪ੍ਰਾਰਥਨਾ (ਡਾ. ਬਲਬੀਰ ਸਿੰਘ

ਵੰਨਗੀ 10 ( ਪੰਜਾਬੀ ਕਹਾਣੀਆਂ ਤੇ ਇਕਾਂਗੀ) ਕਹਾਣੀਆਂ

1.ਕੁਲਫ਼ੀ (ਸੁਜਾਨ ਸਿੰਘ)

2.ਅੰਗ-ਸੰਗ (ਵਰਿਆਮ ਸਿੰਘ ਸੰ

ਇਕਾਂਗੀ -

1.ਜ਼ਫ਼ਰਨਾਮਾ (ਡਾ. ਹਰਚਰਨ ਸਿੰਘ)

ਅੰਕ ਯੋਜਨਾ

(ੳ) ਅਡਵਾਂਸ ਪੜ੍ਹਨ-ਕੋਸਲ	
(ਅ) ਵਿਆਕਰਨ	20
(ੲ) ਪ੍ਰਭਾਵਸ਼ਾਲੀ ਲਿਖਣ-ਕੈਸ਼ਲ	20
ਪਾਠ-ਪੁਸਤਕਾਂ 'ਤੇ ਆਧਾਰਿਤ	30
2.ਕਿਰਿਆਤਮਿਕ ਕੰਮ(Activity/Assignment)	20

# **COMPUTER APPLICATION:**

**'Cyber Beans 10':** 

L-7 Cyber Ethics

L-3 Basic HTML elements.

L-4 Images, Links and tables.

L-5 Forms and frames

#### Marks Distribution: Total = 100 Marks ( Theory 50 Marks + Practical 50 Marks) **Practical Marks Distribution (50 Marks)**

<i>S. no.</i>	Unit Name	Term-1 Marks
	Lab Test (20 marks)	
1.	HTML (design one web page based on a diagram)	15
2.	Report File+Viva (20 marks)	
	Report file: At least 10 HTML pages.	10
	Viva voce (based on the report file)	5
3.	<ul> <li>Project (that uses most of the concepts that have been learnt)</li> <li>Pg 297 Project 1 with 2 Links</li> <li>Project file should have cover page, acknowledgement, Index and Bibliography.</li> <li>Each Printout should contain a proper heading and Printout of output.</li> </ul>	10
	Unit Test, Multiple Assessment OR Subject Enrichment Activity	10
	Total Marks	50

(Multiple Assessment- 5 marks) (Marks will be included in the marks of Practical File) Online Quiz will be conducted for lesson-3 & 4.

(Subject Enrichment- 5 marks)(Marks will be included in the marks of Practical File)

Create a Web page on "Reduce, Reuse, Recycle" (Refer page no. 143) using different tags of HTML.

Distribution	of Marks	for written	<b>Examination:</b>	Theory	Paper –	(50 marks)	:

1.	Multiple Choice Questions	$1 \ge 12 = 12 \text{ marks}$
2.	Short answer type questions	$2 \times 7 = 14 \text{ marks}$
3.	Short Answer types questions	$3 \times 4 = 12 \text{ marks}$
4.	Long Answer type question	$4 \times 1 = 4 \text{ marks}$
5.	Case Study Based Questions	$4 \times 2 = 8 \text{ marks}$
COs	questions will also contain Assertion an	d Reasoning based questions.

\*MCQs questions will also contain Assertion and Reasoning based questions.

### ART & CRAFT

# <u>ART</u>

- 1. Creative Writing
- 2. Vegetable Composition (oil pastels)
- 3. Still Life (Pencil Shading)
- 4. Free Hand Writing With Brush
- 5. Human figure in motion

# **CRAFT**

1. Paper Craft

2. Decorative Key Holder

# **PHYSICAL EDUCATION :**

1. Fit India Activities-Body Composition (BMI)

Balancing

Flexibility - Yoga & Strectching Exercises

Athletics- Track & Field Events

- 2. **PPT** Importance of games, regular exercise & personal hygiene
- 3. Games-Rules, regulations & equipment of various disciplines
- 4. Sports Awards Rajiv Gandhi Khel Ratna Award & Dronacharya Award
- 5. Recreational Activities- Dodge Ball & Kho-Kho

### HOME SCIENCE:

**Course Structure: Theory& Practical** 

### Theory: 70Marks Practical: 30Marks

# Format and Marks Distribution

- Unit Test: 20 marks (To be converted into 5 marks)
- Subject Enrichment Activity: 5 Marks (Practical work)
- Multiple Assessment activity: 5 marks (Practical work)
- Project Submission- 5 Marks
- Potfolio/N.S- 5 marks (timely submission & neatness of Practical file)
- Half-yearly Examination: 70 marks
- July- Unit I: Human growth & development II Unit II: Management of Resources: Time, Energy and Money Unit III: Food and Personal Hygiene
- August Unit IV: Meal Planning

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Revision and Practical work

September- Terminal examinations

# PRACTICAL FILE

# Multiple Assessment Activity- (5 Marks)

- Plan a balanced meal for yourself.
- List five areas of agreement and disagreement each with parents, siblings and friends, and give your suggestion to improve the relationships

# Subject Enrichment Activity- (5 Marks)

- Make a time plan to self for one day
- Survey the impact of cultural diversification on the eating pattern and food choices of the people of Dadra Nagar and Haveli. What are the most popular dishes of Dadra Nagar and Haveli and write about their nutritional significance?

# Project Submission- (5 Marks)

- Make a suitable play material for children between births to 5 years
- Make a chart of various food groups and describe their nutrients and functions. P7 /Cl-10/23-24



#### PRESCRIBED TEXT BOOK: Beste Freunde B 1.1

(Hueber Publications, Published in India by Goyal Publishers)

Name-Beste Freunde for Class 10

Lesson-6, Magst du grüne Bohnen.

Magst du grüne Bohnen?

Grammar :

- 1. indirekte Frage mit ob
- 2. Nullartikel + Adjektiv im Nominativ (AB) und Akkusativ

Lesson-7 Die App, die den Dieb findet.

Grammar :

1. Präteritum

- 2. lokale Präpositionen um, über + Akkusativ , gegenüber + Dativ
- 3. Relativsatz: Relativpronomen mit Präposition
- 4. Adjektive: Komparativ und Superlativ

### DANCE

April Topic : Welcome Dance May Topic : Western Dance Song : Shake It Off July Topic : Worship Dance August Topic : Patriotic Dance Song : Unity in Diversity September Topic : Distinguish between poor posture and proper posture Song : Here I Am To Worship

# **MUSIC**

April Topic: What is a Metro? Song: School Anthem May Topic: Knowing the Keys. Song: Strength Will Rise July Topic: What is Vocal Music? Song: Thank You Lord August Topic: History of Western Music. Song: Bharat Humko Jaan Se Bhi Pyara Hai September Topic: What are the types of Western Instruments? Song: The God of Angel Armies

# Monthly Themes for the Display Boards- Senior Wing (Classes IX – XII) (Session 2023-24)

Month	Theme	
April	Our Green Plant / Nature the Nature	
May	My Mother – A Walking Miracle /	
	The Best Day of My Life	
July	Save Blue, Live Green /	
	Health is Wealth	
August	United We Stand /	
	Communal Harmony	
September	Teachers Build the Future /	
	Life is Dark Without a Mentor	
October	Actions Speak Louder Than Words /	
	Hate Pollution, Love Humanity	
November	Hard Work is the Key to Success /	
	Knowledge is Power	
December	Christmas – A Time of Thanksgiving, Joy & Benevolence /	
	Importance of Forgiveness	
January, 2024		
	Significance of Balanced Diet /	
	One Earth, One Family, One Future	
February, 2024	Goal Setting /	
	Hard Work is the Key to Success	
March, 2024	Social Media- Bane or Boon? /	
	Digital India – The Way Forward	

# Note:

- 1. Besides the Periodic Assessment , the teachers may conduct class tests (oral or written) with prior intimation.
- 2. Each Term will be of 100 marks. Periodic Assessment 20 marks which includes Unit Test 5 marks, S.E.A. 5 marks, Multiple Assessments 5 marks and notebook submission 5 marks and 80 marks for Terminal Exam.
- 3. Two Unit Tests will be conducted in each term.
- 4. In case the scheduled date of any Assessment or Activity happens to be a holiday, the Assessment will be conducted on the next working day.
- 5. No Re-test will be conducted for any student who misses a Unit Test whatever the reasons may be. However if a student misses any Unit Test on medical grounds, then he/she will be marked on the basis of the other Tests.
- 6. All notebooks / files /scrapbooks or project work in each subject should be submitted by the dates given by the concerned teachers, failing which no marks will be awarded.
- In case a student misses any class, it is the parents' responsibility to get the work completed. Such students will not be allowed to attend school till their work is complete/ up to date in all respects.
- 8. The syllabus for the Unit Test will be given by the respective teacher well in time before the test.