

PH.: 2630145

(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

# SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

Book No ... 45.

SI. No...4343

Admission No 7410

| Book No <u>45</u> .  |
|--|
| 1. Name of Pupil <u>TANVIR SINGH</u>   |
| 2. Father's/ Guardian's Name JASMEET SINGH   |
| 3. Mother's Name PARMINDERJEET KAUR  |
| 4. Nationality INDIAN  |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>   |
| Class KG   |
| 6. Date of first admission to the Solution of the Admission Register ((in figures) 08/08/2009  7 Date of birth (in Christian Era) according to the Admission Register ((in figures) 08/08/2009   |
| (in words) EIGHT AUGUST TWO THOUSAND NINE  |
| 8 Class in which the Pupil last studied (in figures) III   |
| (in words) <u>THIRD</u>  |
| 9. School/ Board Annual Examination last taken   |
| when foiled if so once/ twice in the same class  |
| 11. Subjects studied: 1ENGLISH. 2 HINDI. 3. MATHS 4 EVS 5. ART & CRAFT 6. I.T  |
| Whether qualified for promotion to the higher class  |
| if so to which class (in figures)(in words)  |
| 13 .Month upto which the (pupil has paid) school dues paid   |
| 13 Month upto which the (paper)  14. Any fee concession availed of: if so, the nature of such concession   |
| 15. Total No. of working days  |
| - LNL - Gwarking days present158   |
| Cid Cuide (Details may be given)NO   |
| Games played/ extra or co-curricular activities in which the pupil usually took part AS T ST   |
| (mention achievement level therein)AS PER CERTIFICATES   |
| 19 General conductGOOD   |
| 20 Date of application for certificate <u>07/02/2019</u>   |
| 21 Date of issue of certificate <u>25/02/2019</u>  |
| 22 Reasons for leaving the school PARENT'S REQUEST   |
| 23. Any other remarksNO  |
| 1. W   |
| Signature of (State full name and designation )  Class Teacher (State full name and designation )  Principal's Sign.  Seal with full address & pin code  (State full name and designation )  |
| Class Teacher (State full name and designation)  No change in any entry in this certificate shall be made except by the issuing authority.  No change in any entry in this rule is a serious offence liable to severe action.  |
| is a serious offence tracked by the serious offence tracked by |

Any infringement of this rule is a serious offence liable to severe action.

PRINCIPAL'S OFFICE

PH.: 2630145



Class Teacher

# MOUNT CARMEL SCHOOL

(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| 1   | ook No <u>45</u> . SI. No <u>4348</u> Admission No_7788  |
|-----|--|
|     | . Name of PupilHASANVIR SINGH  |
|     | . Father's Guardian's Name DEVINDER SINGH  |
|     | . Mother's Name <u>SIMRANJIT KAUR</u>  |
| 4   | Nationality INDIAN   |
| 5   | Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>                              |
| .6  |  |
| 7   | Date of birth (in Christian Era) according to the Admission Register ((in figures) 16/10/2009            |
|     | (in words) SIXTEEN OCTOBER TWO THOUSAND NINE   |
| 8   | Class in which the Pupil last studied (in figures) <u>IV</u>   |
|     | (in words) <u>FOUR</u>   |
| 9.  | School/ Board Annual Examination last taken  |
| 10. | Whether failed, if so once/ twice in the same class  |
| 11. | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 SCIENCE 5. SOCIAL SCIENCE 6.I.T.                           |
| 12. | Whether qualified for promotion to the higher class <u>YES</u> 7. <u>PUNJABI</u>                         |
|     | if so, to which class (in figures) $\underline{\mathbf{V}}$ (in words) $\underline{\mathbf{FIVE}}$       |
| 13  | .Month upto which the (pupil has paid) school dues paidMARCH 2019  |
| 14. | Any fee concession availed of: if so, the nature of such concession <u>NA</u>                            |
| 15. | Total No. of working days <u>180</u>   |
| 16  | Total No. of working days present144   |
| 17. | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NO</u>                                |
| 18. | Games played/ extra or co-curricular activities in which the pupil usually took part AS PER CERTIFICATES |
|     | (mention achievement level therein)AS PER CERTIFICATES   |
| 19  | General conductGOOD  |
| 20  | Date of application for certificate 11/01/2019   |
| 21  | Date of issue of certificate   |
| 22  | Reasons for leaving the school PARENT'S REQUEST  |
| 23. | Any other remarksNO  |
|     | Signature of Checked by Principle 2  |

(State full name and designation) Seal with full address & pin code No change in any entry in this certificate shall be made except by the issuing authority. Any infringement of this rule is a serious offence liable to severe action.

Checked by

P STOR

Principal's Sign.

23. Any other remarks...... Principal's Sign. Checked by Signature of Seal with full address & pin code (State full name and designation ) Class Teacher

No change in any entry in this certificate shall be made except by the issuing authority.

NO CHANGE III All J CHANGE AND AND INCOME. Any infringement of this rule is a serious offence liable to severe action.

PH.: 2630145



#### MOUNT CARMEL SCHOOL

(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

# SECTOR 47 – B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| Во  | ok No <u>45</u> . SI. No <u>4356</u> Admission No <u>6760</u>  |
|-----|--|
| 1.  | Name of PupilTRAVIS KUMAR  |
| 2.  | Father's/ Guardian's Name RANJIT KUMAR   |
| 3.  | Mother's Name SHAREN KUMAR   |
| 4.  | Nationality INDIAN   |
| 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>  |
| 6.  | Date of first admission to the School06/02/2013 Class PRE-NURSERY  |
| 7   | Date of birth (in Christian Era) according to the Admission Register ((in figures) 03/12/2009  |
|     | (in words) THIRD DECEMBER TWO THOUSAND NINE  |
| 8   | Class in which the Pupil last studied (in figures) <u>III</u>  |
|     | (in words) <u>THREE</u>  |
| 9.  | School/ Board Annual Examination last taken  |
| 10. | Whether failed, if so once/ twice in the same class  |
| 11. | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 GK 5. ART & CRAFT 6. I.T.  |
| 12. | Whether qualified for promotion to the higher class YES  |
|     | if so, to which class (in figures) <u>IV</u> (in words) <u>FOUR</u>  |
| 13  | .Month upto which the (pupil has paid) school dues paid  |
| 14. | Any fee concession availed of: if so, the nature of such concession TUITION FEE CONCESSION   |
| 15. | Total No. of working days  |
| 16  | Total No. of working days present <u>136</u> .   |
| 17. | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NO</u>  |
| 18. | Games played/ extra or co-curricular activities in which the pupil usually took part AS PER CERTIFICATES                                 |
|     | (mention achievement level therein)AS PER CERTIFICATES   |
| 19  | General conductGOOD  |
| 20  | Date of application for certificate <u>07/03/2019</u>  |
| 21  | Date of application for certificate 07/03/2019  Date of issue of certificate 13/03/2019  Reasons for leaving the school PARENT'S REQUEST |
| 22  | Reasons for leaving the school PARENT'S REQUEST  |

Signature of Class Teacher

23. Any other remarks.....NO.....

Checked by (State full name and designation)

Principal's Sign.
Seal with full address & pin code

OR 47-B, CHANDI

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# SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

|     | Book No <u>45</u> .  | SI. No <u>4349</u>                   | Admission No_7160            |
|-----|--|--------------------------------------|------------------------------|
|     | 1. Name of PupilMISHKA ATTRI   |                                      | 7 (diff)551011 [NO_/160]     |
|     | 2. Father's Guardian's Name RANJI  | EET SINGH ATTRI                      |                              |
|     | 3. Mother's Name SHALINI ATTR  | I                                    |                              |
|     | 4. Nationality INDIAN  |                                      |                              |
|     | 5. Whether the candidate belongs to Scho                                   | edule Caste or Schedule Tribe        | NO                           |
|     | 6. Date of first admission to the School                                   | . <u>31/03/2014</u> Class <u>KG</u>  | <u>10</u>                    |
|     | 7 Date of birth (in Christian Era) acc                                     | ording to the Admission Pegis        | ton (C. C                    |
|     | (in words) THIRD JULY TWO  | THOUSAND NINE                        | <u>03/07/2009</u>            |
|     | Class in which the Pupil last studied (in                                  | figures)IV                           |                              |
|     | (in words) <u>FOUR</u>   |                                      |                              |
| 9   | School Board Annual Examination las  | t taken                              | I 2010                       |
| 10  | Whether failed, if so once/ twice in the s                                 | same class                           | <u>1 2019Pass</u> / Fail     |
| 11  | Subjects studied: 1ENGLISH. 2 HIN. Whether qualified for promotion and the | DI3. MATHS 4 SCIENCE                 | 5 505111 55                  |
| 12. | Whether qualified for promotion to the                                     | higher class YES                     |                              |
| 74  | if so, to which class (in figures) $\underline{\mathbf{v}}$                | (in words) FIVE                      | 7. GERMAN                    |
| 13  | .Month upto which the (pupil has paid) so                                  | chool dues paid MARCH                | 2010                         |
| 14. | Any fee concession availed of: if so, the                                  | nature of such concession            | <u>2019</u>                  |
| 15. | Total No. of working days18  | 80                                   | <u>NA</u>                    |
| 16  | Total No. of working days present15  |                                      |                              |
| 17. | Whether NCC Cadet/ Boy Scout/ Girl Guid                                    |                                      | NO                           |
| 18. | Games played/ extra or co-curricular activ                                 | rities in which the pupil usually to | <u>NO</u>                    |
|     | (mention achievement level therein)  | AS PER CERTIFICATES                  | ook partAS PER CERTIFICATES. |
| 19  | General conductGOOD  | THE ES                               |                              |
| 20  | Date of application for certificate 18/01                                  | 1/2019                               |                              |
|     |  |                                      |                              |

21

Reasons for leaving the school... PARENT'S REQUEST 22

Any other remarks.....NO.....

Signature of Class Teacher Checked by

(State full name and designation)

Principal's Sign.



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#### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| Boo | k | N | 0 |  | 45 |
|-----|---|---|---|--|----|
|     |   |   |   |  |    |

SI. No...4348

Admission No 8272

| 1.  | Name of PupilDIVYAM GUPTA  |
|-----|--|
| 2.  | Father's / Guardian's Name VANEET GUPTA  |
| 3.  | Mother's Name SHARUTI  |
| 4.  | Nationality INDIAN   |
| 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>                              |
| _6. | Date of first admission to the School <u>05/04/2018</u> Class <u>NURSERY</u>                             |
| 7   | Date of birth (in Christian Era) according to the Admission Register ((in figures) 10/09/2014            |
|     | (in words) TEN SEPTEMBER TWO THOUSAND FOURTEEN   |
| 8   | Class in which the Pupil last studied (in figures)   |
|     | (in words) <u>NURSERY</u>  |
| 9.  | School/ Board Annual Examination last taken  |
| 10. | Whether failed, if so once/ twice in the same class  |
| 11. | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 GK 5. ART & CRAFT 6. MUSIC.                                |
| 12. | Whether qualified for promotion to the higher class <u>YES</u>   |
|     | if so, to which class (in figures)KG(in words)KINDER GARTEN  |
| 13  | .Month upto which the (pupil has paid) school dues paid  |
| 14. | Any fee concession availed of: if so, the nature of such concession <u>NA</u>                            |
| 15. | Total No. of working days <u>167</u>   |
| 16  | Total No. of working days present <u>158</u>   |
| 17. | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NO</u>                                |
| 18. | Games played/ extra or co-curricular activities in which the pupil usually took part AS PER CERTIFICATES |
|     | (mention achievement level*therein)AS PER CERTIFICATES   |
| 19  | General conductGOOD  |
| 20  | Date of application for certificate 16/01/2019   |
| 21  | Date of issue of certificate   |
| 22  | Reasons for leaving the school PARENT'S REQUEST  |
| 23. | Any other remarksNO  |
|     | Signature of Checked by OPrincipal's Sign.   |
|     | Class Teacher (State full name and designation ) Seaf with full address & pin code                       |

Seal with full address & pin code



Signature of

Class Teacher

PH.: 2630145

MOUNT CARMEL SCHOOL
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#### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| Вс  | ook No <u>45</u> .     | SI. No <u>4347</u>                               | Admission No_8271   |
|-----|------------------------|--|---|
| 1.  | Name of Pupil <u>F</u> | HIMANI GUPTA                                     |   |
| 2.  | Father's/ Guardia      | n's Name <u>VANEET GUPTA</u>                     |   |
| 3.  | Mother's Name          | SHARUTI  |   |
| 4.  | NationalityI           | NDIAN  |   |
| 5.  | Whether the candi      | date belongs to Schedule Caste or Schedule T     | ribe <u>NO</u>  |
| 6.  | Date of first admis    | sion to the School 05/04/2018 Class I            | KG  |
| 7   | Date of birth (in      | Christian Era) according to the Admission        | n Register ((in figures) <u>02/09/2013</u>  |
| 7   | (in words ) SECO       | OND SEPTEMBER TWO THOUSAND                       | O THIRTEEN  |
| 8   | Class in which the     | Pupil last studied (in figures)KG                |   |
|     | (in words)KIND         | ER GARTEN  |   |
| 9.  | School/ Board An       | nual Examination last taken                      | MARCH 2019Pass/ Fail  |
| 10. | Whether failed, if s   | so once/ twice in the same class                 | . <u></u>   |
| 11. | Subjects studied: 1    | ENGLISH. 2 HINDI. 3. MATHS 4 GK                  | 5. ART & CRAFT 6. MUSIC.  |
| 12. | Whether qualified      | for promotion to the higher class <u>YES</u>     |   |
|     | if so, to which cla    | ss (in figures) <u>I</u> (in words) <u>FIF</u>   | <u>RST</u>  |
| 3   | .Month upto which      | the (pupil has paid) school dues paid            | MARCH 2019  |
| 4.  | Any fee concession     | availed of: if so, the nature of such concession | on <u>NA</u>  |
| 5.  | Total No. of working   | ng days <u>172</u>                               |   |
| 6   | Total No. of working   | ng days present <u>159</u>                       |   |
| 7.  | Whether NCC Cade       | t/ Boy Scout/ Girl Guide (Details may be give    | en) <u>NO</u>   |
| 8.  | Games played/ extr     | a or co-curricular activities in which the pupi  | usually took part AS PER CERTIFICATES   |
|     | (mention achievem      | ent level therein) <u>AS PER CERTIFI</u>         | CATES   |
| 9   | General conduct        | <u>GOOD</u>                                      |   |
| 0   | Date of application    | for certificate <u>16/01/2019</u>                | au de la companya de |
| 1   | Date of issue of cer   | tificate   | 200   |
| 2   | Reasons for leaving    | the school PARENT'S REQUEST                      |   |
| 3.  | Any other remarks.     | <u>NO</u>  | 11/2  |
|     | ,                      |  |   |

No change in any entry in this certificate shall be made except by the issuing authority.

Any infringement of this rule is a serious offence liable to severe action.

Checked by

(State full name and designation)

ECTOR 47-B, CHAN

Principal's Sign.

Seal with full address & pin code



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(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

#### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| Bool | kN | 0 | .45 |
|------|----|---|-----|
|      |    |   |     |

Signature of

| Boo | ook No <u>45</u> . Sl. No <u>4346</u> Ad  | mission No_7894               |
|-----|---|-------------------------------|
| 1.  | Name of PupilAVIRAJ KELAY   |                               |
| 2.  | Father's/ Guardian's Name AKHIL KELAY   |                               |
| 3.  | Mother's Name <u>JYOTI</u>  |                               |
| 4.  | Nationality INDIAN  |                               |
| 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe NO              |                               |
| 6   | Date of first admission to the School 23/01/2017 Class NURSERY                    |                               |
| 7   | Date of birth (in Christian Era) according to the Admission Register ((i          | n figures) 27/08/2013         |
|     | (in words) TWENTY SEVEN AUGUST TWO THOUSAND THIRT                                 | <u>reen</u>                   |
| 8   | Class in which the Pupil last studied (in figures) KG                             |                               |
|     | (in words) <u>KINDER GARTEN</u>   |                               |
| 9.  | School/ Board Annual Examination last taken                                       | <u>019</u> <u>Pass</u> / Fail |
| 10. | Whether failed, if so once/ twice in the same class                               |                               |
| 11. | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 GK 5. ART 6                         | & CRAFT 6. MUSIC.             |
| 12. | Whether qualified for promotion to the higher classYES                            |                               |
|     | if so, to which class (in figures) $\underline{I}$ (in words) $\underline{FIRST}$ |                               |
| 13  | .Month upto which the (pupil has paid) school dues paidMARCH 201                  | 9                             |
| 4.  | Any fee concession availed of: if so, the nature of such concession <u>NA</u>     |                               |
| 5.  | Total No. of working days <u>170</u>  |                               |
| 6   | Total No. of working days present <u>151</u> .                                    |                               |
| 7.  | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NC</u>         | <u>D</u>                      |
| 8.  | Games played/ extra or co-curricular activities in which the pupil usually took   | part AS PER CERTIFICATES      |
|     | (mention achievement level therein)AS PER CERTIFICATES                            |                               |
| 9   | General conductGOOD   |                               |
| 0.0 | Date of application for certificate, <u>08/02/2019</u>                            |                               |
| 1   | Date of issue of certificate <u>05/03/2019</u>                                    |                               |
| 2   | Reasons for leaving the school PARENT'S REQUEST                                   | UT CARMEL SA.S.               |
| .3. | Any other remarks <u>NO</u>   | PRINCIPALIS DEFINE            |
|     |   | THE CALL OF THE OWNER AS      |

(State full name and designation) Seal with full address & pin code Class Teacher No change in any entry in this certificate shall be made except by the issuing authority. Any infringement of this rule is a serious offence liable to severe action.

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Checked by

Principal's Sign.



PH.: 2630145

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#### SECTOR 47 – B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

| Boo | k ] | No | ). | <br>4 | 5 |
|-----|-----|----|----|-------|---|
|     |     |    |    |       |   |

SI. No...4347

Admission No 7570

- 1. Name of Pupil... HARSHITA RANA
- 2. Father's/ Guardian's Name DEEPAK RANA
- 3. Mother's Name SONIKA
- 4. Nationality... INDIAN
- 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe...NO
- 6. Date of first admission to the School ... 18/12/2015 Class NURSERY
- 7 Date of birth (in Christian Era) according to the Admission Register ((in figures) 11/01/2012 (in words) ELEVEN JANUARY TWO THOUSAND TWELVE
- 8 Class in which the Pupil last studied (in figures)...<u>I</u>
  (in words)...<u>FIRST</u>
- 10. Whether failed, if so once/ twice in the same class......
- 11. Subjects studied: 1ENGLISH. 2 HINDI. .3. MATHS 4 GK 5. ART & CRAFT 6. MUSIC.
- 12. Whether qualified for promotion to the higher class......<u>YES</u>......

  if so, to which class (in figures) ......<u>II</u>......(in words).....<u>SECOND</u> ....
- 13 .Month upto which the (pupil has paid) school dues paid........MARCH 2019......
- 14. Any fee concession availed of: if so, the nature of such concession......<u>NA</u>.....
- 15. Total No. of working days......172......
- 16 Total No. of working days present.....125...
- 17. Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given)......<u>NO</u>.....
- 18. Games played/ extra or co-curricular activities in which the pupil usually took part... AS PER CERTIFICATES (mention achievement level therein).......AS PER CERTIFICATES......
- 19 General conduct.....GOOD.....
- 20 Date of application for certificate.... 28/02/2019
- 21 Date of issue of certificate.......... 08/03/2019...
- 22 Reasons for leaving the school... PARENT'S REQUEST
- 23. Any other remarks.....NO......

Signature of Class Teacher

(State full name and designation )

Reincipal's Sign.
Seal with full address & pin code

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MOUNT CARMEL SCHOOL
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### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

Book No... 45.

Class Teacher

SI. No...<u>4345</u>

Admission No 8302

PH.: 2630145

| 1.  | Name of PupilROHAN PUNIA   |
|-----|--|
| 2.  | Father's Guardian's Name INDERJEET SINGH PUNIA   |
| 3.  | Mother's Name SUKHDEEP KAUR PUNIA  |
| 4.  | Nationality INDIAN   |
| 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>                              |
| 6.  | Date of first admission to the School 05/05/2018 Class <u>I</u>  |
| 7   | Date of birth (in Christian Era) according to the Admission Register ((in figures) 27/10/2010            |
|     | (in words) TWENTY SEVEN OCTOBER TWO THOUSAND TEN   |
| 8   | Class in which the Pupil last studied (in figures) $\underline{\mathbf{I}}$                              |
|     | (in words) <u>FIRST</u>  |
| 9.  | School/ Board Annual Examination last taken  |
| 10. | Whether failed, if so once/ twice in the same class  |
| 11. | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 GK 5. ART & CRAFT 6. MUSIC.                                |
| 12. | Whether qualified for promotion to the higher class <u>YES</u>   |
|     | if so, to which class (in figures) <u>II</u> (in words) <u>SECOND</u>                                    |
| 13  | .Month upto which the (pupil has paid) school dues paid  |
| 14. | Any fee concession availed of: if so, the nature of such concession <u>NA</u>                            |
| 15. | Total No. of working days  |
| 16  | Total No. of working days present <u>134</u> .   |
| 17. | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NO</u>                                |
| 18. | Games played/ extra or co-curricular activities in which the pupil usually took part AS PER CERTIFICATES |
|     | (mention achievement level therein)AS PER CERTIFICATES   |
| 19  | General conductGOOD  |
| 20  | Date of application for certificate 18/01/2019   |
| 21  | Date of issue of certificate $\underline{02/03/2019}$  |
| 22  | Reasons for leaving the school PARENT'S REQUEST  |
| 23. | Any other remarks <u>NO</u>  |
|     | Signature of Checked by Principal's Sign.  Checked by Principal's Sign.                                  |

No change in any entry in this certificate shall be made except by the issuing authority. Any infringement of this rule is a serious offence liable to severe action.

(State full name and designation)

Seal with full address & pin code



PH.: 2630145

(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

#### SECTOR 47 - B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

Book No...45.

SI. No...4342

Admission No 8301

- Name of Pupil... TANISHKA MALHOTRA
- Father's/ Guardian's Name SACHIN KUMAR MALHOTRA
- 3. Mother's Name SHRUTI SAWHNEY
- Nationality... INDIAN
- Whether the candidate belongs to Schedule Caste or Schedule Tribe NO
- Date of first admission to the School...01/05/2018 Class III 6.
- Date of birth (in Christian Era) according to the Admission Register ((in figures) 10/10/2010 (in words ) TEN OCTOBER TWO THOUSAND TEN
- Class in which the Pupil last studied (in figures)... III (in words)...THREE
- School/ Board Annual Examination last taken.....MARCH 2019.................Pass/ Fail
- Whether failed, if so once/ twice in the same class..... 10.
- Subjects studied: 1ENGLISH. 2 HINDI. .3. MATHS \* EVS 5. I.T 6. ART & CRAFT. 11.
- Whether qualified for promotion to the higher class.....YES.... 12. if so, to which class (in figures) ... IV .... (in words) ..... FOUR ....
- .Month upto which the (pupil has paid) school dues paid........MARCH 2019......
- 14. Any fee concession availed of: if so, the nature of such concession.......<u>NA</u>.....
- Total No. of working days......148.....
- Total No. of working days present......113 ....
- 17. Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given)......<u>NO</u>.....
- Games played/ extra or co-curricular activities in which the pupil usually took part... AS PER CERTIFICATES (mention achievement level therein)......AS PER CERTIFICATES.....
- 19 General conduct.....GOOD.....
- 20 Date of application for certificate....04/02/2019
- 21
- 22 Reasons for leaving the school... PARENT'S REQUEST
- Any other remarks.....NO..... 23.

Shelly Bansal Signature of

Class Teacher

Joy THOMOS Office INCHARGE

Checked by (State full name and designation) Principal's Sign.

Seal with full address & pin code

No change in any entry in this certificate shall be made except by the issuing authority. Any infringement of this rule is a serious offence liable to severe action.

Scelin Mallata



(Recognised by the Deptt. of Education, U.T., Chandigarh & Affiliated to the C.B.S.E., Delhi, School No. 4913)

#### SECTOR 47 – B, CHANDIGARH. SCHOOL LEAVING CERTIFICATE

Book No ... 45.

SI. No...4337

Admission No. 8323

PH.: 2630145

| 1.  | Name of PupilSHUBHAM KARTIK  |
|-----|--|
| 2.  | Father's/ Guardian's Name SHANTANU KUMAR DHIRAJ  |
| 3.  | Mother's Name RANJEETA   |
| 4.  | Nationality INDIAN   |
| 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe <u>NO</u>                              |
| 6.  | Date of first admission to the School20/07/2018 Class VII  |
| 7-  | Date of birth (in Christian Era) according to the Admission Register ((in figures) 17/09/2005            |
|     | (in words) SEVENTEEN SEPTEMBER TWO THOUSAND FIVE   |
| 8   | Class in which the Pupil last studied (in figures) <u>VII</u>  |
|     | (in words)SEVEN  |
| 9.  | _School/ Board Annual Examination last taken   |
| 0.  | Whether failed, if so once/ twice in the same class  |
| 1.  | Subjects studied: 1ENGLISH. 2 HINDI3. MATHS 4 SCIENCE 5. SOCIAL SCIENCE 6. I.T                           |
| 2.  | Whether qualified for promotion to the higher class  |
|     | if so, to which class (in figures)(in words)   |
| 3   | .Month upto which the (pupil has paid) school dues paidOCTOBER 2018.                                     |
| 4.  | Any fee concession availed of: if so, the nature of such concession <u>NA</u>                            |
| 5.  | Total No. of working days <u>58</u>  |
| 6   | Total No. of working days present43  |
| 7.  | Whether NCC Cadet/ Boy Scout/ Girl Guide (Details may be given) <u>NO</u>                                |
| 8.  | Games played/ extra or co-curricular activities in which the pupil usually took part AS PER CERTIFICATES |
|     | (mention achievement level therein)AS PER CERTIFICATES   |
| 9   | General conductGOOD  |
| 0.0 | Date of application for certificate03/11/2018  |
| 1   | Date of issue of certificate <u>15/11/2018</u>   |
| 2   | Reasons for leaving the school PARENT'S REQUEST  |
| 3.  | Any other remarksNO  |
|     | Signature of Checked by Principal's Sign   |

No change in any entry in this certificate shall be made except by the issuing authority E Any infringement of this rule is a serious offence liable to severe action.

Seal with full address & pm code

Aropared by

Class Teacher

gr)

(State full name and designation )